| | | | Please Note: This timeline is for reference only. Brief description of the articles from newspapers, documents and books are listed here to aid researchers and historians. Researchers should read the actual newspaper articles or documents referenced in this timeline. It should be noted in some instances the dates referenced in books do not match the dates in the newspaper articles. When there is a discrepancy in most cases the newspaper articles should take priority because they are the source material for most researchers. Copies of these newspaper articles, and in some cases other documents, are available for review on line at Yankeehillhistory.com. Items available on line are noted with a "Y" under Copy in Archives. Note: The following descriptions are a synopsis of the article or passage from a book. You should always refer to the actual source for the most factual interpretation. | Compiled by Larry & Treva Mauch, Editors Note: The relationship between Whites and Indians has many facets and varied in different locations and even between different groups based on the time period and circumstances. This is not a complete record but hopefully will aid the researcher and encourage them to investigate further. It is an interesting study in human behavior that is still applicable in the world today. | |
|--------|------------------------|--------------------|--|--|----------------------|
| Line # | Year/mo/day | <u>Place</u> | Yankee Hill Historical Society Last Updated TM 12/31/2021 Indian Timeline & Related Articles, Northern California | <u>Source</u> | Copy in Archives Y/N |
| 1 | 10,000 to 12,000 BC | California | Native Americans came to California about this time, probably came from Asia, migrating down from the North. Native Americans established villages near major sources of water, which also provided food. Migration was very slow, the average native American didn't travel more than 5 to 10 miles from their homeland. Most villages were from 50 to 200 people. As the tribe grew, a group would break away and form a new village nearby. | A Time of Little Choice-Randy Milliken | |
| 2 | 500 AD | Yankee Hill-Concow | Migration into the Concow Valley was probably after 800 AD. At various times it has been estimated that between 4000 and 7000 Con-Cow Indians lived in the greater Concow area (later defined in 1877 by Stephen Powers, "Tribes of California", as extending from Oroville to Chico and the foothills near Concow Valley. Powers mentions Bidwell as one of the early pioneers to suggest the size of the area inhabited by the Concow tribes). Villages consisted of several grass huts with the floor dug out in a circle. If they were to support multiple families, they could measure 18 to 20 feet in diameter. In the mountainous areas, there were more sprawling communities than in the lower areas. The tribe would migrate back down to the lower elevations in the winter, sometimes as far as 25 miles, following the water supply. (See May 1905) | Konkou Valley Band of Maidu web page & History of Butte County 1918 & History of Butte County by McGie Vol#1, Tribes of California by Stephen Powers | |
| 3 | 1769.00.00 | California | We shortly saw a throng of heathens coming out of the mountains in a file. We counted 40 some men with bows and arrows, some having staffs painted with many colors all hung with large bunches of feathers like wreaths hanging from them, and two of the heathens were laden with two very large rush baskets; they all came out upon the way in front of usthey were insistent we should go to their village. At last after some time, we took our leave On our going a short way, two other heathens from another village came out to meet us and were also vehement that we should go to their village, which they gave us to understand was in that neighborhood. The Governor gave them to understand we could not, that we had to go on, that if they wished, they might visit us where we were going to camp. They were sorry for this and left us, plainly offended that we would not go with them (Father Juan Crespi 1769) | A Time of Little Choice-Randy Milliken | |
| 4 | 1769.07.16 | California | First mission in California built in San Diego. The last one was built in Yerba Buena, San Francisco, on July 4,1823. There are a total of 21 missions | | |
| 5 | 1790.00.00 | Bay Area | About 150 baptisms total at Mission Santa Clara and Mission San Jose. | A Time of Little Choice-Randy Milliken | |
| 6 | 1794.00.00 | Bay Area | About 550 baptisms total at Mission Santa Clara and Mission San Jose. | A Time of Little Choice-Randy Milliken | |
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| 7 | 1803.00.00 | Bay Area | About 400 baptisms total at Mission Santa Clara, Mission San Jose and Mission San Francisco. | A Time of Little Choice-Randy Milliken | |
| 8 | 1804.00.00 | Livermore Valley | Most of the Indians in the Livermore Valley joined the mission at San Jose because the food supply in the valley was destroyed by the 10,000 head of cattle the mission grazed in the valley. By 1836 when the mission was secularized and closed, most of the Livermore Indians had already died from disease. | Early Livermore, Livermore Heritage Guild Publication | |
| 9 | 1810.00.00 | Bay Area | An epidemic of measles killed 1/4 of the Indians at the Bay Area missions and an unknown quantity of Indians in surrounding tribal villages. | A Time of Little Choice-Randy Milliken | |
| 10 | 1810.05.20 | | Over the last three years, things were brought to a sorry fate as 16 Christians were killed by Indians to the north of the San Francisco Presidio. On May 22, 1810, the Suisuns with a force of 120 fighting men were attacked by a Spanish party, consisting of 17 soldiers and an auxiliary force of Christian Indians of unknown size, under the command of second Lieutenant Gabriel Moragasaid second Lieutenanttook as prisoners 18 pagans. They were set free because they were gravely wounded and he had no way to transport them. He believes that not one of them could have avoided death. Toward the end of the action, the surviving Indians sealed themselves in three brush houses, from which they made a tenacious defense, wounding the corporals and two soldiers. Those were the only injuries sustained by the troop. No one was killed. After having killed the pagans in two of the grass houses, the Christians set fire to the third grass house, as a means to take the pagans prisoner. But they did not achieve the result, since the valiant Indians died enveloped in flames before they could be taken into custody. The second Lieutenant said he could not reason with the pagans who died fighting or by burning (Jose Arguello 1810). | A Time of Little Choice-Randy Milliken | |
| 11 | 1827.00.00 | Sacramento Valley | In 1827, the American trapper Jedediah Smith, described a reaction to his horses. "Many Indians came as near the camp and sat down. I gave them some presentsthey were under the impressions that the horses could understand them and when they were passing they talked to them and made signs as to the men." (Jedediah Smith 1827) | A Time of Little Choice-Randy Milliken | |
| 12 | 1828.03.00 | Chico | Traveling from Mission San Jose, Jedediah Smith, along with 20 trappers, came out of the mountains near Cohasset and was in the Red Bluff, Chico area en route to Oregon. | Jedediah Smith and the Opening of the West by Dale Morgan 1953 | |
| 13 | 1830.00.00 | San Francisco | By the early 1830s all tribal lands 40 miles to the north and 80 miles to the east of San Francisco Bay were empty. | A Time of Little Choice-Randy Milliken | |
| 14 | 1830.01.01 | Feather River | Peter Ogden, a Canadian, also trapped in California, traveling from Oregon to the San Joaquin Valley in California in 1830. Some say he was the one who named Mt. Shasta. Note: Ewing Young, a fur trader from New Mexico, did travel through California in 1830. It is not clear if he was in the Butte County area, although probable. | Peter Skene Ogden Fur Trader by Archie Binns 1967 | |
| 15 | 1832.12.00 | Feather River | John Work, a trapper for Hudson's Bay Company, reported in his diary that there appeared to be some kind of sickness resembling ague (malaria) prevailing amongst the Indians. John Bidwell felt it was smallpox. | Fur Brigade to the Bonaventura, John Works California Expedition 1832- 1833 by Alice Bay Maloney 1945 | |
| 16 | 1833.00.00 | Butte County | As a result of contact with Euro-Americans, a malaria epidemic swept through the Concow villages killing an estimated 800 people. Note: This area included more than the Concow Valley. It is estimated 99% of the Konkou Indians died between 1828 and 1880. | Konkou Valley Band of Maidu web Page | |
| 17 | 1833.05.00 | Fort Ross | Hudson's Bay Company fur trappers separate into two groups near Fort Ross. Chief Trader, John Work, would head South. Michael Laframboise, a Canadian trapper, takes a group of men North in the vicinity of Mount Shasta. | Mountain Men and The Fur Trade Volume 5 Arthur H Clark Company 1968 | |
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| 18 | 1836.00.00 | California | California Missions are closed and the Indians released | YHHS Research | |
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| 19 | 1837.00.00 | Butte County | In August of 1837, Michael Laframboise returned to the Feather River with 27 trappers. He would return again in 1838 and 1839. Laframboise's wages were \$75 per year. | Mountain Men and The Fur Trade Volume 5 Arthur H Clark Company 1968 | |
| 20 | 1839.00.00 | Tehama-Butte County | John Bidwell related that smallpox broke out several years before his arrival in 1841, probably brought by the Hudson Bay Company trappers, killing large numbers of the Indians. | History of Tehama County Elliot & Moore 1880 | |
| 21 | 1845.00.00 | Concow | Yo he ma (Katie Clark), daughter of the Chief of the Concow, was born in the Concow/Yankee Hill/Cherokee area. Katie Clark died April 19, 1909 in Yankee Hill. She is buried in the Clark family cemetery located on Yankee Hill Rd. (See July 1884) | Konkou Valley Band of Maidu web Page | |
| 22 | 1846.08.15 | California | First Issue of the Californian published at Monterey. Mentions the purpose for the paper. One of their purposes is to urge organization of the interior defenses sufficient to protect the property of citizens from the depredations of the wild Indians. Also article about 20 men being deployed to the mountains at Santa Cruz above Santa Clara to chase wild Indians who had stolen horses. They returned with 100 horses but the Indians escaped, they may have killed 1 Indian. Another article estimates the population at 4,000 Indians, 1,000 Spanish and 500 whites. (Note: actual Indian population was actually closer to 30,000.) | Californian, Monterey 8-15-1846 | Y |
| 23 | 1846.08.22 | California | Article about California estimates population in California exclusive of Indians at 10,000. It estimates only 2,000 are not from the United States. | Californian, Monterey 8-22-1846 | Υ |
| 24 | 1846.09.05 | California | Article about the purpose of troops stationed at the fortress at Sonoma. Mentions citizens rights and the need to protect citizens from hostile Indians. Also states the troops are there to protect the citizens from the power of Mexico. | Californian, Monterey 9-5-1846 | Y |
| 25 | 1846.09.19 | California | Article states the Walla Walla Indians and some of the chiefs of the Spokanes have come to California to trade. They were well mounted and the Chiefs clad in English costume and the rest in skins. The journey was of seven or eight hundred miles. The chiefs spoke English. There was a conflict between the Indians and the Spanish over the ownership of the horses. The Indians were threatened by the Spanish; this could upset the relationship with the Walla Walla Indians. Second article places the number of Indians at about 36 men with their wives and children. They agreed to give up the horses that were not theirs but wanted property taken from them returned. | Californian, Monterey 9-19-1846 | Y |
| 26 | 1846.09.26 | California | Walla Walla invasion; return of the expedition under charge of purser James H. Watmough from the California mountains. | Californian, Monterey 9-26-1846 | Y |
| 27 | 1846.10.10 | California | Talks about the bloody rumors of the Walla Walla Indians who now have dwindled down to 40 Indians on a peaceful trading expedition. | Californian, Monterey 10-10-1846 | Y |
| 28 | 1846.10.24 | California | Excerpts from a letter by Commander Stockton on Oct 5, 1846 - talks about landing at Monterey and being informed about Sutter being threatened by 1,000 Walla Walla Indians. Troops were dispatched to his aid. Note: the number of Indians was greatly exaggerated, see above article dated 10-10-1846. | Californian, Monterey 10-24-1846 | Y |
| 29 | 1846.11.07 | California | Long article gives general description of the 21 missions in California. Talks about Indian boys and girls being given separate quarters. The rest of the Indians live about 200 yards distant in a Rancheria. Most missions have a garrison with a Corporal and five soldiers. | Californian, Monterey 11-7-1846 | Y |

| 30 | 1846.11.07 | California | Article by Capt. Montgomery, Commandant of the Northern Section regarding treatment of the Indians. The article states that some people are holding Indians against their will without a legal contract and that they should be released immediately. The Indians are not to be looked upon as slaves. Indians living within settlements have a right to choose who they are employed with. A contract will be written up by local authorities between Indians and settlers for employment. The Indians may then only leave if agreed upon by the person who holds the contract. | Californian, Monterey 11-7-1846 | Y |
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| 31 | 1846.11.07 | California | Property stolen from a store in Monterey by Indian named Juan Jose and a second Indian also named Juan valued at \$83. Attempts were made to sell the property which resulted in their capture. Both Indians were sentenced to 1 year imprisonment. | Californian, Monterey 11-7-1846 | Y |
| 32 | 1846.11.14 | California | Long article about California Indians - "Amongst the missions there are from 21 to 22 thousand catholic IndiansThe Indians are naturally filthy and careless and their understanding is very limited." Some Missions have 400 Indians while others have 3 to 4 thousand. | Californian, Monterey 11-14-1846 | Y |
| 33 | 1846.12.05 | California | Article about the trade in cow hides - 30 to 40 thousand hides are gathered yearly by the 21 missions. The total profits yield about \$6,666 per mission. | Californian, Monterey 12-5-1846 | Y |
| 34 | 1847.02.28 | California | Ordinance about employment of Indians - The ordinance requires a certificate of release from the former employer in order to employ Indians. | California Star 2-28-1847 | Y |
| 35 | 1847.03.06 | San Francisco | It has come to the Commander in Chief in the district that certain persons have been and are still imposing and holding to service Indians against their will and without any legal contract, and without a due regard to their rights as free men when not under legal contract for service. All persons holding Indians without contract must let them return to their homes. The Indians must not be regarded as slaves. All Indians must be required to obtain service and not be allowed to wander about the country in idle and desolate manner. If they are found doing so, they will be liable to arrest and punishment by labor on the public works at the direction of the Magistrate. | California Star 3-6-1847 | Y |
| 36 | 1847.04.10 | California | Contains 3 separate articles, first entitled "Hostile Indians"; talks about hostilities by the Indians in San Joaquin and troops will be stationed there. Second article is untitled; talks about a company of men under Capt. Kern from Fort Sacramento to operate against the hostile Indians in the upper Sacramento valley. Also mentions a battle in which 20 Indians were killed. Capt. Kern had a number of Indian soldiers under his command who fought in the battle. Third article "Still later from the frontier"; hostile thief Indians to the number of several 100 attacked the settlement recently formed on the San Joaquin and killed every person in it. Cannot the authorities do something for the protection of the frontier? | California Star 4-10-1847 | Y |
| 37 | 1847.04.17 | California | Article entitled "From Oregon" talks about the Hudson Bay Company and the death of a Mr. Newton. The Indians approached Mr. Newton saying he should camp where he was. They appeared friendly and spoke some English. Mr. Newton suspected that all was not right and the Indians attacked him in his tent that night. Second article entitled "Our town" talks about not less than 50 houses have gone up within the last month. Every man finds constant employment. Lumber, adobes, brick and lime are much wanted. Whoever embarks largely in the manufacturing of these building materials will reap a rich harvest. Also included in this issue is a response to the previous article about Indians attacking San Joaquin. The response states the Indians did not attack the settlers in San Joaquin but were stealing from the settlers. | California Star 4-17-1847 | Y |

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| 38 | 1847.06.26 | San Francisco | Article in the Californian about slavery. States not 1 in 100 would support slavery in California. Mentions that slavery should not be allowed because of the immense population of Indians who were born on this soil. They are willing to work much cheaper than an American colored man and can live at 1/4th the cost. It is our duty to protect them and provide them with a means of acquiring an honest support. When there is a law making power in California, we will use all power to prevent them (colored man) from settling among us. | Californian, Monterey 6-26-1847 | Y |
| 39 | 1847.06.26 | San Francisco | Indian tradition of the Bay of San Francisco: Indian traditions or folklore is that the Bay of San Francisco used to be a fresh water bay fed from streams in the Monterey area. You used to be able to walk from what is now San Francisco to Petaluma because that end of the bay was closed up by a mountain range. Many years ago, there was a large earthquake and the mountain range that bridged the gap between today's San Francisco and Petaluma disappeared. The article also states there is evidence, based on fossils in the area, to suggest that there was a large body of fresh water in that area some time back. | Californian, Monterey 6-26-1847 | Y |
| 40 | 1847.08.07 | California | Letter to the editor regarding case of Mr. Yount vs. Chiles - The case was about cattle killed and who was to blame. It was suggested that Indians may have killed the cattle. | Californian, Monterey 8-7-1847 | Y |
| 41 | 1847.08.21 | San Francisco | Article by the Secretary of War to General Kearny suggests increasing your supplies of goods to be distributed to the California Indians (quoting a letter from June 2, 1846). | Californian, Monterey 8-21-1847 | Y |
| 42 | 1847.08.21 | San Francisco | Letter from Robert Livermore. Indians in the Northern part of the Valley are at war with themselves. Small parties of whites ranging the country are not safe. | California Star 8-21-1847 | Y |
| 43 | 1847.08.28 | San Francisco | Long Interesting article with statistics for San Francisco - population 247 white males, 138 white females. 26 Indian males and 8 females, 39 male Sandwich Islanders and 1 female, 9 male negroes and 1 female. "The Indian, Sandwich islanders and Negroes, who compose nearly 1/5 of the whole population of the town, are mostly employed as servants and porters." Of the total population 273 can read and write. | California Star 8-28-1847 | Y |
| 44 | 1847.09.15 | Sonoma | Excerpt from an article about a trip to General Vallejo's Suisun ranch in Sonoma. Vallejo was friendly with the Suisun Indians. | Californian, Monterey 9-15-1847 | Y |
| 45 | 1847.09.18 | San Francisco | Governor directs those hiring Indians to give them certificates so they can tell the good Indians from those causing trouble. Indians outside the town or rancho in which he may be employed without passes will be subject to arrest as horse thieves. If they cannot supply a satisfactory account of themselves, they will be subject to trial and punishment. | California Star 9-18-1847 | Y |
| 46 | 1847.10.20 | Monterey | Two Indians Domingo and Manuel found guilty of murder and executed in Monterey. | Californian, Monterey 10-20-1847 | Y |
| 47 | 1847.12.08 | Monterey | From this day forward any person who sells, exchanges or gives spirituous liquor to an Indian shall be subject to a fine of not less than \$50 and not more than \$100 and be imprisoned for not less than three and not more than six months; 1/2 of the fine goes to the informer and the rest to benefit of the town | Californian, Monterey 12-08-1847 | Y |
| 48 | 1848.00.00 | Bidwell Bar | Bidwell used approximately 20 Indians to pan for gold at Bidwell Bar from 1848 to 1849, realizing about \$100,000. He used the profits to buy Bidwell Ranch. Samuel Neal also had about 20 Indians working his claim. He took out about \$110,000 during the same time. Neal's Indians were instructed to bring him \$100 per day, then they could quit for the day. Sometimes they would complete their task by 10:00am. Bidwell paid the Indians with scarves and clothing. | Granville Stuart Journals and Reminiscences by Phillips | |

| 1948.01.21 Napa | 49 | 1848.01.15 | Sonoma | indian relations letter to editor from "Pacific". "Indians and particularly those in California, are as we all know, mentally and morally, an inferior order of our race; are unfit and incapable of being associated with whites on any terms of equality or of being governed by the same laws; and if retained among us, must necessarily have a code and treatment applicable to their peculiar character and condition." | California Star 1-15-1848 | Y |
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| government towards them (inclains) is leelency, the basis of which is the rights of life, (liberty, and the pursuit of happiness, remembering they are the children of nature, the owners and occupies. If the soll we inhert, and if we want their labor, left be conditional, that they be permitted to change employers at their discretion. A facilice about refraining from saliving forth against a weak and ignorant people, which are refreshed to the borne in mind we do not render curselves a whit more secure from Indian depredations by indians. Lot it be borne in mind we do not render curselves a whit more secure from Indian depredations by indians. Lot it be borne in mind we do not render curselves a whit more secure from Indian depredations by indians. Lot it be borne in mind we do not render curselves a whit more secure from Indian depredations by indians. Lot it be conform to the white society. 252 849,00.00 Sutter's Fort. 253 \$49,00.00 Sutter's Fort. 254 \$49,00.20 California Long Aribée or Indian slovery. A series of articles were passed by the citizens of San Francisco regarding several lastice. The article states there will be trouble in the mountains this summer after what has occurred, revenge will be sought by both sides. Many a soldary white many will be cruelly murdered by Indians and many an Indian picked off by a mountaineer's rifle. 255 \$49,00.5.12 Cosumnes River Suprementation of the Indians and Indians and many an Indian picked off by a mountaineer's rifle. 256 \$49,00.5.12 Sear Creek Letter to editor latiks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1849 Y 256 \$49,00.5.12 Sear Creek Letter to editor latiks about the murder of Hollingsworth by the Indians as a way apill between two factions throughout the entire convention. The Indian issue saw a spill between two factions throughout the indians had no rights and those that left they had the same rights as any man. There was a lot of back and forth recorded in t | 50 | 1848.01.21 | Napa | "A trip across the bay" describes Napa Valley soil, trees, water, Arroya of Napa; 2 pages | California Star 1-21-1848 | Y |
| butchering their women and children, returning at night with our saddle horn loaded with scalps. Let it be borne in mind we do not render ourselves a with more secure from Indian deatons by Indiscriminate slaughter. Goes on to state to follow the law to punish the guilty parties and eventually the Indian people will conform to the white society. 1849.00.00 Sutter's Fort John Sutter releases 8 Hawaiian workers he brought with him from Hawaii who had been working for him since 1839 (they leave the fort). It is believed they became associated with local Indian tribes. (See 1853 1.0) 1849.00.20 California Long Article on Indian slavery. A series of articles were passed by the citizens of San Francisco regarding several issues. 1849.00.10 California A group of Indians broke into a white mining camp and stole rifles killing several whites. The article states there will be trouble in the mountains this summer after what has occurred, revenge will be sought by both sides. Many a solitary white man will be cruelly murdered by Indians and many an Indian picked off by a mountainer's rifle. 1849.05.12 Cosumnes River Murder of Hollingsworth by Indian criminals. Same issue describes in detail the massacre of these Indians Placer Times 5-12-1849 1849.05.12 Bear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as new diggings Placer Times 5-12-1949 1849.05.12 Bear Creek Letter to editor talks about the murder of Hollingsworth by the Indians saw as a split between two factions was hotly debated throughout the entire convention. The Indian issue saw a split between two factions was hotly debated throughout the entire convention. The Indian issue saw as split between two factions a lot of back and forth recorded in the minutes of the convention. The indian issue saw a split between two factions a lot of back and forth recorded in the minutes of the convention. The issue was debated in the context of California as a free state and not a slave state. After two months, evertually it was decided to | 51 | 1848.01.29 | California | government towards them (Indians) is leniency, the basis of which is the rights of life, liberty, and the pursuit of happiness, remembering they are the children of nature, the owners and occupants of the soil we inherit, and if we want their labor, let it be conditional, that they be permitted to change employers at their | California Star 1-29-1848 | Y |
| Since 1839 (they leave the fort). It is believed they became associated with local Indian tribes. (See 1853 Sutter's Fort State Historic Park 1.00) | 52 | 1848.04.28 | California | butchering their women and children, returning at night with our saddle horn loaded with scalps. Let it be borne in mind we do not render ourselves a whit more secure from Indian depredations by indiscriminate slaughter. Goes on to state to follow the law to punish the guilty parties and eventually the Indian people will | Placer Times 4-28-1848 | Y |
| Several issues. Several issues. Several issues. Several issues. Several issues. A group of Indians broke into a white mining camp and stole rifles killing several whites. The article states there will be trouble in the mountains this summer after what has occurred, revenge will be sought by both sides. Many a solitary while man will be cruelly murdered by Indians and many an Indian picked off by a mountaineer's rifle. Wurder of Hollingsworth by Indian criminals. Same issue describes in detail the massacre of these Indians by William Daylor. Placer Times 5-12-1849 Y Sear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1949 Y Sear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1949 Y Sear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1949 Y Sear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1949 Y Sear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as a sew diggings Placer Times 5-12-1949 Y Sear | 53 | 1849.00.00 | Sutter's Fort | since 1839 (they leave the fort). It is believed they became associated with local Indian tribes. (See 1853 | | |
| there will be trouble in the mountains this summer after what has occurred, revenge will be sought by both sides. Many a solitary white man will be cruelly murdered by Indians and many an Indian picked off by a mountaineer's rifle. Tosumnes River Murder of Hollingsworth by Indian criminals. Same issue describes in detail the massacre of these Indians by William Daylor. Bear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1849 Y The issue of rights was discussed in detail in forming the new constitution. The rights of Indians and Negros was hotly debated throughout the entire convention. The ladian issue saw a split between two factions was hotly debated throughout the entire convention. The ladian issue saw as plit between two factions those that felt the Indians had no rights and those that felt they had the same rights as any man. There was a lot of back and forth recorded in the minutes of the convention. The Issue was debated in the context of California as a free state and not a slave state. After two months, eventually it was decided to exclude the Indians and Negros as having no rights because they could not understand the concept and the responsibility that went with citizenship It was agreed the issue should be looked at in the future when it was appropriate. Bisto.00.00 Chico In early 1850, General Bidwell, assisted by Michael Nye, then a famous Indian fighter and a popular man among the Whites, Joined the Indians of the Bidwell Rancheria in pursuing a band of mountain Indians who had attacked the Bidwell Indians. Two articles about "Indian butcheries". These articles center on the Napa area. Articles talk about the hostilities of both the whites and the Indians. Two articles about "Indian butcheries". These articles center on the Napa area. Articles talk about the hostilities of both the whites and the Indians. Two articles about "Indian tribes, long letter to future settlers about the conditions in The article downplays | 54 | 1849.02.20 | California | | Alta California 2-20-1849 | Y |
| by William Daylor. 1849.05.12 Bear Creek Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings Placer Times 5-12-1949 1849.09.01 California The issue of rights was discussed in detail in forming the new constitution. The rights of Indians and Negros was holly debated throughout the entire convention. The Indian issue saw a split between two factions those that felt the Indians had no rights and those that felt they had the same rights as any man. There was a lot of back and forth recorded in the minutes of the convention. The issue was debated in the context of California as a free state and not a slave state. After two months, eventually it was decided to exclude the Indians and Negros as having no rights because they were not citizens of the state because they could not understand the concept and the responsibility that went with citizenship It was agreed the issue should be looked at in the future when it was appropriate. 1850.00.00 Chico In early 1850, General Bidwell, assisted by Michael Nye, then a famous Indian fighter and a popular man among the Whites, joined the Indians of the Bidwell Rancheria in pursuing a band of mountain Indians who had attacked the Bidwell Indians. 1850.03.11 San Francisco Two articles about "Indian butcheries". These articles center on the Napa area. Articles talk about the hostilities of both the whites and the Indians. 1850.03.13 San Francisco Our Indian tribes, long letter to future settlers about the conditions in The article downplays the Indian 1860.03.13 San Francisco Our Indian tribes, long letter to future settlers about the conditions in The article downplays the Indian 1860.03.13 Daily Alta California 3-13-1850 | 55 | 1849.05.10 | California | there will be trouble in the mountains this summer after what has occurred, revenge will be sought by both sides. Many a solitary white man will be cruelly murdered by Indians and many an Indian picked off by a | Alta California 5-10-1849 | Y |
| 1849.09.01 California The issue of rights was discussed in detail in forming the new constitution. The rights of Indians and Negros was hotly debated throughout the entire convention. The Indian issue saw a split between two factions those that felt the Indians had no rights and those that felt they had the same rights as any man. There was a lot of back and forth recorded in the minutes of the convention. The issue was debated in the context of California as a free state and not a slave state. After two months, eventually it was decided to exclude the Indians and Negros as having no rights because they were not citizens of the state because they could not understand the concept and the responsibility that went with citizenship. It was agreed the issue should be looked at in the future when it was appropriate. 1850.00.00 Chico In early 1850, General Bidwell, assisted by Michael Nye, then a famous Indian fighter and a popular man among the Whites, joined the Indians of the Bidwell Rancheria in pursuing a band of mountain Indians who had attacked the Bidwell Indians. 1850.03.11 San Francisco Two articles about "Indian butcheries". These articles center on the Napa area. Articles talk about the hostilities of both the whites and the Indians. 1850.03.13 San Francisco Our Indian tribes, long letter to future settlers about the conditions in The article downplays the Indian Daily Alta California 3-13-1850 | 56 | 1849.05.12 | Cosumnes River | | Placer Times 5-12-1849 | Y |
| was hotly debated throughout the entire convention. The Indian issue saw a split between two factions those that felt the Indians had no rights and those that felt they had the same rights as any man. There was a lot of back and forth recorded in the minutes of the convention. The issue was debated in the context of California as a free state and not a slave state. After two months, eventually it was decided to exclude the Indians and Negros as having no rights because they were not citizens of the state because they could not understand the concept and the responsibility that went with citizenship It was agreed the issue should be looked at in the future when it was appropriate. Solution | 57 | 1849.05.12 | Bear Creek | Letter to editor talks about the murder of Hollingsworth by the Indians as well as new diggings | Placer Times 5-12-1949 | Y |
| among the Whites, joined the Indians of the Bidwell Rancheria in pursuing a band of mountain Indians who had attacked the Bidwell Indians. San Francisco Two articles about "Indian butcheries". These articles center on the Napa area. Articles talk about the hostilities of both the whites and the Indians. San Francisco Our Indian tribes, long letter to future settlers about the conditions in The article downplays the Indian Daily Alta California 3-11-1850 Y | 58 | 1849.09.01 | California | was hotly debated throughout the entire convention. The Indian issue saw a split between two factions those that felt the Indians had no rights and those that felt they had the same rights as any man. There was a lot of back and forth recorded in the minutes of the convention. The issue was debated in the context of California as a free state and not a slave state. After two months, eventually it was decided to exclude the Indians and Negros as having no rights because they were not citizens of the state because they could not understand the concept and the responsibility that went with citizenship. It was agreed the issue should be | California on the Formation of the State Constitution. Sept and October | |
| hostilities of both the whites and the Indians. 61 1850.03.13 San Francisco Our Indian tribes, long letter to future settlers about the conditions in The article downplays the Indian Daily Alta California 3-13-1850 | 59 | 1850.00.00 | Chico | among the Whites, joined the Indians of the Bidwell Rancheria in pursuing a band of mountain Indians who | History of Butte County 1918 | |
| | 60 | 1850.03.11 | San Francisco | | Daily Alta California 3-11-1850 | Υ |
| | 61 | 1850.03.13 | San Francisco | | Daily Alta California 3-13-1850 | Y |

| 62 | 1850.03.19 | San Francisco | Article about Indian starvation and outrages by whites. Several whites were recently arrested in the Sonoma area. | Daily Alta California 3-19-1850 | Y |
|----|------------|--------------------|---|---|----------|
| 63 | 1850.03.28 | San Francisco | Trouble with the Indians on the Stanislau - Article about two mules being stolen and finding the mules at an Indian camp. The meeting between Indians and the whites erupted into hostilities. | Daily Alta California 3-28-1850 | Y |
| 64 | 1850.04.05 | Deer Creek | 12 men attacked a party of Indians whom they accused of stealing animals. They killed four or five Indians and one squaw. After running some time, the Indians turned to fight gaining a strong hold in a rocky part of the mountains. The Indians wounded two of the whites. The siege lasted two days during which the Indians lost 17 men and one squaw beside those before mentioned. A party of 200 was organized at Deer Creek and is expected to start a pursuit. | Sacramento Transcript, 4-5-1850 | Y |
| 65 | 1850.04.13 | Sacramento | Assemblyman Brown introduced Assembly Bill # 129, "An Act for the Government and Protection of Indians". This bill talked about punishment of Indians as well as authorized the indenture of vagrant Indians by whites. Indian children could be indentured until they reached the age of 18 for males and 15 for females. Adults could be indentured by whites who paid fines incurred by Indians levied by the Justice of the Peace until the fines were paid back in full. The whites were required to provide proper food and clothing. Unfortunately, this law was abused by some whites who fought with Indians. The parents would be killed and the children sold into indentured slavery for \$25 to \$75 each. The law came under scrutiny in the 1860s when the civil war broke out and Lincoln released the slaves. The law also stated Indians could not testify against whites in trials, although they could register complaints with a Justice of the Peace. An Indian was defined in 1850 as anyone with 50% Indian blood, in 1851 it was modified to anyone with 25% Indian blood. | Early California Laws and Policies Related to California Indians by Kimberly Johnston-Dodds, Prepared at the request of Senator John L.Burton. Published September 2002 | |
| 66 | 1850.05.09 | | "Bloody doings on the North Fork"; Some twenty miles above Auburn, Indians killed 2 miners without warning. A company of about 20 men from Auburn and Kelly's Bar were in pursuit of the Indians and found them in a valley near Illinoistown, thought to be 100 strong. They were armed with bows and arrows and one gun. The whites immediately fired upon the Indians resulting in 25 dead bodies being found after. The scalps were exhibited in Auburn. It is believed by many of the miners that white men are among the Indians inciting them to hostilities with a German doctor leading them. A meeting was held for the purpose of scouring the country and making war with the Indians and 15-20 volunteers enrolled. It is felt that men have the right to defend themselves but also fear that the Indians have not always been dealt with in the right spirit of the country. | Sacramento Transcript 5-9-1850 | Y |
| 67 | 1850.07.10 | Rich Bar-Gold Lake | Gold discovered while searching for Gold Lake in Plumas County. This brought many people north of the West Branch. Gold Lake was a story circulated by Tom Stoddard, a miner who had become lost in the mountains and claimed to find a lake in 1949 whose shores were lined with gold. Many miners would try and find Gold Lake, but to no avail. Rich Bar was a discovery on such an expedition. The story was also, probably, responsible for the miners coming to the Rich Gulch, Frenchtown, Spanishtown area. | History of Rich Bar A Blue Ribbon Gold Camp by Jim Young 1983 | |
| 68 | 1851.00.00 | California | Wozencraft Indian agent declaration "To the people living and trading among the Indians in the state of California" | Flyer from 1851, exact date unknown | Y |

| | | | Camornia indians, Butte, Tenama and Lassen Counties Timeline www.yankeemiinistory.com | • | |
|----|------------|---------------|---|---|----------|
| 69 | 1851.01.14 | San Francisco | Long article by the newly assigned Indian agents about to begin the process of treaty negotiations with Indian Tribes throughout the state. The article asks the people of California to exercise restraint. The agents acknowledge the Indians have caused problems and in some cases the response by whites is understandable but it also states there has been much life sacrificed and ill feelings generated unnecessarily. It goes on to state "All good citizens and emigrants are interested in restoring to the frontier settlements the peaceful and amiable relations which once so happily existed between them and the Indians. It is essential to the character of the State, and indeed of the United States, as a civilized and Christian nation, that a stop should be put to the shedding of blood." It points out both sides are subject to the same laws. | San Francisco Alta California 1-14- 1851 | Y |
| 70 | 1851.01.15 | San Francisco | Long article in response to the article by the Indian agents regarding the current difficulties. It goes on to state in detail the plight of the Indians and questions the justice that has been applied to them. It states the destruction of the tribes will cost the lives of many valuable citizens. | San Francisco Alta California 1-15- 1851 | Y |
| 71 | 1851.08.01 | Chico | Meeting at Bidwell's Ranch in Chico to sign "Treaty of Friendship" with the local Indians. 10 tribes, 300 Indians, met with representatives of the Federal Government (O.M. Wozencraft, Indian Agent, Edward Fitzgerald, Brevet Major First Dragoons, George Stoneman, Lt. First Dragoons, Thomas Wright, 2nd Lt. Second Infantry were present) to establish a reservation that stretched from Chico to Nimshew, then to Cherokee, and finally just north of Oroville. Nine tribes signed the agreement; the Concow Chief, Kulmeh, refused to sign. The Concows wanted to keep their village Taiyum Koyo and their hunting territory. Bidwell remarked later that jackets had been brought as gifts for the Chiefs. The Chiefs also wanted shirts and pantaloons which were not available, so they threw the jackets on the ground. Bidwell also stated that the Chiefs were not very much different from the other Indians. The Federal Government never ratified the treaty. See Sept 15,1859 | The Indians of the Chico Rancheria by Dorothy Hill, John Bidwell & California by Gillis & Magliari 2004 | |
| 72 | 1851.12.30 | Pence Ranch | First recorded disturbance with Indians in Butte County occurred near Pence Ranch in Messilla Valley. On New Year's Eve, a party of six or seven Indians stayed at Pence's Ranch, one was the Concow Chief. Pence had been suspicious of the Indians. Later that night Pence's cattle disappeared, the Concow Indians also had left. The next morning Pence pursued the Indians, wounding the Indian Chief with a bullet in the hip. Later the Chief was found and brought to Pence who hanged him from a tree next to the post office on Pence's Ranch. The cattle were found several days later. | History of Butte County 1882 | |
| 73 | 1852.03.01 | Los Angeles | Talks about the Mormon encampment and the Indians. Also talks about the "San Luis Rey Indian, Cosmo by name, was brought to Capt. Lovell, commandant of the post at that place." This Indian confessed to all that he knew about the murdering of the four Americans at Agua Caliente and the plundering of Mr. Warner's house. "The inhabitants of this region have concluded that Indian warriors are better than American warriors, cheaper, quicker, safer, allowing the glory and honor to be equally divided." | Daily Alta California 3-1-1852 | Y |
| 74 | 1852.03.01 | Shasta | Thirty Indians killed; party of Cottonwood Indians went to McKinney's ranch a few miles above Reading's and stole a few blankets and other thefts. McKinney's son went in pursuit of the Indians and never returned. His body was found with the head decapitated. A party of men then gave chase to the Indians and killed 30 without losing any of their own men. | Daily Alta California 3-1-1852 | Y |
| 75 | 1852.04.20 | Concow | Letter home by John Silva printed in the Clinton Democrat talks about living in Concow with Dr Thompson and settling this past year on 160 acres among the Indians. They are currently planting various crops. The Indians in the area work for clothing. (Note: Dr Thompson was one of the first settlers in the Concow Valley; shortly afterward he was followed by Charles Mullen and his son William also George G. Marquis. All settled in the area of the current Concow Lake) | Clinton Democrat, Pennsylvania 4-20- 1852 | Y |

| 76 | 1852.04.23 | California | Article about a bill for the state to issue bonds to pay for expenses for the Mariposa, Second El Dorado, Utah, Los Angeles and Monterey expeditions against the Indians. The expeditions were called out by the Governor of the state. The opposition stated the deeds were carried out before a bill was passed to fund them and before a treaty was made. | Sacramento Daily Union 4-23-1852 | Y |
|----|------------|---|--|---|---|
| 77 | 1852.07.03 | Chico | More Indian difficulties - The Indians on Chico Creek have recently been committing depredations, stealing stock & etc. On Saturday Major Bidwell and a company of men started in pursuit of the Indians, who made for the mountains. | Daily Alta California 7-3-1852 | Υ |
| 78 | 1852.07.09 | Shasta | Shasta correspondence, Indian difficulties, Indians stealing animals, Miner killed by Indians, article claims these difficulties have been going on for three years. | Sacramento Daily Union, 7-9-1852 | Y |
| 79 | 1852.10.00 | California | \$250,000 set aside to establish 5 California Indian Reservationseach contained 25,000 acres. The first was established at Taejon (1853), in Southern California. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 80 | 1853.01.00 | Beatson Hollow (Between Morris Ravine and Oregon City) | Picas Indians attacked Wyamis Indian Village at night. The Picas, a warlike mountain tribe, were very fierce—the miners called them Tiger Indians. Most of the Wyamis Indians were killed. Indian Charlie, a Wyamis orphan, later lived with Mr. Morrison near Oregon City. The Wyamis had Hawaiian like features. Fremont, the Pathfinder, had brought Hawaiians with him on an early expedition and they settled near where the Feather River flows into the Sacramento River. (Note: Sutter had Hawaiian workers he released in 1848.) | Anna Morrison Reed 1849-1921 by Keller | |
| 81 | 1853.00.00 | Pence Ranch | Tiger Indians came to the valley and stole cattle from Clark's Ranch. A company of seven men, with Mr. Pence as Captain, chased the Indians. In time, several Indians were hung by the group. Later, the main camp was found and 25 Indians were killed. (This tribe's village, Tigres or Tagus, was located near Magalia in a canyon leading to the West Branch of the Feather River). | History of Butte County 1882. Granville Stuart Journals and Reminiscences, Arthur H Clark Company 1925. Names and Locations of some Ethnographic Patwin and Maidu Indian Villages, Robert Heizer and Thomas Hester 1970 | |
| 82 | 1853.01.22 | Pence Ranch | More Indian Difficulties - Death of a Chief: Article written at Lyon's Ranch, Messilla Valley, Butte County, Ca (later named Pence's Ranch). Article in The Marysville Herald dated Jan 15th gave an account of an affray with the Indians which resulted in the death of eighteen or twenty. Yesterday evening information was received that the old Chief was at Frenchtown, a mining settlement across the West Branch, four or five miles distant, openly threatening vengeance upon the whites for the severe castigation they had received. A party of eight was immediately formed, and at 6 o'clock set out from Hastings Ranch, crossed the river, arrested and brought back the old chief, arriving at 11 o'clock. After binding him, a strong guard was placed over him to prevent the possibility of his escape, until the next morning. He was removed about a mile to Lyon's Ranch, and after a short deliberation, it was unanimously resolved to hang him at once. Arrangements were soon made and the redoubtable old brave, who has figured so conspicuously in every Indian affray of importance in this region, since the introduction of the whites, after calmly surveying the preparations made for his execution, met his fate with consummate bravery. He was suspended by the neck to a limb of an old oak in the neighborhood. The vote deciding upon this course was unanimous, but there is at least one who strongly doubts the policy or justice of the proceedings. Time will show. There are still two chiefs remaining, and a tribe that can muster at least 250 fighting men, in the immediate neighborhood of a small scattered population of exposed and defenseless whites. What course they together with their allies, the Tigres and Nimshews, will prevail remains to be seen. (It is supposed the Indian Chief was the Concow Chief, Kulmeh, who didn't sign the treaty in 1851. See 8-1-1851. Editor's Note: Frenchtown was a white mining settlement so the Chief must have spoken some English.) | San Francisco Alta California 1-22- 1853 | |

| 83 | 1853.01.22 | Frenchtown | Frenchtown - New and rich diggings have just been discovered between the West Branch and the North Fork of Feather River. Cayote Diggings at Frenchtown and Flat Diggings at Rich Gulch, one mile from Frenchtown, which have been opened less than a week, yield from one to four ounces per day, to the hand. One lump of pure gold, taken from Cayote Diggings at Frenchtown weighed \$129. Some very rich quartz veins are in the neighborhood, which have never been worked. | Daily Alta California 1-22-1853 | Y |
|----|------------|---------------|--|--|----------|
| 84 | 1853.02.19 | Mariposa | Indian disturbances in Mariposa - Letter states Indian difficulties in this area have been exaggerated. Issues have been about stealing by Indians. | Weekly Alta California 2-19-1853 | Y |
| 85 | 1853.03.05 | Tehama County | Article about Indian troubles in Tehama County and Butte County. The Indians have committed so many depredations in the North, of late, that the people are enraged against them, and are ready to knife them, shoot them, or inoculate them with small pox - all of which has been done. Thomas & Toombs have paid 2 men \$100 a month to kill the digger Indians like other beasts of prey. One of them a man named Breckenridge was alone and armed only with a bowie knife when he came across four Indians and attached them. They told him to leave and commenced shooting arrows at him, but undaunted he attached anyway. He succeeded in killing one and took another captive while the other two escaped. He immediately proceeded to moon's ranch where the citizens hung him. On Friday the 25th stock was stolen from Mr. Carter of Butte County valued at \$3,000. Goes on to talk about a party of 12 men tracking the Indians where they were hid out in a cave. Capt Geo Rose shot the first Indian, in all 13 were killed as they left the cave. Three Chiefs of different tribes as well as well as three women used as shields were killed. Three women and five children were captured. Capt Rose took one child and Mr. Lattimer another. The rest were dispersed among the group, | Alta California 3-5-1853 | |
| 86 | 1853.07.00 | West Branch | Indians killed 10 Chinese miners on the West Branch. A pursuit was made and the Indian camp was found 1 mile away; 40 to 60 Indians were killed by the white and Chinese pursuers. (Granville Stuart also talks about this in his journals. He indicated that 2 Chinese were killed on the West Branch by Concow Indians;16 whites and 12 Chinese went after the Indians. Several of the Chinese had shotguns, but they didn't know how to shoot, so they would close their eyes when they used them and shot both barrels at once. He thought only a few Indians were actually killed. He also stated the Indians did not like the Chinese because they thought they were another tribe of Indians). | History of Butte County 1882. Granville Stuart Journals and Reminiscences, Arthur H Clark Company 1925. | |
| 87 | 1853.00.00 | Cherokee | 40 Indians died at Rancheria near Cherokee from pneumonia. It is estimated there were 50 Rancherias in Butte County in 1853. It is estimated up to that time, 800 Indians died in all of Butte County on Rancherias. | Konkow Valley Band of Maidu web Page | |
| 88 | 1854.03.04 | Frenchtown | Meeting at the store of J.I. Stewart in Frenchtown to address the problem of some miners taking advantage of Indian women who come to their cabins cold and starving. Some are as young as 12 years old. F.Y. Johnson is elected President and Edward Pope Secretary of a committee called "Friends of Humanity" to write a resolution that was printed in the Butte Record. The resolution states that anyone aware of such actions by friends of human nature will contact the Justice of the Peace and ask the District Attorney to seek prosecution. If the law cannot handle the issue, the miners will take justice into their own hands. L.C. Goodman, James McKay, James Cannon and T.E. Cannon were also committee members. (The meeting was held on February 14, 1854) | Butte Record 3-4-1854 | Y |

| 89 | 1854.09.01 | Tehama County-Nome Lackee Reservation | Nome Lackee Indian Reservation, the second of five reservations in California, was founded in Tehama County in September. It was located 60 miles northeast of Round Valley and southwest of Red Bluffno reservation was to exceed 25,000 acres. The Indian population at Nome Lackee was 800 in Oct 1854 and 1000 in Aug 1865, consisting of Pit River, Trinity and Nevada Indians. The total California Indian population was estimated at 61,000. There was an investigation against Indian Agent Geiger who assumed control in 1857, resulting in his being relieved of duty in 1859. There was no serious management of the reservation after that. By 1862, the reservation was in serious decline with most of the Indians gone by the end of 1864. Those remaining, were sent to Round Valley (Nome Cult Farm, see June 1856). The Tehama reservation was formally closed in 1866 and the land was sold off in 1870. (The site is approximately 12 west of Corning - Take Corning Rd. west to Osborn Rd., proceed 3.9 mi on Osborn Rd.) | "Killing for Land in Early California" by Frank Baumgardner 2005, The Nome Lackee Indian Reservation 1854-1870 by Hislop | |
|----|------------|--|---|---|---|
| 90 | 1855.05.11 | Concow | Article about the Concows inviting Neal's Indians to visit them on the West Branch of the Feather River. While regaling (entertaining) themselves with the Chemuck presented them by their hosts a fight ensued, three of the guests were decapitated. This it seems was a modest attempt on the part of the Concows to exercise the <i>Lex talionis</i> and square accounts with their guests, who, on some former occasion, paid them a similar compliment. | Sacramento Daily Union 5-11-1855 | Y |
| 91 | 1855.10.01 | Mendocino County- Mendocino Indian Reservation | The third of five reservations in California was surveyed in Oct, 1855 and consisted of 25,000 acres near present day Fort Bragg. The reservation was established in Spring 1856. The reservation closed in March 1886. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 92 | 1855.12.01 | | | The North Californian 12-1-1855 | Y |
| 93 | 1856.00.00 | Chico | Per the 1918 history, some Indians went to Bidwell's Rancho for the purpose of fighting Bidwell's Indians. They had taken charge of the Indian houses and in attempting to dislodge them, Major Bidwell was fired upon. Mr. Schaeffer, his miller, was shot through the lungs and lived but a short time. Five Indians were killed. Bidwell later stated about this incident that the valley Indians made their own arrows but purchased their bows from the mountain Indians. This time the mountain Indians actually entered his Rancheria and went into the homes of the Indians and would not leave. He used force to remove them. | History of Butte County 1918, John Bidwell & California by Gillis & Magliari 2004 | |
| 94 | 1856.06.14 | Mendocino County- Nome Cult Farm | Nome Cult Farm, consisting of 5,000 acres, started by Simon Storms to support the Nome Lackee Indian Reservation near present day Fort Bragg. Located in Round Valley, the general area had a population of about 12,000 Indians before Nome Cult Farm was founded. Population of Nome Cult Farms in 1857 was about 2100 Indians. Note: this would later be expanded (because of its remote location) and become the Round Valley Indian Reservation when Mendocino and Nome Lackee Indian Reservations were closed. (See 1854 & 1855). | "Killing for Land in Early California" by Frank Baumgardner 2005 | |
| 95 | 1856.07.14 | Yreka | Modoc Indians: Murder of packer in Rogue River Valley near the summit of Siskiyou mountain. Messrs. Taylor & McDermit came upon the scene of the "ox team tragedy" and fired upon by Indians. A party of 20 men went in pursuit and extracted Tule Lake arrows from dead animals that were used by the Modoc tribe. | Sacramento Union 7-14-1856 | Y |
| 96 | 1856.08.14 | Oroville | An Indian fight took place about 2 miles down river on the opposite side. It was between a tribe who had their Rancheria down the river and a tribe from the West Branch. They sent arrows into each others ranks with savage earnestness. As far as could tell, 2 Indians were killed and several injured. | Daily Butte Record 8-14-1856 | Y |

| 97 | 1856.08.16 | Oroville | Indian sports: Numerous children of the forest seem delighted with progress and civilization. Citizens | Butte Record 8-16-1856 | Υ |
|-----|------------|---|--|---------------------------------------|---|
| | | | witnessed their shooting at small coin stuck to the top of a stick. They are very expert with bow and arrow. | | • |
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| 98 | 1856.08.22 | Chico | Article about Indian fight six miles from Chico between Bidwell's Indians and a tribe that belonged across | Daily Butte Record 8-22-1856 | Y |
| | | | the river. It seems to be a periodical affair with these savages. They fought on an appointed day at the spot named and with such as much system and regularity as their more civilized brethren. The struggle was | | |
| | | | carried on for several hours and with a savage fierceness equal to any contest that has been witnessed for | | |
| | | | a long time. There is a peculiarity in this mode of warfare that we presume is not generally known. It is that | | |
| | | | when in the heat of a conflict - arrows flying as thick as hail - and the air is rent with the hideous war cry - little children, by mutual consent, are sent into the ranks of the enemy to pick up the poisonous arrows that | | |
| | | | have missed their mark, and return them to the quiver of the hostile parent to again be sent whizzing into | | |
| | | | the enemy's ranks. There were 10 or 12 injured and 2 killed. | | |
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| 99 | 1856.08.27 | Nome Lackee | Quoted article from Marysville Express about a shooting at Nome Lackee. A man named Clark went to the | Daily Butte Record 8-27-1856 | |
| 33 | 1630.06.27 | Reservation | reservation to retrieve a squaw taken there for protection. They had been living near Stoney Creek when | Daily Bulle Record 6-27-1650 | Y |
| | | | she was taken by a man named Cade because she was mistreated, and brought to Nome Lackee. Clark | | |
| | | | went to the reservation and was confronted by Mr. Stevenson who asked he follow him to the reservation office. As they approached their horses, Clark drew his gun and shot Stevenson in the leg. Stevenson | | |
| | | | rushed Clark, took the gun and knocked him senseless. Clark will be tried for kidnapping and assault with | | |
| | | | intent to commit murder. | | |
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| 100 | 1856.10.25 | Klamath | The white deer skin dance: The Indians of Klamath county have been holding a grand fandango at the mouth of Trinity river and from Happy Camp to the reservation near the ocean. At least 1,000 natives | Butte Record 10-25-1856 | Υ |
| | | | participated in the festivities. | | |
| 101 | 1856.11.22 | Merced | The Mariposa Gazette says the Indians on the South Fork and upper parts of the main Merced River are | Butte Record 11-22-1856 | Υ |
| -0- | 1000.11.22 | | very dissatisfied with salmon fishing there due to two dams. | Danie (1866) a 11 22 1666 | ı |
| | | \$1111111111111111111111111111111111111 | | | |
| 102 | 1856.11.29 | Oroville/Nome Lackee | Indian boy about 10 years old found nearly too drunk to walk. Judge Jones had him in charge and learned the boy, who speaks English, was given the liquor by a Chinaman. They should prosecute anyone who sells | Butte Record 11-29-1856 | Υ |
| | | | spirits to an Indian. Steps are being taken to remove Yuba Indians to Nome Lackee Reservation. Also Yuba | | |
| | | | and Digger Indians had a fight. | | |
| 103 | 1856.12.26 | Oroville | Oroville Guard is formed and remained in existence until July 5, 1857 when a fire destroyed their armory. | California State Militia and National | |
| | | | The guard would reorganize again four years later. See May 26, 1861 | Guard Unit Histories (On line) | |
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| 104 | 1857.01.07 | Nome Lackee | Fatal outbreak at the Nome Lackee Reservation: Quite a number of Feather River Indians fled from the | Butte Record 1-7-1857 | Y |
| | | Reservation | reservation and were killed after the withdrawal of the U.S. troops. | | - |
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| 105 | 1857.02.10 | Indian Rancheria- | About a half mile below Oroville near the old Indian rancheria, one of the richest sections of diggings in this | Oroville Daily Butte Record 2-10-1857 | Y |
| | | Thompson's Flat | region of the country was discovered a few weeks ago. The ground for 2 or 3 miles below the rancheria has been staked off at intervals and 200 people were present at a meeting held yesterday. Water is supplied to | | |
| | | | the miners from the ditch which runs through Thompson's Flat. | | |
| | | | | | |

| 106 | 1857.03.13 | California | Bill to issue State bonds to pay for the expedition against the Siskiyou Indians in 1856. The request is for \$200,000 in bonds to be sold. Argument against states the bill is to be paid by Federal money when it becomes available by Congress. Author states these bonds are to cover the costs until then (apparently Congress has not taken up the issue yet). | Sacramento Daily Union 3-13-1857 | Y |
|-----|------------|--------------------------|--|---|----------|
| 107 | 1857.03.20 | Yreka | Article questioning if poison was used in the Modoc War of 1853 by Capt Wright to kill Indians as has been commonly believed. He supposedly was going to invite the Indians to a feast on poison meat. An Indian in Capt Wright's company supposedly warned the other Indians avoiding their death. | Daily Alta California 3-20-1857 | Y |
| 108 | 1857.04.09 | San Francisco | Report of Committee of Indian Affairs. Talks about the Governor wanting to transport the Indians outside the state. A rebuttal is given to that proposal and suggests the government missed its opportunity for resolution by not offering to buy the Indian lands. | Daily Alta California 4-9-1857 | Y |
| 109 | 1857.04.24 | Oroville-Yreka | Rich claim in Oroville is located on an old Indian burial ground. In same issue, "The Modocs Friendly": Modoc Chief La Lakes returned to Yreka and expressed great desire to enter into terms of lasting peace with the whites. | Sacramento Daily Union 4-24-1857 | Y |
| 110 | 1857.05.12 | Concow Valley | Article about a trip into the mountains and Concow Valley. Author only identified as H. They took the Dogtown stage to Pence's Ranch where they took pack mules to Frenchtown and then Spanishtown. Talks about the trail thru Concow and Flea villages to Kimshew. (Note: The article does not mention any Indians, had they moved farther north? or were they working as laborers for miners and the road builders so they were not any problem? Indian labor was not that uncommon in the mines). It does mention staying at a cabin near Flea Valley and meeting a Mr. Stanford there. He was partners with Mr. Fairbanks from Frenchtown and they were starting a ranch and going to build a public house (hotel, later operated by Duensing) at Flea Valley. There was a lot of traffic to the area last summer as there was a need for lumber for the ditches to carry water in the areas below. Mr. Fargo and Mr. Evans visited the cabin the following morning. They talked about the good wagon road from Spanishtown to 1 mile short of Flea Valley used to haul lumber for the fluming on the Frenchtown Ditch. (Apparently they traveled via mule on the ridge north of the road mentioned, now Concow Road.(Note: In Sept 1857, there was a report about votes for District Judge, Concow Valley cast 16 votes, Spanishtown cast 90 votes, Frenchtown 30 votes. The new town of Spanishtown located at the current Pinkston Road and Concow Road had been a force bringing large numbers of miners to the area for about 18 months at that time. 12 months later it was almost completely abandoned, miners leaving for Dogtown and Helltown. There were a series of articles in the Butte Record about Spanishtown between early 1856 and late 1857. 12 people were killed and many injured in local fights. In one fight 100 gun shots were reported in a fight between the miners. This may have scared the local Indian population in Concow Valley, encouraging them to move on) | Daily Butte Record 5-12-1857. Amazingly little has been written on Spanishtown. See newspaper articles on line at yankeehillhistory.com in the Archives section on Spanishtown. They are not included in this timeline. There is also an issue of the Yankee Hill Dispatch on the subject of Spanishtown on line at yankeehillhistory.com in the Newsletter section | Y |
| 111 | 1857.05.19 | Oroville | Article about an Indian walking the streets intoxicated. He was arrested for apparently buying a bottle of the "O be Joyful". It turns out his wife had been the subject of desperate love by a man at Thompsons Flat. The Indian was set free. | Daily Butte Record 5-19-1857 | Y |
| 112 | 1857.06.13 | Nome Cult Reservation | Mr. Storms of Nome Cult reservation meets Col. Henley preparing to drive 600 head of cattle to the reservation. Also talks about Col. Henley's involvement with the Vigilance Committee of San Francisco. | Daily Butte Record 6-13-1857 | Y |
| 113 | 1857.08.24 | Yreka | Pit River Indians and Lalakes tribe from Klamath River are feuding. | Sacramento Daily Union 8-24-1857 | Υ |

| 114 | 1857.09.01 | Nome Lackee Reservation | M.R. Morgan 1st Lt, 3rd artillery writes report to Major W.W. Mackall in San Francisco. The Indians from Yuba County are not satisfied on the reservation. They every now and then run away in squads. Some are caught and brought back; others escape to their old homes. In Oroville and on the Feather River where they formerly lived, some worked for farmers, others in the mines. They got money and found out its uses. There was an abundance of fish and other things that are not available on the reservation. On the reservation they are furnished with flour and clothes and nothing else. Living with the whites they understand the value of money. Some will work on the reservation, others will not. There is no inducement to work. If they were paid to work on the reservation I believe they would not leave. The number of Indians on the reservation at this time is about 800. There is sickness in every cabin and among the whites. The Physician is also sick and unable to make his rounds. | Destruction of California Indians - by Robert Heizer 1974 | |
|-----|------------|----------------------------|---|--|----------|
| 115 | 1857.09.17 | Oroville | Article about Mr. Titus, sub-agent from Nome Lackee, visiting Oroville at the request of citizens to assist in the removal of Indians in the area because they were a general nuisance. After touring the area, a surprising number of encampments were observed; women being in quite the majority. The women were complaining about their boys being taken by whites and they begged and pleaded for their return. Six wagons were brought in and filled with Indians and their stuff. The bucks in high glee were pushing them, stopping every now and then by a signal from Old Walkatow to stop and give three cheers, which were always given with vigor, aided by the stimulated vigor of a large bottle of Minie-Gin. At Meyers Ranch, there was a halt and many a melon found its way into the wagons, thanks to the generosity of the proprietor. They stopped at Butte Creek where Mr. Titus had the precaution to have beef and flour conveyed from Major Bidwell's. There being wood and water in abundance, their fires were soon kindled. After preparing a meal, they sang and sung into sleep to dream of beef and red shirts. | Daily Butte Record 9-17-1857 | Y |
| 116 | 1858.01.01 | Concow | Tax records reflect large portions of what was the Concow Indians home has been claimed by different settlers including Joseph Mullen, A.W. Thompson, Wm. Mullen, E.P. Green, Alfred Brown, E.R. Dodge, Allen Elliot, Lorenzo Fice, G.G. Marquis. | 1858 Tax records, Butte Country | |
| 117 | 1858.03.06 | Nome Cult Farm | Mr Wm. Stevens and Mr Wm. Mantel accompanied by an Indian, started from Cold Spring Valley toward the reservation on Feb 22nd, and that while crossing the South Fork of the Eel River, Mr Stevens drowned. Mr. Mantel and the Indians were later attacked by a party of hostile Indians who shot Mr. Mantel. The Indian escaped and returned to the reservation with the news. | Daily Butte Record 3-6-1858 | Y |
| 118 | 1858.04.15 | Nome Cult Farm | Capt. Storms and his wife came over from Nome Cult Reservation last week and reported a great depth of snow on the summit. They made the trip in safety. | Daily Butte Record 4-15-1858 | Y |
| 119 | 1858.05.10 | Honey Lake | Indian fight near Honey Lake, 20 Indians killed. Mormons, who were on their way from Oregon to Honey Lake, were robbed of their cattle by Indians, who subsequently offered to exchange the cattle for flour. When the proposition was accepted and the rascally red skins obtained possession of the flour, they refused to give up the cattle. A party from Honey Lake who were in pursuit of cattle which had been stolen, joined the Mormons and battled the Indians. The fight lasted for 2 or 3 hours and resulted in the death of 20 Indians and the wounding of 2 whites. | Daily Butte Record 5-10-1858 | Y |
| 120 | 1858.05.11 | Plumas County | Pah-Utahs, Pit River and Kimshew Indians are all at Big Meadows (now Lake Almanor) and work against the whites at Honey Lake and Humbug Valleys. | Daily Butte Record 5-11-1858 | Y |

| | | | Camornia mulans, butte, renama and Lassen Counties rimeime www.yankeeniimistory.com | | |
|-----|------------|---------------|---|---------------------------------|----------|
| 121 | 1858.05.12 | Concow | Red Bluff Beacon - Two men known as Italian John and John Kennedy left Concow Valley near Spanishtown six weeks earlier, both miners headed for the North Fork of the Feather River (going to Big Bar,15 miles from Spanishtown). They have not been seen by any white men since. The Concow Indians say they have been murdered by the Kimshew Indians. The people of Concow feel the murders have been done by the Kimshew and the tribe should be exterminated immediately. Article from The Daily Butte Record 5-8-1858. | Red Bluff Beacon 5-12-1858 | Y |
| 122 | 1858.05.12 | Concow | Same story as above reprinted by the San Francisco Alta about the two miners missing for six weeks. | Daily Alta California 5-12-1858 | Y |
| 123 | 1858.05.19 | Tehama County | Six head of cattle were stolen from the ranch of Mr. Bacon of Antelope Creek. A party was raised to find the Indians. They found seven Indians on the ridge but were not able to get close enough to shoot them. The Indians said the whites were not fighters and to send their women after them. The Indians stated they were keeping the horses. Later, Jack Wiatt was able to shoot one Indian and take him capture. In plain English, he said they were Inskip Indians and there were many Indians taking part in the stealing. He also said he learned English at Cold Spring Valley. One other Indian was shot with buckshot and fell but later fled. They came across him later and killed him; they stated he was hurt too bad to return with them. The writer said this seemed rather harsh and hoped Lt. Deyer would return and help subdue the Indians so that this was not repeated again. Writer also feels many involved with Indian affairs are spending too much time attending political events and not enough time working on Indian affairs. Capt. Storms of Nome Cult is the only exception. | Red Bluff Beacon 5-19-1858 | Y |
| 124 | 1858.05.19 | Tehama County | Article about Capt. Deyer camped at Antelope Mill. He states his objective is to round up the Indians at Battle Creek, Deer Creek, Antelope, Salt and Mill Creeks. Writer states these areas are infested with hostile Indians aided by whites. He hopes the Captain will hang the first paleface digger thief he finds as the white Indians are regarded inferior in all respects to the red ones. | Red Bluff Beacon 5-19-1858 | Y |
| 125 | 1858.05.26 | Tehama County | Citizens of Antelope issue a letter condemning the Indian Agent at the Nome-Lackee Reservation for being remiss in his duties. The citizens announce they are banding together to rid Butte Creek and surrounding areas of the Indians even if that means exterminating them. Talks about whites helping the Indians. List names of all individuals who signed letter. | Red Bluff Beacon 5-26-1858 | Y |
| 126 | 1858.05.28 | Tehama County | Article about seven gentlemen and five ladies traveling to Yreka, who were attacked by 400 Indians at Goose Lake. Two whites were injured, 50 Indians killedthey took 15 scalps. S.C. Higgins received ten wounds, nine by arrows. Ruff Elliot was shot in the head with an arrow, both are expected to live. Stiles, Stone, Ward and Moral of Tehama were seen at Honey Lake. They had no problems but there were Indians, many are hostile in the area. | Red Bluff Beacon 5-28-1858 | Y |
| 127 | 1858.06.09 | Chico | Article describing troubles with Indians in the area. Locals residing between Rock Creek and Chico say they have seen a group of Chico Indians, known as Ned's Indians, in the area with guns, bows and arrows, they feel are the culprits. | Red Bluff Beacon 6-9-1858 | Y |
| 128 | 1858.06.16 | Concow | Mr. Patten informs us that an Indian fight occurred opposite White Rock (four miles above Oroville) between the Hollilupe Indians and the Concows. The Hollilupe were fishing in the river and were surprised by the Concows who had guns. One Hollilupe was killed, several others injured. The Concows were frightened away by the appearance of a white man with a gun on the opposite bank. | Daily Butte Record 6-16-1858 | Y |

| 129 | 1858.06.16 | Butte County | People of Antelope Valley form a group called the Antelope Rangers at meeting on June 5th. Issue a number of resolutions regarding the Indians. Because of Indian issues the last two years, they will form a group to stand ready to assist any other group in removing from existence or to a reservation, all the tribes that belong to Tehama and Shasta Counties, also, the northwest portion of the Counties of Butte and Colusa. Indians living with white families since infancy under the age of 14 will be allowed to stay with their white family as guardians. J.D. Hopper-Captain, R.W. Morgan-1st Lt, P. Mooney- 2nd do, J.E. Eels-3rd do, H.C. Dougherty, Chairman, W.H. Bahney, Secretary. | Red Bluff Beacon 6-16-1858 | Y |
|-----|------------|----------------------------|--|--|----------|
| 130 | 1858.07.01 | Nome Lackee Reservation | Superintendent Geiger report that 1,200 acres of wheat were under cultivation. There were 1500 Indians on the reservation, 1000 Nome Lackees, 220 Feather River and Ubas, 250 Wylackies and 100 Noi Mucks. | The Nome Lackee Indian Reservation 1854-1870 by Hislop | |
| 131 | 1858.08.24 | Honey Lake | C. Arnold of Honey Lake arrived in this place on Monday last August 16th. He informed us a party of immigrants from the plains have arrived at that place on their way to Oregon. There were five wagons, quite a number of horses and cattle and they drove several hundred sheep, all of which looked remarkably well. Crawford of Southwest Missouri was at the head. The party had no problems with the Indians, although they saw large numbers of them who wanted to swap and be friendly. All of Crawford's company expressed the opinion that immigration would be even larger next year (1859) than in any year since 1852. | Sacramento Daily Union 8-24-1858 | Y |
| 132 | 1858.08.25 | Tehama County | Party of Mill Creek Indians came down and stole 15 sacks of wheat and destroyed large amounts of vegetables belonging to Mr. Riggs. A party came across 40 Indians at Mill Creek but did not engage with them because of the dense brush. | Red Bluff Beacon 8-25-1858 | Y |
| 133 | 1858.09.02 | Yankee Hill | Removal of Indians - Article about moving the Indians to the reservation at Nome Lackee. Mentions letter to Mr. Vincent Geiger from Yankee Hill requesting the removal of the Indians from that area (article implies they will be better off at the reservation). The area has been neglected by the Superintendent. Now that the elections are over, we trust he will take care of this issue. | Daily Butte Record 9-2-1858 | Y |
| 134 | 1858.09.15 | Nome Lackee Reservation | M.R. Morgan, 1st Lt, 3rd Artillery, writes report to Maj. W.W. Mackall in San Francisco stating that 150 Yuba Indians have been transferred from Oroville to the Nome Lackee Reservation on Sept 10th;12 white men with wagons brought them in. Some were runaways from the reservation and some had never been there before. Also, reports a great deal of sickness on the reservation. The Trinity Indians and the Wylackies were transported to the farm (Nome Lackee Farm) six miles away in hopes the mortality would diminish, but it seems to be of no avail. | Destruction of California Indians - by Robert Heizer 1974 | |
| 135 | 1858.09.20 | Yreka | Modoc Indians from Klamath Lake country told of murders by Indians at the lake of Mose Hart, two other white men and an Indian boy known as "Bull Head". Bonnifield & Co., Moro & Co., Williams & Co., Dr.Kennedy, Sawtell & Co. have all reached bed rock and are averaging about \$12 per day to the land. "From present indications, it is fair to conclude that the town will eventually be completely undermined and a greater number of men employed beneath the surface than upon it." There are 7 permanent salaried employees upon the "sine qua non" of Yreka ditch under management of Jos. Rosborough with capital stock of \$210,000. | Sacramento Daily Union 9-20-1858 | Y |
| 136 | 1858.09.25 | Butte County | General Kibbe was in Oroville. Also several tribes of Indians have been holding a pow-wow in Columbia, Tuolumne County. | Weekly Butte Record 9-25-1858 | Y |
| 137 | 1858.10.02 | California | The Grass Valley National mentions that many of the Penn Valley Indians are dying off from diarrhea. Humboldt Times talks of renewed Indian troubles. | Butte Record 10-2-1858 | Y |

| 420 | 1050 10 00 | N O - l': l - | The Tribit I have also as Occasion William and Lassen Counties in Helline www.yankeeniiniistory.com | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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| 138 | 1858.10.09 | Northern California | The Trinity Journal says Governor Weller has ordered the Indians of the Northern counties to be flogged until they are willing to be removed to the reservations. | Butte Record 10-9-1858 | Y |
| 139 | 1858.10.23 | Humboldt-Barker's Ranch | Indian Fandango, a Digger jollification about one mile from Barker's ranch, where about 150 Indians including men, women and children, were present though only about 50 warriors participated. It was the War Dance and article talks about how the Indians were dressed, gyrations and customs. Also Indian affairs in Humboldt; Capt. Underwood of the U.S. Army with 35 regulars is camped at Pardee's ranch to protect and escort travelers through the hostile Indian country. Note: These articles are from Nevada National and Trinity Journal, respectively, and are reprinted in the Butte Record) | Butte Record 10-23-1858 | Υ |
| 140 | 1858.10.23 | California | The Fresno Indians are killing their medicine men. Deputy Sheriff Frank Miller says one Indian was shot and killed by another over a gambling game at the Forks of the Butte. | Weekly Butte Record 10-23-1858 | Υ |
| 141 | 1858.10.30 | Sacramento | Article about Gen. J. A. Sutter relinquishing claim to some of his land south of Sacramento for the benefit of the settlers. Many people had already taken residence on lands he owned but was not using so he decided to relinquish title of these lands. A committee was formed and a sum was agreed upon in consideration of his actions. (I, therefore, gave a power of attorney authorizing my attorney in Washington to disclaim for me a location of any lands that might be granted me south of Sacramento and Feather Rivers. Since which time, the action of the settlers is such as to entirely convince me that if they ever did design the fulfillment of their undertaking, they have long since abandoned it). The article goes on to say that he is now trying to reclaim the land. | Weekly Butte Record 10-30-1858 | Y |
| 142 | 1858.11.06 | Chico | Agent S.P. Storms of Nome Cult was found in a field early this morning near Sam Neal's Ranch, having been thrown from his horse last night while on his way from Neal's to Lowery's to take the up stage. While insensible, he was robbed of \$500 and his gold watch. When found, his pocket book and valuable papers were scattered upon the ground. | Butte Record 11-6-1858 | Y |
| 143 | 1858.12.04 | Humboldt-Yreka | The Humboldt Times announces that another battle had been fought with the Indians on Yager creek in which 3 rancheries were stormed, 6 Indians killed and 5 warriors and 21 squaws and papooses made prisoners. They were to be sent to Yreka where Col. Henley promised to provide for them on some reservation. | Weekly Butte Record 12-4-1858 | Y |
| 144 | 1859.01.02 | Nome Cult Farm | New Year's Day, 1859; 4 or 5 drunken ranchers killed Indians from several local ranches and the next day shot 10 or 12 Indians at the reservation. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 145 | 1859.01.05 | Humboldt County | Humboldt Indian expedition - General Kibbe has made prisoners of some 225 Indians from Humboldt County. A group of volunteers under John Olvany of Capt. Messec's company arrived on Thursday. The Indians are frightened and some 40 to 50 have been killed. | Sacramento Daily Union 1-5-1859 | Y |
| 146 | 1859.01.12 | California Reservations | Article about the failure of the California reservation system. The employees of the reservations do not understand how to deal with the Indians. The Diggers are a docile group and are easy to deal with. White men are taking squaws on the reservation which does not teach virtue and morality. Mentions the California monks and their success at teaching the Indians to work. | Red Bluff Beacon 1-12-1859 | Y |
| 147 | 1859.01.10 | Nome Lackee | The letter is a response by V. E. Geiger to criticism by Gov. Weller of the Indian reservation system. The article challenges the facts as stated by the Governor. (Note: The Indian reservation system was a Federal Government operated system. California government was a reluctant participant. This created conflicts between the two groups. | Sacramento Daily Union 1-10-1859 | Y |

| 148 | 1859.01.12 | Humboldt | Further from the North, per Humboldt Times; 17 ranches captured taking 84 prisoners. Gen. Kibbe states | Sacramento Daily Union 1-12-1859 | Υ |
|-----|------------|-----------------|--|---|---|
| | | | only 2 guns were found with Indians. | | |
| 149 | 1859.01.12 | Tehama County | Reprint of article by the Yreka Chronicle sympathetic to the Indians. Many whites do not regard Indians as any more valuable than a chicken. Should we be surprised by how they behave since we show them little respect? | Red Bluff Beacon 1-12-1859 | Y |
| 150 | 1859.01.20 | Round Valley | Indians stole stock of an old man in Round Valley. Several white men missing and are supposed to have been killed by Indians. It is said as well that more than 100 Indians have been killed by whites within 3 or 4 months. Talks about Gen. Kibbe campaign in Humboldt and Trinity counties. Salt spring near Nome Lackee Reservation. | Daily Alta California 1-20-1859 | Y |
| 151 | 1859.01.27 | Humboldt County | Reprint of article printed in Weaverville paper - Battle with the Indians North in Humboldt County, 20 warriors killed and 13 prisoners taken. | Sacramento Daily Union 1-27-1859 | Υ |
| 152 | 1859.02.03 | Big Bend | A.B. Clark of Yankee Hill files mining claim at Island Bar below Shields Gulch, on the Feather River below Big Bend. Per family stories that same year he takes Yo-He-Ma, the daughter of a Con-cow Chief, as his wife AKA Kitty Clark. (Note: The Yankee Hill Indians (the Che-Es-Sees), a sub group of the Con-cow Indians, were at Shields Gulch in 1859. Their Chief was Uh-Le-Ma. Many of todays Concow Indians (Clarks, Josephsons) are descendants of this marriage. See 1930) | County Records, Mining Claims Book A Page 310. Overland Monthly July 1884, Research by Larry Mauch, Yankee Hill Historical Society | |
| 153 | 1859.02.09 | Humboldt County | Indian War in Humboldt County. The group called up by Governor Weller against the Indians have been very successful. The worst of the Indians have been killed, captured or driven off. They are about to move in on a large number of Indians, from 100 to 200 with fifty to seventy-five guns. | Daily Alta California 2-9-1859 | Y |
| 154 | 1859.00.00 | Nome Cult Farm | Con-cow Indians transferred from Mendocino Reservation to Nome Cult Farm (later known as Round Valley) in Spring of 1859. (Note: I believe this is actually the Spring of 1860.) | Chronicles of Camp Wright July 1887 | |
| 155 | 1859.01.10 | Nome Lackee | The letter is a response by V. E. Geiger to criticism by Gov. Weller of the Indian reservation system. The article challenges the facts as stated by the Governor. (Note: The Indian reservation system was a Federal Government operated system. California government was a reluctant participant. This created conflicts between the two groups. | Sacramento Daily Union 1-10-1859 | Y |
| 156 | 1859.04.06 | Tehama County | Long article about Indian difficulties and robbery in Tehama County. In Antelope Valley, a \$1500 stallion is stolen by Indians. Two miles from Tehama, 2 horses are stolen worth \$700. The Indians are coming seven miles into the valley to steal horsesfeel whites are helping the Indians target certain houses. | Red Bluff Beacon 4-6-1859 | Y |
| 157 | 1859.04.06 | Tehama County | Hunting Indians - A new plan has been adopted by our neighbors opposite this place to chastise the Indians for their many depredations during the past winter. Some men are hired to hunt them down who are compensated by receiving so much for each scalp, or some other satisfactory evidence that they have been killed. The money has been made up by subscription. | Red Bluff Beacon 4-6-1859 | Y |
| 158 | 1859.04.09 | Humboldt | Report on the Indian War in Trinity, Humboldt and Klamath Counties; Gen. Kibbe | Sacramento Daily Union 4-9-1859 | Y |
| 159 | 1859.04.13 | Round Valley | Long article reports on difficulties at Round Valley Indian Reservation. Lt. Dillon reports Indians at Round Valley need protection from the whites, not the whites from the Indians, as the local population reports. Rebuttal by whites in article; they feel the military detachment station in Mendocino County is useless and wants them removed. A joint committee of six from the Senate and the House are on their way to make a report on conditions at the reservation. | Red Bluff Beacon 4-13-1859 | Y |

| 160 | 1859.04.13 | Tehama County | Two parties of local Indian fighters return from Mill Creek where they were trying to punish the Indians. They | Red Bluff Beacon 4-13-1859 | Υ |
|-----|------------|-----------------|---|---|----------|
| | | | saw many Indians but the terrain was too rough and the creek was rising so they did not accomplish their purpose. | | |
| 161 | 1859.04.13 | Tehama County | Suggests a petition be signed to ask Gov. Weller to authorize Gen. Kibbe to receive a volunteer company from the county to deal with Indians in the area. Gen. Kibbe recently conducted a successful operation against the Indians in Klamath and Humboldt. | Red Bluff Beacon 4-13-1859 | Y |
| 162 | 1859.04.16 | Long's Bar | A Cherokee or Wyandotte Indian named Frank Tuckworth was murdered by four Digger Indians at Long's Bar on Tuesday. The body was found the next morning and was much mutilated and the head was crushed. On Sunday, two of the murderers were arrested and taken before Justice Campbell at Thompson's Flat. They are both in jail. The four Indians are supposed to be the ones who murdered and buried a Delaware Indian on the bar opposite Oroville two months ago. | Weekly Butte Record 4-16-1859 | Y |
| 163 | 1859.04.23 | Round Valley | The following from the Petaluma Journal may be taken with about 75% allowance for exaggeration. We learn that Indian killing is still occurring in the vicinity of the reservation. Through a gentleman just from there, we learn that in the past three weeks 300 to 400 bucks have been killed by the whites. The cause of the wholesale killing is because of the Indian depredations upon the stock of the whites. Women and children are mostly spared by the settlers and taken to the reservation but the bucks are more safely disposed of. | Weekly Butte Record 4-23-1859 | Y |
| 164 | 1859.05.00 | Butte County | Elijah R. Potter served with a militia of 50 men formed in Red Bluff to bring in Indians to the reservations; Wm. Byrnes was elected Captain. The militia lasted 4 months. Potter wrote "Partial Transcript of the Historical Events of Round Valley" around 1915 (copy at the Held-Poage Library in Ukiah). He states 1500 Indians were brought in and about 1/2 were Concow and Kimshews, which were really all from the same tribe but from different areas. The rest were Pit River and Hat Creek. The Concows were taken through by way of Round Valley, Eden Valley and Sherwoodthere being no direct trail to the coast to Fort Bragg, which was then known as the Mendocino Reservation. (Note: Three other volunteer outfits were formed to gather up the Indians: (1) Coon Garner's Volunteers, (2) Lt. Van Shell's Company, (3) S.D. Johns, who led his expedition down the river that gathered several hundred Concows, Kimshews and Tigers, taking them to the reservation. Note: There was an S.D. Johns born in 1835 in Pennsylvania that was a deputy in Red Bluff at the time. | Killing for Land in Early California - Indian Blood at Round Valley 1856- 1863 by Baumgardner, Tome-ya- nem's story by Burrill | |
| 165 | 1859.05.07 | Thompson's Flat | Two Indians known as Kanaka Bill and Jim accused of killing Tuckworth, the Cherokee, were tried before Judge Sexton and acquitted. There is little doubt they committed the crime but there is no decided admissible evidence to prove the fact. | Weekly Butte record 5-7-1859 | Y |
| 166 | 1859.05.13 | Red Bluff | Article in Marysville Democrat about former Nome Lackee Indian Agent Col. Stevenson's house, located three miles from town (Red Bluff), being burned to the ground by Indian boy. Mrs. Stevenson and her 3 children died in the fire as well as Mrs. Kronk with her 2 children. Mr. Kronk was severely burned as well. Mr. Stevenson was away at Tehama at the time. Entire town outraged by fire. The boy was found 15 miles away on his way to Pit River, his home. He confessed to the crime; he was 10 - 12 years old. Note: The funeral was held on the 14th at Red Bluff. | Marysville Daily National Democrat 5- 13-1859 | Y |
| 167 | 1859.05.18 | Honey Lake | Article about the killing of several men by Indians near Mud Lake. A group of men left Honey Lake in search of silver the last part of April. The group was ambushed by Indians. Peter Lassen was one of those killed. A man named Clapper was also killed. Their party had split in two, and another group of three men with Capt. Weatherlow, was also missing and presumed dead. | Red Bluff Beacon 5-18-1859 | Y |

| 168 | 1859.05.27 | Spanishtown-Big Bend | A man named Downs living in Spanishtown, Butte County, is causing great disturbances among the Digger tribe located in the vicinity of Shields Gulch (1 mi East of Dark Canyon) in Butte County. So much so that the miners at that place have petitioned to the Indian Agent for his intervention. The Indians are at present kind to the miners and disposed to be friendly. But there is fear that may change. It appeared Downs was married to an Indian squaw and had a child by her. She afterwards left him and returned to her tribe and married another Indian. Downs wants her back and swears he will kill the whole tribe, if needed, to get her. The Indians have asked the miners for help. Several days ago the miners went to the camp to keep Downs from taking her. They were compelled to hide her and her (Indian) husband in one of their own cabins. The whole matter is very annoying and they desire it remedied. See Feb 3,1859 possibly A.B. Clark wrote letter. | Marysville Daily National Democrat 5- 27-1859 | Y |
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| 169 | 1859.06.01 | Red Bluff | Article about J.G. Doll petitioning the Governor for relief from Indian outrages. Talks about military's limited actions until war is declared by higher authorities. People want Capt. Flint to take more action to prevent these outrages. Indians are stealing stock and burning crops on the Eastern boundaries of Tehama County. | Red Bluff Beacon 6-1-1859 | Y |
| 170 | 1859.06.08 | Sacramento | Last week, J.G. Doll had gone to Sacramento as a committee to urge upon Gen. Weller the necessity and propriety of calling out a volunteer company to chastise the Indians on the East side of the river. Weller told Doll he wants to make sure the troops that are already stationed there are insufficient to do the job before he calls out volunteers. The article asks the readers to voice their desires on the matter. | Red Bluff Beacon 6-8-1859 | Y |
| 171 | 1859.06.08 | Red Bluff | Indians have set fires to grasses between Antelope and Deer Creeks destroying grazing land for thousands of cattle. Fires to crops are expected soon, as threatened. | Red Bluff Beacon 6-8-1859 | Υ |
| 172 | 1859.06.22 | Red Bluff | Indian expedition in the neighborhood of Deer Creek. They expect to put in two or three months time. | Red Bluff Beacon 6-22-1859 | Y |
| 173 | 1859.06.22 | Red Bluff | Article about Capt. Flint's infantry making a short excursion to the mountains in the neighborhood of Antelope Mills without affecting any good. The Indians followed them all the way up and back. Indians were prowling around while they were camped at the mill. | Red Bluff Beacon 6-22-1859 | Y |
| 174 | 1859.06.29 | Mill Creek | Article about the volunteers against Indians has been in Mill Creek and Deer Creeks without finding Indians. They will head to Antelope next. Mr. Breckenridge came into town (Red Bluff) for provisions, he thinks they will find Indians at Antelope. | Red Bluff Beacon 6-29-1859 | Y |
| 175 | 1859.06.29 | Red Bluff | Article talks about article on Indian murders and other outrages should convince Gov. Weller of the total inefficiencies of Capt. Flint's company. Gen. Kibbe informed the writer in Sacramento that he would be coming to town soon to organize a company. | Red Bluff Beacon 6-29-1859 | Y |
| 176 | 1859.07.00 | Nome Cult Farm | In July 1859, Walter Jarboe was solicited by the local citizens in Round Valley to form a volunteer company to chastise the Indians. On Sept 6th, Governor Weller signed the commission which authorized Jarboe's "Ell River Rangers", however, by that date Jarboe had already destroyed many Rancherias and killed nearly 62 Yuki Indians. Jarboe would go on for several months killing Indians in the area including Ukas. The company was disbanded in January 1860. It is estimated Jarboe killed 300 Indians during this time and took 500 prisoners. Jarboe charged the government \$11,143 for his services. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 177 | 1859.07.12 | Humboldt County | Redwood Indians returning to their old hunting grounds, Sandy Moweema, his wife and children; Indians at Kush-Kish becoming hostile. | Daily Alta California 7-12-1859 | Y |
| 178 | 1859.07.13 | Antelope Creek | Gen. Kibbe has been in town several days with intention of visiting scene of Indian hostilities in vicinity of Antelope Creek. | Red Bluff Beacon 7-13-1859 | Y |

| 179 | 1859.07.20 | Red Bluff | Article about the Indian troubles in the area, primarily talks about the Pit River Indians, a most treacherous and bloody group. Also talks about how they make their bows and arrows. | Red Bluff Beacon 7-20-1859 | Y |
|-----|------------|---------------|--|--|---|
| 180 | 1859.07.27 | Tehama | Article about Dr. Inskeep's house being burned in Cold Spring Valley. Also Mr. Lane, partner of Mr. Patrick, brought news of Patrick's murder by Indians. Gen. Kibbe went to Cold Spring Valley with Mr. Lane to look at things in that section. | Red Bluff Beacon 7-27-1859 | Y |
| 181 | 1859.08.02 | Tehama County | Report by Wm. C. Kibbe, Adj. General, State of California, dated Jan. 16,1860. Report talks about past actions against the Indians based on orders received Aug 2, 1859. He rounded up volunteers, consisting of 90 experienced mountain men and Indian fighters, in Tehama County. They went after the Indians that had been causing problems by killing the rancher's stock. He split the group into three detachments. He finally chased the Indians into the Hat Creek and Pit River country, which was considered by the Indians as impregnable. Past attempts by the local settlers had been unsuccessful in routing out the Indians from that territory. He made several attacks over several nights killing many Indians. The Indian Chief sent in 8 warriors stating they would accept the terms of their surrender; 450 Indians appeared in camp to be taken to the reservation. In 5 weeks Kibbe's volunteers had killed 200 warriors and taken 1200 prisoners. | Reprints of Various Papers on California Archaeology, Ethnology and Indian History by University of California 1973 | |
| 182 | 1859.08.03 | Deer Creek | Article about John Breckenridge and his party, under paid subscription, being sent to Deer Creek. Five Indians and a pale face (white) leader are now sleeping the sleep of death. The scalp of the white man was taken and brought back by Mr. Breckenridge. The next day they killed 10 more Indians including one squaw who tried to protect a buck. On Sunday an hour before sunset, the houses of Mr. Roundtree and Mr. Anderson were set on fire by Indians. People are leaving the area. No doubt the Indians have white accomplices. When they raided a rancheria last week, it contained flour, sugar, dishes and nearly all the comforts usually found in cabins of white people. It is understood that there are 40 to 50 white brutes living on the headwaters of Butte Creek with squaws in a state of concubinage and they uphold and protect the Indians in all their depredations. The white man shot last week is unknown to anyone here; it is no doubt he is one of the Butte Creek squaw men. | Red Bluff Beacon 8-3-1859 | Y |
| 183 | 1859.08.06 | Butte County | A correspondent writing in the Butte Record of August 6, 1859 from the Forks of the Butte dated July 29, 1859, states: The most brutal and atrocious wholesale slaughter of Indians that has occurred in Butte County for many days was perpetrated at the Indian Rancheria yesterday. The Rancheria is situated about 2 1/2 miles from this place. The Rancheria was attacked about daylight when an indiscriminate slaughter commenced. Nine Indians were killedfive bucks, two squaws and two children, and four others were wounded, two perhaps fatally. The camp was plundered of rifles and money. The perpetrators of this inhuman and bloody crime are unknown. They were white men no one doubts. They say they were disguised, their faces being blacked and they came from the direction of the valley. These Indians have been here since the whites and are known to be peaceable. However, there were two or three bad ones among them, one in particular called Malo Jo. He seems to be a particular object of revenge, having been shot four or five times and his scalp taken by his bloody murderers. | Sacramento Daily Union 8-6-1859 | Y |
| 184 | 1859.08.10 | Red Bluff | Gen. Kibbe announcement "Mountaineers Attention" for campaign against Deer Creek and Antelope Indians | Red Bluff Beacon 8-10-1859 | Y |
| 185 | 1859.08.10 | Tehama County | Article complains about the murders and robberies committed by Indians and how much longer can this section of the county take it. Complains about white men cohabitating with squaws and providing guns to the bucks. They are advising the Indians to wipe out the unprotected citizens of the area. There is fear the Indians will destroy men, women and children and burn their houses, ranches and grain. | Red Bluff Beacon 8-10-1859 | Y |

| 1850 08.17 Tehama County | | | | Camornia indians, Butte, Teriania and Lassen Counties Timeline www.yankeeniinistory.com | | |
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| people at the time). Talks about the recent letter condemning the killing of Indians there, defends the Brockenridge party for the Indian squaw. Also confirms the Brockenridge party was hired by local people to clear the area. Ancie written by a correspondent of the Express' from that place challenging the statement in the Red Bliff Beacon that the Indians at the Forks of the Butte are causing all he problems in the area. There are 300 souls in the area and they have contact with the Indians daily and they have no problems. Mr. Berckenridge was wrong when he hard a blind failing it and to place by the specific place by the specific place. When the Indians daily and they have no problems. Mr. Berckenridge was wrong when he hard a blind failing it and to place by the specific place. When the Indians daily and they have no problems. Mr. Berckenridge was wrong when he hard a blind failing it is not the Indians and the Indians and Indians I | 186 | 1859.08.17 | Tehama County | the eastern part of the county. The following officers were elected; Capt. Wm. Burns,1st Lt. Robert Baily, 2nd Lt. Mr. Van Shell, Brevet 2nd Lt. Mr. McCarty. The company will proceed immediately to the field of | Red Bluff Beacon 8-17-1859 | Y |
| Bluff Beacon that the Inclians at the Forks of the Butte are causing all the problems in the area. There are 300 souls in the area and they have contact with the Inclians daily and they have problems. Mr. Brackenridge was wrong when he shot a blind Indian (like a dog) being led by his squaw. There may be two for three bed Inclians from other tribes in the area, but the entire Indian population should not all suffer. (Note: Forks of the Butte was near current day Forest Ranch). Notes from James McDuffle. Sup. Indian Affairs that the Government is to retain the whole of Nome Cult or Red Buff Beacon 8-24-1859. Which is a support of the Butte was near current day Forest Ranch). Notes from James McDuffle. Sup. Indian Affairs that the Government is to retain the whole of Nome Cult or Red Buff Beacon 8-24-1859. Which is a support of the Butte was not supported by Capt. Butter of the last the years. Capt. Jamboe has eight men who have been chasing the Indians for 10 days. They saw Indians skinning a cow and pursued them. They killed 18 indians and took 9 prisoners. Article praises Jarboe for his efforts. On Kübb has and the common support of the Butte of the Section of the Sect | 187 | 1859.08.17 | Tehama County | people at the time). Talks about the recent letter condemning the killing of Indians there, defends the Breckenridge party for their actions. Suggests the letter was written on 7-29-1859 by a white man with an | Red Bluff Beacon 8-17-1859 | Y |
| Round Valley as an Indian Reservation. Round Valley Article about trouble in the valley with Indians for the last two years. Capt Jarboe has eight men who have been chasing the Indians for 10 days. They saw Indians skinning a cow and pursued them. They killed 16 indians and took 9 prisoners. Article praises Jarboe for his efforts. Page 1359.08.24 Tehama County Gen. Kibbe has sent three companies into the mountains consisting of 75 men. First Lt. Bailey is headed for Antelope Mills, Capt. Burns headed to the old Lassen Trail south of Mill Creek, and Lt. Van Shell and Gen. Kibbe headed up to Rock Creek. From there they will go to the Forks of the Butte. Page 147. | 188 | 1859.08.20 | Forks of the Butte | Bluff Beacon that the Indians at the Forks of the Butte are causing all the problems in the area. There are 300 souls in the area and they have contact with the Indians daily and they have no problems. Mr. Breckenridge was wrong when he shot a blind Indian (like a dog) being led by his squaw. There may be two or three bad Indians from other tribes in the area, but the entire Indian population should not all suffer. | Butte Democrat 8-20-1859 | Y |
| been chasing the Indians for 10 days. They saw Indians skinning a cow and pursued them. They killed 16 Indians and took 9 prisoners. Article praises Jarboe for his efforts. 191 1859.08.24 Tehama County Gen. Kibbe has sent three companies into the mountains consisting of 75 men. First Lt. Bailey is headed for Antelope Mills, Capt. Burns headed to the old Lassen Trail south of Mill Creek, and Lt. Van Shell and Gen. Kibbe has dead up to Rock Creek. From there they will go to the Forks of the Butte. 192 1859.08.31 Tehama County Gen. Kibbe and a detachment of his men commanded by Capt. Byrnes succeeded in surrounding a Rancheria attacked a few weeks back by Brockenridge and took every Indian in it prisoner. They started minediately for the Mendocino Reservation. Among the captives were a squaw and three children of a white man. His earnest solicitation for their release was granted by the General if he married the squaw, which he did. 193 1859.08.31 Red Bluff Rebuttal to the article about squaw men at the Forks of the Butte in the "Express", stating that it is supposed that the "Analgamation" (I believe this was a store at the Forks of the Butte) Clerk, Wallace, is the writer of the rebuttal and he is a known squaw man. He has three children and a squaw that are currently being taken by Gen. Kibbe's men to the Mendocino Reservation. If he truly wants to keep his children, he should many the squaw. Another article talks about Capt. Brockenridge killings a blind findian Chief on the headwaters at Deer Creek known as the "Doctor kisa talks about flains being poisoned if they did not join in the depredations against whites in the valley below. The poison was undoubtedly provided by merchants and clerks in the area. 194 1859.08.31 Nome Lackee Reservation 295 296.08.31 Red Bluff Beacon 8-31-1859 296 397 398 398 399 399 399 399 399 399 399 399 | 189 | 1859.08.24 | Round Valley | | Red Bluff Beacon 8-24-1859 | Y |
| Antelope Mills, Capt. Burns headed to the old Lassen Trail south of Mill Creek, and Lt. Van Shell and Gen. Kibbe headed up to Rock Creek. From there they will go to the Forks of the Butte. Tehama County Gen. Kibbe and a detachment of his men commanded by Capt. Byrnes succeeded in surrounding a Rancheria attacked a few weeks back by Breckendidge and took every Indian in it prisoner. They started immediately for the Mendocino Reservation. Among the captives were a squaw and three children of a white man. His earnest solicitation for their release was granted by the General if he married the squaw, which he did. Rebutal to the article about squaw men at the Forks of the Butte in the "Express", stating that it is supposed that the "Amalgamation" (I believe this was a store at the Forks of the Butte) Clerk, Wallace, is the writer of the rebuttal and he is a known squaw man. He has three children and a squaw that are currently being taken by Gen. Kibbe's men to the Menoin Reservation. If he truly wants to keep his children, he should marry the squaw. Another article talks about Capt. Breckenridge killing a blind Indian Chief on the headwaters at Deer Creek known as the "Doctor". Also talks about Indians being poisoned if they did not join in the depredations against whites in the valley below. The poison was undoubtedly provided by merchants and clerks in the area. Nome Lackee Reservation Agent Vincent Geiger wrote a report suggesting Nome Lackee near Fort Bragg be closed down and Nome Cult Farm in Round Valley be expanded to house the Indians. See 9-1-1854 Rilling for Land in Early California - Indian Blood at Round Valley 1856- 1863 by Baumgardner Killing for Land in Early California - Indian Blood at Round Valley 1856- 1863 by Baumgardner General Kibbe said he will send his soldiers, numbering 80 men, to vote in the election upon their return. They would all vote the straight ticket, most are from Tehama County. It is doubtless their intention to vote in all the precincia as they return. Every effort shoul | 190 | 1859.08.24 | Round Valley | been chasing the Indians for 10 days. They saw Indians skinning a cow and pursued them. They killed 16 | Red Bluff Beacon 8-24-1859 | Y |
| Rancheria attacked a few weeks back by Breckenridge and took every Indian in it prisoner. They started immediately for the Mendocino Reservation. Among the captives were a squaw and three children of a white man. His earnest solicitation for their release was granted by the General if he married the squaw, which he did. 1859.08.31 Red Bluff Rebuttal to the article about squaw men at the Forks of the Butte in the "Express", stating that it is supposed that the "Amalgamation" (I believe this was a store at the Forks of the Butte) Clerk, Wallace, is the writer of the rebuttal and he is a known squaw man. He has three children and a squaw that are currently being taken by Gen. Kibbe's men to the Mendocino Reservation. If he truly wants to keep his children, he should marry the squaw. Another article talks about Capt. Breckenridge killing a blind Indian Chief on the headwaters at Deer Creek known as the "Doctor". Also talks about Indians being poisoned if they did not join in the depredations against whites in the valley below. The poison was undoubtedly provided by merchants and clerks in the area. 194 Reservation Cult Farm in Round Valley be expanded to house the Indians. See 9-1-1854 1859.09.03 Chico General Kibbe said he will send his soldiers, numbering 80 men, to vote in the election upon their return. They would all vote the straight ticket, most are from Tehama County. It is doubtless their intention to vote in all the precincts as they return. Every effort should be made so they do not vote in Butte County elections | 191 | 1859.08.24 | Tehama County | Antelope Mills, Capt. Burns headed to the old Lassen Trail south of Mill Creek, and Lt. Van Shell and Gen. | Red Bluff Beacon 8-24-1859 | Y |
| supposed that the "Amalgamation" (I believe this was a store at the Forks of the Butte) Člerk, Wallace, is the writer of the rebuttal and he is a known squaw man. He has three children and a squaw that are currently being taken by Gen. Kibbe's men to the Mendocino Reservation. If he truly wants to keep his children, he should marry the squaw. Another article talks about Capt. Breckenridge killing a blind Indian Chief on the headwaters at Deer Creek known as the "Doctor". Also talks about Indians being poisoned if they did not join in the depredations against whites in the valley below. The poison was undoubtedly provided by merchants and clerks in the area. Nome Lackee Reservation Agent Vincent Geiger wrote a report suggesting Nome Lackee near Fort Bragg be closed down and Nome Cult Farm in Round Valley be expanded to house the Indians. See 9-1-1854 See 9-1-1854 They would all vote the straight ticket, most are from Tehama County. It is doubtless their intention to vote in all the precincts as they return. Every effort should be made so they do not vote in Butte County elections | 192 | 1859.08.31 | Tehama County | Rancheria attacked a few weeks back by Breckenridge and took every Indian in it prisoner. They started immediately for the Mendocino Reservation. Among the captives were a squaw and three children of a white man. His earnest solicitation for their release was granted by the General if he married the squaw, | Red Bluff Beacon 8-31-1859 | Y |
| Reservation Cult Farm in Round Valley be expanded to house the Indians. See 9-1-1854 Indian Blood at Round Valley 1856-1863 by Baumgardner 195 1859.09.03 Chico General Kibbe said he will send his soldiers, numbering 80 men, to vote in the election upon their return. They would all vote the straight ticket, most are from Tehama County. It is doubtless their intention to vote in all the precincts as they return. Every effort should be made so they do not vote in Butte County elections | 193 | 1859.08.31 | Red Bluff | supposed that the "Amalgamation" (I believe this was a store at the Forks of the Butte) Clerk, Wallace, is the writer of the rebuttal and he is a known squaw man. He has three children and a squaw that are currently being taken by Gen. Kibbe's men to the Mendocino Reservation. If he truly wants to keep his children, he should marry the squaw. Another article talks about Capt. Breckenridge killing a blind Indian Chief on the headwaters at Deer Creek known as the "Doctor". Also talks about Indians being poisoned if they did not join in the depredations against whites in the valley below. The poison was undoubtedly | Red Bluff Beacon 8-31-1859 | Y |
| They would all vote the straight ticket, <u>most are from Tehama County</u> . It is doubtless their intention to vote in all the precincts as they return. Every effort should be made so they do not vote in Butte County elections | 194 | 1859.08.31 | 1 | | Indian Blood at Round Valley 1856- | |
| | 195 | 1859.09.03 | Chico | They would all vote the straight ticket, <u>most are from Tehama County</u> . It is doubtless their intention to vote in all the precincts as they return. Every effort should be made so they do not vote in Butte County elections | Weekly Butte Record 9-3-1859 | Y |

| 196 | 1859.09.03 | Forks of the Butte | Talks about the elections in Butte County and a ball held at that place. At the end of the article, mentions General Kibbe and Capt. Burns visited on Wednesday the 24th with a detachment of troops for the purpose of taking the Indians in the vicinity to the reservation near Tehama and succeeded in catching 26. | Weekly Butte Record 9-3-1859 | Y |
|-----|------------|--------------------|---|--|---|
| 197 | 1859.09.07 | Dogtown | Article about 10 Indian prisoners captured by John Breckenridge under Gen. Kibbe's command at Butte Creek. Among the prisoners was a squaw. A miner named Cain tried to claim the squaw as his. He was refused his request to have her. Cain left and returned 2 hours later with 45 men from Diamondville including the Deputy Sheriff, a man named Cheesman. The group took Breckenridge, G.M. Stratton and M. Amesby of Breckenridge's command as prisoners and released the Indians. Cain later married the squaw at Dogtown while her buck was still alive, although he had been shot. Breckenridge stated the motive was the desire by the locals to keep the squaws in the area. Note: Squaw men as they were called, were usually mountain men or miners who took Indian women as concubines. In some cases, they also dealt in the selling of the children after they killed the male Indian. | Red Bluff Beacon 9-7-1859 | Y |
| 198 | 1859.09.14 | Tehama County | It is well known that the inhabitants of the Eastern part of the county (Tehama), as well as the North part of Butte County, are suffering from Indian depredations. The depredations have been on the rise the last three years and their audacity and adroit thefts astonished everyone. The loss of life and property occur almost daily. The people have contacted Governor Weller for relief, who has contacted General Clark for help from the US Government. Gen. Clark dispatched 60 soldiers under Capt. Flint of the sixth Army, who was stationed at Antelope to begin raids in the area but the Indians removed to other parts. Gov. Weller promptly called on General Kibbe to begin rounding up the Indians. General Kibbe enlisted a detachment from Red Bluff for service. Three companies were organized to round up the Indians, one by Lt. Van Shell, one by Capt. Burns, and another by Lt. Bailey. They are in hot pursuit and have captured and sent 40 or 50 Indians to the reservation in Mendocino County. One of the companies is now heading to Hat Creek to look for the Indians who are murdering and stealing along the road to Yreka. There is great faith in these companies by the Governor and the townspeople to solve the problems. | Red Bluff Beacon 9-14-1859 | Y |
| 199 | 1859.09.14 | Butte Creek | Letter from the citizens of Sacramento Valley about the Indian troubles. Talks about Coon Garner and John Breckenridge with 27 soldiers, capturing 10 Indians near Cox's Flat, 1/2 mile from Centerville, then leaving them with 4 soldiers. Talks about Oroville Deputy Sheriff showing up with forty men and releasing the Indians. The soldiers, John Breckenridge, Henry Sadorus, G.M. Stratton and M. Armsby were taken by the Deputy Sheriff to Diamondville, then to Chico, where they met with Gen. Kibbe. See article above dated 9-7-1858 | Red Bluff Beacon 9-14-1859 | Y |
| 200 | 1859.09.15 | Concow | S.D. Johns, Commissary Officer, as part of General Kibbe's campaign to round up all the Indians in Butte and Tehama Counties and remove them to the reservation, makes a pass down the West Branch of the Feather River from Butte Valley south. He gathers several hundred Kimshews, Concows and Tiger Indians and takes them to the reservation. Among them were three Concow Chiefs; Tippee, who was said to be daring, Moolak (Moolah) and Yumyau (Yumyan). At least six others under Kibbe's direction headed campaigns in the two counties: (Jordan, Lt. Bailey near Hat Creek), (Capt. Byrnes, Lt. Van Shell near Red Bluff) (Coon Garner near Centerville) and (Lt. McCarthy near Honey Lake). | "Kibbe's Campaign" by Steve Schoonover Dogtown Territorial #20 Winter 1994 | |
| 201 | 1859.09.17 | California | Long article talks about the Indian tradition of the Coyote and the Eagle and the Indians and the coming of the Pale Face. At this time the sentiment by the Indian was already one of mourning the passing of their culture. | Butte Democrat 9-17-1859 | Y |

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| 202 | 1859.09.21 | Concow | Article about Capt. Byrnes traveling to Concow Valley (around Sept 10th). He succeeded in capturing 3 Concow Chiefs, Tippee, Moolah and Yumyan. Tippee was said to be dangerous and daring. Yumyan, also know as Wm. Pete, spoke fluent English and stated he was head Chief of all the Concow Indians. Others had said he had never been hostile towards the whites. Yumyan estimated the population of Concow Indians at 1,000. Yumyan was overheard saying to Capt. Byrnes "Now Captain since you got me you won't have much difficulty in getting all the other Indians. They will all follow me to the reservation". | Red Bluff Beacon 9-21-1859 | Y |
| 203 | 1859.09.21 | Tehama County | Gen. Kibbe arrived from Hat Creek on Friday, went to Chico, returned again and headed towards headquarters in Butte Creek. There are nearly 200 warriors there, fifteen or twenty are chiefs. Some can speak six or seven languages (not sure if these are Indian dialects or European dialects). | Red Bluff Beacon 9-21-1859 | Y |
| 204 | 1859.09.24 | Oroville | Article in Butte Democrat referencing the 9.21 article in the Red Bluff Beacon. Surprisingly, does not mention the capturing of Indians in Concow Valley. | Oroville Butte Democrat 9-24-1859 | Υ |
| 205 | 1859.09.24 | Bangor | Article entitled "Trouble Among The Indians". States a man named Abbott who resides on the Honcut in Butte County went to an Indian settlement known as Hardy's Camp to take a squaw from a buck by force and started off with her. The buck decided he would not let her go so he shot her with an arrow and she died. Abbot returned the next night with a gun and shot the buck in the thigh. The Indians drew their guns and fired at Abbott but missed. They then gathered around Abbott and beat him, breaking his nose and seriously injuring him. The affair caused an excitement in the area and considerable feeling is manifested against Abbott. It appears that he was formerly what is called a squaw man. The general sentiment among the people of that section is regret that Abbott was not more severely punished by the Indians. They are becoming tired and disgusted with such characters. | Butte Democrat 9-24-1859 | |
| 206 | 1859.10.05 | Red Bluff | Article about Kibbe's expedition being a success. The Concow, Kimshews and Tiger Indians plus children, captured by Commissary S.D.Johns (under Capt. Byrnes' command) on the headwaters of the Feather River, arrived at Tehama on Sunday, the 2nd of October. | Red Bluff Beacon 10-5-1859 | Y |
| 207 | 1859.10.12 | Nome Cult Farm | Article about Lt. John Spinks passing over to Nome Cult and Mendocino Reservations last week; 92 Indians taken prisoner by Capt. Byrne's' Rangers near Kimshew on the Feather River and Butte Creek. Also talks about the Nevada and Feather River Indians are running away from the reservation in great numbers. S.P. Storms had resigned as the Indian Agent and no one was perceived by the Indians as in charge, so they left. | Red Bluff Beacon 10-12-1859 | Y |
| 208 | 1859.10.12 | Red Bluff | Gen. Kibbe arrived on Monday from a forced travel from Pit River. He reported that Lt. Van Shell made a gallant attack on a large body of Indians and gained a most significant victory. Quite a number were killed, some taken prisoners, and all the rancherias were burned. The general thinks that in six weeks all the Indians in the mountains east of this will be on the reservation or exterminated. | Red Bluff Beacon 10-12-1859 | Y |
| 209 | 1859.10.12 | Tule Lake | Indian massacre at Tule Lake - Article states it was the Modoc Indians who killed several people at Tule Lake. | Daily Alta California 10-12-1859 | Y |
| 210 | 1859.10.18 | Northern California | The Indian War: For the last two months, the war has been going on between the people of California and Indian tribes occupying the country adjacent to Pit River, the heads of Deer and Antelope Creeks, and the Big Meadows on the immigrant trail from Honey Lake to Sacramento Valley. This article questions the methods used and the different groups participating. One group consists of Kibbe and his volunteers and another of federal Government troops. | Sacramento Daily Union 10-18-1859 | Y |
| 211 | 1859.10.19 | Pit River | Gen. Kibbe killed a large number of Indians at the headwaters of the Pit River. States neither women or children were killed in the latest effort. Also states that only 2 squaws and 1 child have been killed by accident in the past year. | Red Bluff Beacon 10-19-1859 | Y |
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| 212 | 1859.10.25 | Northern California | The article discusses the recent campaign against the Indians, the concerns about justification of the acts by various factions and whether California will be able to recover their costs from the Federal government. | Sacramento Daily Union 10-25-1859 | Y |
| 213 | 1859.10.26 | Hat Creek | Article from Hat Creek dated 10-10-1859, about the rounding up of Indians there. Capt. Byrnes' volunteers went there after finishing the round-up in Concow. | Red Bluff Beacon 10-26-1859 | Y |
| 214 | 1859.10.26 | Pit River | Letter dated 10-15-1859, discussing Capt. Langley's gang, the Pit River volunteers, and the Pit River Indian slaughter. | Red Bluff Beacon 10-26-1859 | Y |
| 215 | 1859.10.26 | Pit River | Article by Gen. Kibbe in rebuttal to charges of a Pit River massacre by Gen. Kibbe a week earlier by Mr. Landt. Also, a supportive statement by another unnamed individual. | Red Bluff Beacon 10-26-1859 | Y |
| 216 | 1859.10.28 | Red Bluff | Article challenges recent articles published in the Red Bluff Beacon. References several passages in the paper and questions the motives of the individuals supported in the Beacon articles and their actions against Northern California Indians. | Sacramento Daily Union 10-28-1859 | Y |
| 217 | 1859.10.29 | Honey Lake | Indian depredations at Honey Lake: Mr. Belden reports the Indians in the neighborhood of Honey Lake Valley are getting exceedingly troublesome and running off stock. | Butte Democrat 10-29-1859 | Y |
| 218 | 1859.11.02 | Pit River | Article in the Red Bluff Beacon about the capture of the notorious Shaved Head. He was captured with three warriors and eight squaws. Three or four squaws that lived with white men are also being sent to the reservation. After their capture, three men arrived in camp with a Justice of the Peace and wanted to marry their squaws but Capt. Byrnes would not allow it, so they will be taken to the reservation. | Red Bluff Beacon 11-2-1859 | Y |
| 219 | 1859.11.09 | Tehama County | Long letter in paper about Nome Cult dated 10-16-1859. Also, letter dated 10-18-1859 defending Gen. Kibbe's actions at Pit River. | Red Bluff Beacon 11-9-1859 | Y |
| 220 | 1859.11.16 | Pit River | Quotes article from the Sacramento Union about Pit River and Gen. Kibbe. Article supports Gen. Kibbe's efforts and states he used every effort to avoid bloodshed. Also states that in three months Gen. Kibbe has divided up the Indians so they cannot communicate and has rid the area of all of them from McCloud River to Oroville. Writer thinks it is best to keep up the campaign until the job is complete. | Red Bluff Beacon 11-16-1859 | Y |
| 221 | 1859.11.19 | Oroville | Notice that J.M. McDuffle, Supt. of Indian Affairs, California, is coming to Oroville on Monday, December 5th, to inquire about depredations committed by Indians upon citizens of Butte County. All persons upon whom the said depredations were committed and who hold a claim against the Government in consequence thereof, will then present themselves. | Butte Democrat 11-19-1859 | Y |
| 222 | 1859.11.29 | Honey Lake | Mr Belden reports that the Indians in that neighborhood are becoming exceedingly troublesome in running off stock. Mr. Rice had 140 head stolen from him. Another party had 120 head stolen. Capt Westherby had returned from the Indian hunt, he having been with the company of Shasta Volunteers. It is stated that this company had taken some twelve prisoners and killed twenty-three. It is the intention of this company to remain in the mountains as long as the weather will permit. | Butte Democrat 11-29-1859 | Y |
| 223 | 1859.11.30 | Tehama County | Announces the arrival of Gen. Kibbe and staff from the Pit River with 500 to 600 Indian prisoners. Gen. states it is about the last of the Pit River Indians in that area. There are only about 20 Pit River Indians left in the area. He will disband his troops and head back with two or three Indians to gather the last Indians left in the Pit River area. | Red Bluff Beacon 11-30-1859 | Y |
| 224 | 1859.11.30 | Tehama County | Capt. Byrnes arrived at Red Bluff with 150 Indians from the Pit River area. When Gen. Kibbe arrives with Indians he captured, they will all be taken to Fort Tejon. The snow is deep on the trail to Mendocino and they will be safer at Tejon. | Red Bluff Beacon 11-30-1859 | Y |
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| 225 | 1859.12.07 | Concow | Article in the Red Bluff Beacon about Gen. Kibbe expedition to round up the Indians. Talks about the group being split into 3 companies headed by Capt. Byrnes, Lt. Bailey and Lt. VanShell. Each company focused on a different area in Butte and Tehama Counties. Note: Capt. Byrnes had a group led by (S.D.) Johns proceed to Concow to round up the Indians there and along the West Bank. See 9.21.1859 | Red Bluff Beacon 12-7-1859 | Y |
| 226 | 1859.12.07 | Tehama County | Second very long article describing Gen. Kibbe's Rangers campaign. Parts of the article are hard to read as the copy on film is very light in spots. Talks about for the last five years there have been problems with roving Indian bands. Lists 25 people killed in the last year. Claims losses from Indian destruction are estimated at \$100,000 since 1856. The citizens of Tehama County have had no assistance from the military. They petitioned the Governor to establish a volunteer army commanded by Gen. Kibbe, who has rid the area of Indians in the last three months with a group of 80 men. Notes the capture of Shave Head, an Indian Chief working out of the Hat Creek area and the Pit River area, with about 60 to 80 Indians composed of members from several tribes, causing the bulk of the problem. Other local tribes were sympathetic to the group and offered some assistance. In the south, 300 Indians were captured and sent to the Mendocino Reservation. In the north, about 700 were captured and 200 killed. Claims only a few Indian women and children were killed by accident during battles with Indians resisting capture. Goes on to state the people should praise Gen. Kibbe for his swift action and economic use of resources. | Red Bluff Beacon 12-7-1859 | Y |
| 227 | 1859.12.14 | Red Bluff | Article recapping the Kibbe expedition now that it was complete. Also, article about 400 Pit River Indians being sent by boat from Sacramento to the Tejon Reservation in Southern California. (Note: Some felt all the Indians would be less trouble if they were sent to Tejon, far away from their homeland). | Red Bluff Beacon 12-14-1859 | Y |
| 228 | 1859.12.14 | Red Bluff | Article about Lt. McCarty and his detachment arriving in Oroville with 33 Indians from Shave Head's Tribe. | Red Bluff Beacon 12-14-1859 | Y |
| 229 | 1859.12.14 | Round Valley | Long article about Round Valley, lots of snow. Capt. Storms is going to try and get out for more supplies. The people do not like the reservation being in the valley. Mentions Capt. Jarboe with 20 men rounding up Indians for the last three months. He has taken some 200 Indians to the Mendocino Reservation plus killed many more. The Indians escaped from the Mendocino Reservation and returned to the area. In the area are 6 married ladies and 65 men, 5000 head of stock and 500 Indians. Buckskin, the old skillful Indian hunter and mountaineer, has returned from a campaign 20 miles southeast killing 16 bucks. | Red Bluff Beacon 12-14-1859 | Y |
| 230 | 1859.12.21 | Honey Lake | Lt. McCarty, one of the most popular and efficient officers in Gen Kibbe's command, arrived from Oroville where he took the balance of Shave Head's band of Pit River Indians, which he succeeded in capturing. He brought 18 men and 35 prisoners through the snow traveling 50 miles. | Red Bluff Beacon 12-21-1859 | Y |
| 231 | 1859.12.21 | Nome Cult Farm | Article about the need for a good wagon road to Nome Cult. The road would benefit the commerce of Red Bluff and all those along the route. As soon as a road was built, a mail route could be established. | Red Bluff Beacon 12-21-1859 | Y |
| 232 | 1860.00.00 | Chico | Census states 50 Indians lived on Bidwell's Rancheria at Chico. Indian labor was very important to Bidwell. The Maidu Village of Mechoopda existed before Bidwell acquired the property. Later the Chico Rancheria was called Bahapki by the Indians. | The Indians of Rancho Chico by Hill 1978 | |
| 233 | 1860.00.00 | Nome Lackee Reservation | Oct. 1859, a recommendation is made to remove Vincent Geiger as superintendent of the reservation. There is no apparent replacement. Most of the Indians had fled. Note: Geiger was superintendent since July 1857, he followed E.A. Stevenson. | The Nome Lackee Indian Reservation 1854-1870 by Hislop | |
| 234 | 1860.00.00 | Round Valley | Former Indian Agent, Simon Storms, estimated 600 Indians had been killed in the area over the last 3 1/2 years. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |

| 235 | 1860.01.10 | Sacramento-Red Bluff | Governor's report on the state includes section on Indian difficulties. Mentions Kibbe campaign resulting in 200 Indian deaths and 450 Indian surrenders who were taken to the Mendocino Reservation. Capt W.S. Jarboe also organized a company of 20 men to track down Indians causing trouble on the Eel River and was largely successful in that venture. No troubles have been recently reported. But warns problems will continue because of a lack of food for the Indians because their natural food supply has been killed and the area is now occupied by herds of cattle which results in conflicts. Degraded whites also cause problems that everyone must suffer. | Daily Alta California 1-10-1860 | Y |
|-----|------------|----------------------|---|----------------------------------|----------|
| 236 | 1860.01.16 | Sacramento | Long article about the Mendocino Indians. Article commends Capt Jarboe on his recent actions. Gives some history of the requests made in the past of the Governor for help. Past requests were for additional men for Jarboe because of a lack of support from the Government troops in the area. Article mentions the Governor felt only a small band of Indians are causing the problem and Jarboe should place his command on the defensive so as to not hurt innocent Indians. Second article talks about the cost of these campaigns and that they are all necessary because the Indians are starving which causes the conflicts. Writer suggests they spend money to buy 1,000 head of cattle for the reservation and the problems will go away. (Note: Due to pressure from local citizens the state reimbursed many of the campaigns for expenses after they were completed. They were originally paid for by the local citizens, mainly ranchers. Because the California reservation system was a Federal program, the state would later try and recover the costs from the Federal Government. They met with minimal success.) | Sacramento Daily Union 1-16-1860 | Y |
| 237 | 1860.01.19 | Sacramento | Governor Downey's first message. Talks about reimbursement for \$69,468 in expenses to Tehama County for Indian roundups. States the sum would bankrupt the state. Goes on to suggest selling bonds to be paid back by the Central Government. | Sacramento Daily Union 1-19-1860 | Y |
| 238 | 1860.01.19 | Humboldt | Reprint from the Humboldt Times - More Indian difficulties: Claims of citizens for services and supplies for suppression of Indian hostilities. Justifies expenses made in dealing with the Indians, states they should be paid. | Sacramento Daily Union 1-19-1860 | Y |
| 239 | 1860.01.26 | Pit River | Five page article about issues in the Pit River area and justification for the expenses requested from the state. | Daily Alta California 1-26-1860 | Y |
| 240 | 1860.01.28 | San Francisco | Late Indian War Pit River - Article goes into some detail about understanding the clash between the races but states we are the superior power and we should exercise restraint. Questions what happened and was it an abuse of power. The next several articles all debate the topic. | Daily Alta California 1-28-1860 | Y |
| 241 | 1860.01.29 | | Pit River Massacre; card from George Lount | Daily Alta California 1-29-1860 | Y |
| 242 | 1860.01.30 | Pit River | Pit River Massacre, the other side of the story | Daily Alta California 1-30-1860 | Υ |
| 243 | 1860.01.30 | Pit River | Rolf Indians - Rolf is the name of a local rancher. Article talks about the Pit River Indians and brings up that some of those who were evolved in the massacre of the Rolf Indians were not part of Kibbe's command. State a group of 21 people working independently had been drinking the previous night and went to Rolfs place the next morning and committed the atrocities. Article goes on to suggest the killing of the Indians by the group was extreme brutality. | Sacramento Daily Union 1-30-1860 | Y |
| 244 | 1860.01.31 | Pit River | A report from Round Valley Lt. Dillon, talks about different excursions he was involved with. Third article from Mr. Lount talks about the Pit River massacre, the other side of the story. | Daily Alta California 1-31-1860 | Y |
| 245 | 1860.01.31 | Pit River | Article about local Indian affairs, talks about Pit River Rangers. Pit River Rangers were an independent group of local Indian fighters who committed many atrocities, states Gen. Kibbe should not be blamed. | Daily Alta California 1-31-1860 | Y |

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| 1860.02.02 | Pit River | Reprint from San Francisco Telegram - The recent articles on the Pit River War show that George Lount (the author of several articles) has a vivid imagination. General Kibbe, who the public is led to believe is responsible for the atrocities was not in the area until 7-10 days later. The attack on the Indians at Rolf's was by a company of men who have nothing to do with Governor Weller. The article questions the validity of the financial claims by Mr. Lount. | Sacramento Daily Union 2-2-1860 | Y |
| 1860.02.03 | Petaluma | Reprint from Petaluma paper - Plundering the Government and outraging the Indians. Article states the recent events should result in a reevaluation of the current policies regarding Indian management. | Sacramento Daily Union 2-3-1860 | Y |
| 1860.02.10 | Sacramento | In the letter of our Sacramento correspondent will be found more additional communications, laid before the legislature by the Governor, relative to the Indian difficulties in the coast counties. The article states that Lt. Dillon observed there no longer exists any danger of further Indian troubles unless they are provoked by whites. There should be no further occasion for any more Indian expeditions. Article talks about whether current requests for expenditures should be approved. | Daily Alta California 2-10-1860 | Y |
| 1860.02.17 | Sacramento | This is a 2 page article about the course of the Indian war bills through the legislature, which does not run smoothly. | Sacramento Daily Union 2-17-1860 | Y |
| 1860.02.21 | Humboldt | The papers in the county of Humboldt all favor the rising of a company of volunteers to chastise the Indians in a section of the country in the southern portion of the county known as Bald Hills. | Sacramento Daily Union 2-21-1860 | Y |
| 1860.02.22 | Red Bluff | Kibbe War Bill is discussed. In debate in California legislature. Cost of \$69,000 is well worth the effort and results. States the rangers were paid \$50 per month for the four month expedition. | Red Bluff Beacon 2-22-1860 | Y |
| 1860.02.22 | Round Valley | Article about two Senators, O'Farrel and Lamar, visiting Round Valley to look into charges that the Indians were being exterminated. Claims the Senators found the charges false and disputes the claim by Lt. Dillon that the Indians are in more danger than the whites in the valley. The people want the soldiers removed from the valley as they are worthless. | Red Bluff Beacon 2-22-1860 | Y |
| 1860.03.06 | Sacramento-Butte Creek | Article about "Kibbe's Indian Troubles" written at Butte Creek for the Sacramento Daily Union. Article urges the state to not pay the \$70,000 demanded by those that recently butchered the Indians in the area. If the billed request is paid, it will encourage others to do the same in the future. I have been in the area 10 years and know of no outrage contributed to the Indians that they have not been pushed into. | Sacramento Daily Union 3-6-1860 | Y |
| 1861.02.09 | Round Valley | Indian Troubles - the Indians in the vicinity of Round Valley are again likely to make a winter's trouble for white settlers. The whites have recently had a fight with them, killing 18 Indians. The unusual severity of winter has doubtless reduced the Indians to a condition bordering on starvation. They are committing serious depredations on the stock of the settlers. | Butte Democrat 2-9-1861 | Y |
| 1861.02.23 | Butte County | A battle was fought at Dry Creek on Saturday last between a band of Mountain Indians on one side and the Neal's Ranch Indians on the other. After the killing of one Indian on each side and wounding of several others, the mountain Indians retreated and were pursued some distance by the Neal's Ranch Indians aided by some from Chico. The Valley Indians on their return to the battleground, took the body of their slain enemy and cut off his arms, legs and head. Then they returned to their camp. | Weekly Butte Record 2-23-1861 | Y |
| | 1860.02.03 1860.02.10 1860.02.21 1860.02.22 1860.02.22 | 1860.02.03 Petaluma 1860.02.10 Sacramento 1860.02.17 Sacramento 1860.02.21 Humboldt 1860.02.22 Red Bluff 1860.02.22 Round Valley 1860.03.06 Sacramento-Butte Creek 1861.02.09 Round Valley | Reprint from San Francisco Telegram - The recent articles on the Pit River War show that George Lount (the author of several articles) has a vivid imagination. General Kibbe, who the public is led to believe is responsible for the atrocities was not in the area until 7-10 days later. The attack on the Indians at Rolf's was by a company of men who have nothing to do with Governor Weller. The article questions the validity of the financial claims by Mr. Lount. 1860.02.03 Petaluma Reprint from Petaluma paper - Plundering the Government and outraging the Indians. Article states the recent events should result in a reevaluation of the current policies regarding Indian management. 1860.02.10 Sacramento In the letter of our Sacramento correspondent will be found more additional communications, laid before the legislature by the Governor, relative to the Indian difficulties in the coast counties. The article states that Lt. Dillion observed there no longer exists any danger of further Indian trouble unless they are provoked by whites. There should be no further occasion for any more Indian expeditions. Article talks about whether current requests for expenditures should be approved. 1860.02.21 Humboldt The papers in the county of Humboldt all favor the rising of a company of volunteers to chastise the Indians in a section of the country in the southern portion of the county known as Bald Hills. 1860.02.22 Red Bluff Kibbe War Bill is discussed. In debate in California legislature. Cost of \$69,000 is well worth the effort and results. States the rangers were paid \$50 per month for the four month expedition. 1860.02.22 Round Valley Article about two Senators, O'Farrel and Lamar, visiting Round Valley to look into charges that the Indians were being exterminated. Claims the Senators found the charges false and disputes the claim by Lt. Dillon that the Indians are in more danger than the whites in the valley. The people want the soldiers removed from the valley as they are expensibles in the futur | Report from San Francisco Telegram. The recent articles on the PIR River War show that George Lount free author of several articles has a vivid imagination. General Rabbe, who the public but believe is responsible for the attractive was not in the area until 7-10 days later. The article questions the validity of the financial claims by Mr. Lount. 1860.02.03 Petaluma Report from Petaluma paper - Plundering the Government and outraging the Indians. Article states the recent events should result in a reevaluation of the current policies regarding Indian management. 1860.02.10 Sacramento In the letter of our Sacramento correspondent will be found more additional communications, laid before the legislature by the Governor, relative to the Indian difficulties in the coast counties. The article states that LL Dillion observed there no longer exists any danger of further Indian troubles unless they are provoked by winties. There should be no time or any more Indian expeditions. Article states that LL Dillion observed there no longer exists any danger of further Indian troubles unless they are provoked by winties. There should be no time occasion for any more Indian expeditions. Article states they are provided by winties. There should be no time the course of the Indian war Dillis through the legislature, which does not run sacramento Dally Union 2-17-1860 monodity. 1860.02.21 Humboldt The papers in the county of Humboldt all favor the rising of a company of volunteers to chastise the Indians on a section of the county known as Bald Hills. 1860.02.22 Red Bluff Kibbe War Bill is discussed. In debate in California legislature, Cost of \$69,000 is well worth the effort and results, States the rangers were paid \$50 per month for the four month expedition. 1860.02.23 Red Bluff Sacramento Butte Check for the Sacramento Dally Union Acticle urges the state to not pay the \$70,000 demanded by those that recently butchered the Indians in the area If the billed requested is paid, it will enough report t |

| 256 | 1861.03.09 | | Mendocino Herald - The Yreka tribe are those mostly within the valley and immediately adjoining the mountains. They number perhaps five or six hundred; whilst the Lackees, a more warlike and unfriendly class, range within a scope of country some ten or twelve miles round and number perhaps two thousand or more. They have a great dread of the reservation and will not remain on it when taken there. They seem to take pleasure in killing all kinds of stock whenever the opportunity arises. They are particularly fond of mule meat. A few days since the slaughter, carcasses of horses and mules were found scattered in all directions upon their trail and large quantities of supplies laid upon their Rancheria. | Weekly Butte Record 3-9-1861 | Y |
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| 257 | 1861.03.20 | California | 4 page article - The bill (House of Representatives #299) for the payment of expenses incurred in the suppression of Indian hostilities in the state of California, is now before the Senate. Article goes on to discuss expenses related to 1854 through 1859 and there is debate in the Senate whether to pay them at all. | Sacramento Daily Union 3-20-1861 | Y |
| 258 | 1861.04.27 | | Talks about the beginning of the Civil War and Fort Sumpter. The Civil War resulted in a reduction of troops and money to support the California Indian reservation system. | Butte Democrat 4-27-1861 | Y |
| 259 | 1861.05.12 | | Letter sent to San Francisco Bulletin Newspaper from Round Valley by someone associated with the Indian agency; 10 white men and 50 hand picked Indians of the Hat Creek, Pit River and Concow tribes attack 400 to 500 Wylackies in a battle that lasted 15 minutes; 100 Wylackies were killed. (Concow Chief Tome-Ya-Nem is asked to help Captain Charles H. Bourne find and kill Wylackie Indians in a surprise attack, who were stealing cattle and causing unrest in the area. At first the Chief refused, but later agreed. The event became known as the Horse Canyon Massacre. A large number of Concow Indians participated. Tome-Ya-Nem leads the attack. See July 1884 for the Concow Chief's version). | Destruction of California Indians - by Robert Heizer 1974 | |
| 260 | 1861.05.26 | | A reorganization of the Oroville Guard occurred May 27, 1861, when the unit enrolled as a company of infantry in the First Regiment of Volunteers and tendered their services for an indefinite period to assist the United States Government in the War of the Rebellion which had been declared the month previous. During the Civil War, the corps used the Oroville's brick theater for an armory which provided for the safety of the arms against fire and theft. The reorganization of the Guard was also particularly advantageous to the citizens of Butte County as the need of military protection at that time was important due to the constant uprisings and merciless raids of the Indians in that territory. The seriousness of the disturbances was evident when a short time later forty men of Company F, 2nd Infantry, California volunteers were stationed at Chico to assist in quelling the Indian depredations. In 1863 Captain Hunt and a number of the Guardsmen made an expedition through the Concow and Oregon townships. (See 3-27-1868) | California State Militia and National Guard Unit Histories (On line) | |
| 261 | 1861.07.01 | Nome Lackee Reservation | G. M. Hanson, as Superintendent of the Northern District, filed a report on conditions at Nome Lackee Reservation. No land was fenced, the buildings were in neglect and in disrepair. Reservation land was in possession of whites, who had received permission to occupy from Commissioner Henley, and had legitimized the process through the use of laying school warrants on the property. The same parties had also managed to have indentured large numbers of Indians for a period of 10 to 15 years. He estimated it would take \$20,000 to make the necessary repairs. Of the 2,000 to 3,000 Indians supposedly at the reservation, he found only 200. | The Nome Lackee Indian Reservation 1854-1870 by Hislop | |

| 262 | 1861.08.00 | California | Article in the Harpers New Monthly Magazine about the California Indians. The article talks about the reservations and is sympathetic to the Indians and their poor living conditions. States the Government used the California mission system as a model for the reservations becoming self sufficient. Unfortunately, Indian Agents were appointed for their political connections, rather than their ability to manage a system for people from another culture. Mentions how the whites killed many Indians near the reservation so they could prosper. It is a very harsh review of the Government's actions and was obviously written by someone very familiar with the history of the California reservation system. | Harpers New Monthly Magazine Aug 1861 | |
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| 263 | 1861.09.14 | Rogue River | Rogue River Indians; a large group of Indians have left the reservation to return to their homeland in Jackson County. | Butte Democrat 9-14-1861 | Y |
| 264 | 1861.09.14 | Butte County | A man by the name of Ball, informs us that a man by the name of McCarty was cruelly murdered by Indians on the new Jelly Road leading from Battle Creek to Shingletown, twenty miles from Red Bluff. His wagon was loaded with lumber. | Butte Democrat 9-14-1861 | Y |
| 265 | 1861.09.21 | Butte County | McCarty, engaged in teaming, was murdered on the road between Red Bluff and Shingletown. The Indians attacked him by his wagon. He was shot in the head and his body pierced by numerous arrows. His body was stripped and dragged 100 yards. | Butte Democrat 9-21-1861 | Y |
| 266 | 1861.09.25 | Yreka | Modoc Indians attacked the Shastas killing Oleman and 3 squaws. | Sacramento Daily Union 9-25-1861 | Y |
| 267 | 1861.10.19 | Humboldt County | Three men accused of selling 5 Indian children were arrested in Colusa County. Laurie Johnson, alias Lewis, James Wood, and James Frank had tried to sell the children in Yuba City. It appears they had already sold 4 of the lot. The children were supposedly kidnapped in Humboldt County. (Note: Research shows the going price for Indian children was from \$50 to \$200 each. Indian children could be indentured until age 18 for females and 21 for males if they had no means of support.) | Butte Democrat 10-19-1861 | Y |
| 268 | 1861.10.21 | Round Valley | Mr. Clark, special Indian Agent, says 108 Indians were killed 8 miles from Nome Cult Farms (Round Valley Reservation) for stealing horses and hogs. None of the reservation Indians were engaged in the robbery. | Butte Democrat 10-26-1861 | Y |
| 269 | 1861.12.27 | Nome Lackee Reservation | Nothing left at Nome Lackee except crumbled adobes and a few digger's blankets; 50 Indians still at the reservation. Letter written at Rancho de las flores December 18, 1861 by a man named Hubbell. Talks about the various travels mentioning Nome Lackee reservation and Indian superintendent Henley. Also talks about Humboldt County. | Red Bluff Independent 12-27-1861 | Y |
| 270 | 1861.12.28 | Humboldt County | Gen. Wright to send troops to Humboldt County to aid settlers with the Indians. Additional troops may be needed. | Butte Democrat 12-28-1861 | Υ |
| 271 | 1862.05.01 | Nome Lackee Reservation | A skirmish between whites and Indians broke out on the reservation; 1 white was killed and 17 Indians were killed. | The Nome Lackee Indian Reservation 1854-1870 by Hislop | , , , , , , , , , , , , , , , , , , , |
| 272 | 1862.05.29 | California | An act to redeem the bonds issued in 1857 for expenses incurred in the suppression of Indian hostilities in 1854, 1855, 1856. It appears United States bonds will be issued in return? | Sacramento Daily Union 5-29-1862 | Y |
| 273 | 1862.06.21 | Yreka | indian known as Bull Head killed an Indian known as Charley. The deed was committed to revenge an earlier Indian murder. | Sacramento Daily Union 6-21-1862 | Y |
| 274 | 1862.06.28 | Butte County | On the afternoon of the 24th, a teamster of J. L. Keefer was killed and scalped on his way from Merrill's saw mill. Also three children of the Heacock (Hickok) family were captured and carried away. The horses they were on were killed and the bodies of the two girls were found with the oldest girl having been pierced with 30 arrows. The killers are supposed to be the same Indians who committed the depredations on Butte Creek. | Weekly Butte Record 6-28-1862 | Y |

| 275 | 1862.07.05 | Rock Creek | A portion of the clothing of the Hickok boy was found by Indian hunters and the Rancheria of the Indians that killed the Hickok children was also discovered. In this same issue, is the obituary of the Hickok children. | Butte Democrat 7-5-1862 | Y |
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| 276 | 1862.08.01 | | 27 settlers attacked 100 Wailaki Indians that had gathered near the reservation. It was assumed they were up to no good. An early morning attack was staged killing more than 20 Indians including women and children. The Indian Agent, James Short, was informed of the intent to kill the Indians and made no effort to stop the citizens. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 277 | 1862.09.24 | Concow Valley-Round Valley | Concow Chief Tome-Ya-Nem decides to leave the Nome Lackee Farm (Round Valley) reservation for 1 year because there was not enough food to feed the Concow Indians. The Chief talked with the reservation Supervisor James Short and told him they were leaving the reservation to see their homeland again. Tome-Ya-Nem stated "500 strong" lined up to leave. The Indians, mostly Concow and Hat Creek, started their march back to their homeland (Concow Indians called it Wel-Lu-Da) near Chico in Butte County. During the 80 mile march near the Sacramento River, they were met by California Indian Superintendent Hanson in a carriage, who wanted to know why they left the reservation. The Concow Chief said they were not going back because there was no food. Because they were "good Indians" on the reservation, the Superintendent allowed them to continue on. They ended up about 5 miles from Chico near present day Hamilton City where they tried to find work on local ranches. See 1863 8.0 below | "Killing for Land in Early California" by Frank Baumgardner 2005, Report of the Commissioner of Indian Affairs 1862, published 1863, The Overland Monthly Vol IV July 1884 interview with Concow Chief Tome-Ya-Nem | |
| 278 | 1863.00.00 | Oregon City | Anna Morrison and her mother Mary Elmira Morrison arrived in Oregon City, joining the father and husband Guy Morrison, who had been mining in the area since about 1850. In the late 1850s, Mary Morrison built a stone wall around their property about 3ft tall with the help of an Indian named Charlie Morrison, who was from a Table Mountain tribe called the Wyamis that was massacred by the Picas Indians in 1853. (The Picas were a mountain tribe and very warlike; they were called the "Tigers" by the locals). Charlie was informally adopted by Guy Morrison after his parents were killed. Apparently Charlie Morrison, his wife and two children were among the Indians rounded up in 1863 and sent to the reservation by M.G. Wells and Mr. Marquis. The two children died on the reservation, after which Charlie and his wife ran away and returned to Butte County; Charlie's wife died several years later. Charlie Morrison died in December 1917 and is buried in the Oregon City Cemetery. | Excerpted from the book "Anna Morrison Reid" 1849-1921 | |
| 279 | 1863.01.21 | California | Article about the redemption of bonds issued in 1857. Writer states he purchased some of these bonds several years ago at \$.50 on the dollar. States some bonds were purchased by others at \$.35 on the dollar. Currently offered by the state is \$64 for a \$200 bond which is then reduced by taxes to cover other costs resulting in \$.30 on the dollar six years later. | Sacramento Daily Union 1-21-1863 | Y |
| 280 | 1863.01.24 | Round Valley | Article about Gen Wright declaring Martial Law in Round Valley. Mentions 500 Indians, mostly Concow Indians leaving the reservation last fall because of a lack of food. Also mentions 22 Wylackie Indians were killed 8-1-1862. Implies they were killed on the reservation after being there less than a month. Currently about 1500 Indians on the reservation. | Daily Alta California 1-24-1863 | Y |
| 281 | 1863.02.04 | Oregon | Oregon Indian Affairs: Talks about the Indian agents and Indian superintendent in Oregon have fallen out among themselves. | Sacramento Daily Union 2-4-1863 | Υ |
| 282 | 1863.02.21 | San Francisco | Indian Superintendent Hanson of California has asked for \$215,000 for his own district while the estimates for both districts are only about \$70,000. | Weekly Butte Record 2-21-1863 | Y |
| 283 | 1863.03.07 | Pence Ranch | The Indians in the area are again becoming troublesome. A man named George Hayes was herding cattle six miles from Pence's Ranch when he discovered Indians had broken into his cabin. Mr. Hayes headed them off but was shot thru the arm and thigh. Mr. Bidwell, with 20 men, has left Chico in pursuit of the Indians. | Weekly Butte Record 3-7-1863 | Y |

| 284 | 1863.05.01 | | A letter dated May 1863, indicates Bidwell had Indians working on the Chico-Humboldt Road. Another letter indicates they were paid \$1.00 per day. | | |
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| 285 | 1863.06.17 | Chico | Letter by G.M. Hanson to Office of Indian Affairs in San Francisco. Talks about the number of Indians from Hat Creek and Concow tribes, numbering only 350 currently at Chico. The cost for the last year to sustain the Indians was less than \$2,000. The Indians were allowed to work on farms and public roads while at Chico. | Report of The Commissioner of Indian Affairs for 1863 page 93 | |
| 286 | 1863.06.20 | · | Digger and Hoopa Indians spoiling for a fight, marched out in an open field and had a battle amongst themselves; 12 Indians were wounded; two died laterit is hoped 2 more will die. They are getting ready for another fight and want the whites to leave them alone. | Weekly Butte Record 6-20-1863 | Y |
| 287 | 1863.07.25 | | Indian difficulties in the vicinity. Article mentions 5 Indians killed at Helltown (they were hung) may have caused the recent problems. Indians from the area should be taken to the reservation, problems are occurring too often in the area. Very briefly talks about Richard Morrison, Mrs. Blum and the three Lewis children who lived near Pence's Ranch. Mentions 40 to 50 men (Oroville Guard, see May 28, 1861) are tracking down the Indians. States 40 to 50 Indians came to Yankee Hill for protection. Four Indians were singled out who did not belong to the tribe and were taken out to be disposed of when two escaped. | Weekly Butte Record 7-25-1863 | Y |
| 288 | 1863.07.25 | | The Concow and perhaps other Indians shot and seriously wounded John Hayes at the forks of the Butte Creek in this county. They also killed 2 or 3 domesticated squaws at same place. On the same day they shot John Strommer near Jaggard's Mill a little above Dogtown. Last Monday they shot and killed Richard Morrison, a miner, while at work on the West Branch about a mile from Dogtown. Last Tuesday they shot Mrs. Plume near Reservoir House about 3 miles from Pence's Ranch and killed her child. Last Wednesday they killed the daughter of Mr. Lewis (see 8.01 same paper for correction) on her way to school near Littlefield's Ranch. At end of article one of the 3 captive children, a girl of 11, escaped from the Indians and returned safely home. | Oroville Weekly Union 7-25-1863 | * |
| 289 | 1863.07.27 | Chico | 5 Concow Indians were killed at Missouri Bend about 8 miles from Chico in open daylight. The Indians were hired out as part of a crew to former Senator Isaac Allen working as part of his threshing crew. The Indians wore safe conduct passes, which were issued to Indians working off the Rancheria. Despite the passes, three boys, a woman and a 10 year old girl were murdered. (Note: They were apparently part of the Indians that had left the reservation in Oct 1862.) Also, mentions Mr. Wells brought 60 Indians from Concow Valley today. | John Bidwell & California by Gillis and Magliari 2004, Report of the Commissioner of Indian Affairs 1863 Page 96 | |
| 290 | 1863.07.29 | | Indian troubles in Butte: Captain Hunt and about 30 "Guards" and Lieut. Schrader went to Pence's ranch, separated into 2 parties and scoured the country above there. Between Kunkle's ranch (where Mrs. Blum was murdered) and Dogtown, they killed 3 Indians. Lieut. Schrader was informed before leaving Oroville that some 200 Indians had been collected in the vicinity of Chico, 150 from Concow Valley near Yankee Hill and 75 from the vicinity of Oroville. He knew of but 6 Indians having been killed though more were reported. The Indians committing the murders were supposed to belong to the Mill Creek tribe. | Marysville Daily Appeal 7-29-1863 | Y |

| 291 | 1863.08.01 | Pence Ranch | Meeting held regarding Indian troubles. Six resolutions were passed and printed in the paper; basically stating that in 30 days the Indians still in the area will be at risk of being killed. They will guarantee the safety of the Indians for 30 days while they are transported to a designated location far away. If any Indians return after that date, they do so at their own risk. They want every Indian removed from the area. Mr. Wells from Yankee Hill and Thomas McDanel from Cherokee are among those assigned the task of rounding up the Indians in this area. Mr. Marquis from Concow, Mr. Pence from Messilla Valley, B.P. Hutchinson from Cherokee Flat, and John Chapman from Cherokee Ravine, are those from the area assigned the job of collecting funds to pay for the removal. | Weekly Butte Record 8-1-1863 | Y |
|-----|------------|---------------------------|---|--|---|
| 292 | 1863.08.01 | Butte County | Forty men of Company F. Second Cavalry under command of Capt. Starr have been sent into this county to assist in quelling Indian disturbances. Their headquarters are in Chico. | Butte Record 8-1-1863 | Y |
| 293 | 1863.08.01 | Pence's Ranch- Dogtown | Two children of Samuel Lewis were killed by Indians, Johnny and Jimmy Lewis, age 7 and 13 years. His daughter, Thankful Lewis, escaped. Two days earlier near Dogtown, Richard Morrison was also killed by Indians. | Oroville Weekly Union 8-1-1863 | Y |
| 294 | 1863.08.01 | Pence's Ranch | Mrs. Plume shot through the thigh by an Indian near Pence's Ranch but is recovering. She ran nearly a mile to Kunkle's after being shot. Also house of Mr. Thomas Know near Pence's Ranch burned last week. The family fled fearing danger from the Indians. | Oroville Weekly Union 8-1-1863 | Y |
| 295 | 1863.08.01 | Pence's Ranch-Chico | People held a mass meeting at Pence's Ranch and adopted measures for the speedy removal of all the Indians from this county. Over one hundred and forty Indians have surrendered themselves to leave for the Reservation and are at Chico. | Oroville Weekly Union 8-1-1863 | Y |
| 296 | 1863.08.01 | Pence's Ranch | Body of the murdered 13-year-old son of Samuel Lewis found in Mr. Nance's field, a few miles from the spot where he was captured. Thankful Lewis, age 11, showed her father and others where the Indians left him. The 7-year-old son was also shot. This paper was in error in stating last week (7-25-1863) that 3 sons of Mr. Lewis were killed and captured. There were 2 sons and the daughter, who escaped. | Oroville Weekly Union 8-1-1863 | Y |
| 297 | 1863.08.01 | Butte | Capt. Hunt and 14 Oroville Guards found Indians at a butcher shop near Hupp & Co.'s mills. They found 3 "red-skins", 2 men and a 14-year-old boy, were all killed. The butcher later realized that Capt. Hunt saved his life as it appeared the Indian boy that he trusted intended to kill him. | Oroville Weekly Union 8-1-1863 | Y |
| 298 | 1863.08.00 | Chico | Letter by Augustus Starr, Captain Commanding Company F, 2nd Cavalry, about the citizens of Butte County being very bitter against the Indians. Mentions the Indians causing the depredations are from Mill Creek and now located at Deer Creek. Between 500 and 600 Indians need to be transported to Round Valley from Chico. | Report of The Commissioner of Indian Affairs for 1863 page 98 | |
| 299 | 1863.08.15 | Pence Ranch | Mentions meeting held on the 27th of July to discuss the removal of the Indians to Chico Landing. Another meeting will be held August 28th to further discuss the matter with reports on the funds collected to finance the operation. | Weekly Butte Record 8-15-1863 | Y |
| 300 | 1863.08.21 | Chico | George Hanson submitted a report about the Indians at Chico, numbering 600, he now has to bring to Round Valley. | Report of The Commissioner of Indian Affairs for 1863 page 97 | |

| 301 | 1863.09.03 | Yankee Hill | 461 Indians were rounded up and held near Chico (Note: per a report filed by Michael Wells); 220 were from Yankee Hill, the largest group, and per Thomas McDanel, 53 from Cherokee. Wells made at least two trips gathering up Indians, the last was made up of mahalas, children and "old, decrepit bucks"). On 9-3-1863, they were sent back to the Round Valley Reservation where they had left a year earliermany were sick with chills and starving; 150 sick and elderly Concow Indians were scattered along the trail dying at a rate of 2 to 3 per day. Several sources reported the Indians were treated badly (whipped or even shot) along the way, especially those slowing the progress due to sickness or their young age. Included among the captives was Suwomine, the daughter of the Concow Headman and her Hawaiian husband, Keaala. See July 1884 for more detail from the Concow Chief. (Note: Suwomine and Keaala were later allowed to leave Round Valley after he proved he was actually Hawaiian. They had a son named Hiram named after a local rancher, Hiram Black, who befriended them. They returned to the destroyed Concow round house and found some food. A local white rancher, Hiram, also left some food for them to survive on.) | History of Butte County 1882 & 1918, The Nome Lackee Indian Reservation 1854-1870 by Hislop 1978, The Indians of Chico Rancheria by Hill, A Maidu Story by Ann H. Currie 1963, See Yankee Hill Historical Society web page at yankeehillhistory.com in newsletters section. Concow Indians part 1 and 2 and History of Big Bend. | |
|-----|------------|--------------|--|--|---|
| 302 | 1863.09.04 | Chico | Captain Star and 23 men led Indians from Chico to Round Valley; trip takes two weeks. On their return, his report stated "In compliance with Post Orders No. 6 & 7, left Camp Bidwell, Butte, California, September 4, 1863, having under my command, twenty-three men and horses of Company F, Second Cavalry, California Volunteers, and four hundred and sixty-one Indians, to remove to Indian reservation at Round Valley, Mendocino County, California, arriving there September 18, 1863, with two hundred and seventy-seven Indians. Left one hundred and fifty on east side of the mountains, they being unable to travel. Thirty-two died en route and two escaped". | | |
| 303 | 1863.09.05 | Pence Ranch | Report of meeting at Pence Ranch on the 28th. A communication was received from Mr. Hanson, Indian Agent, advising the removal of the Indians of the foothills and mountains without disturbing the ranch Indians of the valley. A number have already been collected, many of whom are sick with a kind of bilious intermittent fever. Hanson stated he will begin their removal early next week. | Weekly Butte Record 9-5-1863 | Y |
| 304 | 1863.09.19 | Pence Ranch | Report by Thomas Wells of mass meeting held at Pence's Ranch on the 28th of August. Mr. Wells was asked to secure help rounding up the Indians in the area by the military. He visited San Francisco and obtained an interview with Col. Drum on the 10th of September. Col. Drum and Maj. Hanson, Indian Agent, agreed the citizens were to round up the Indians in the area and hand them over to Major Hooker in Chico, to be held as prisoners of war. Two committees headed by Capt H.B. Hunt and J.G. Moore are to raise a force of 75 men each to hunt Indians and collect expenses from citizens to cover the costs. (Note: Bidwell was able to keep some Indians at his reservation in Chico. Later this would lead to some whites feeling they were acting as spies. Considering the treatment of the Indians by most whites, this is a strong possibility). This article also appeared in the Weekly Butte Record same date. | Oroville Weekly Union 9-19-1863 The Indians of the Chico Rancheria by Dorothy Hill | Y |
| 305 | 1863.09.24 | Forbestown | Hugh Harvey, a miner, was shot and killed while working his claim near Forbestown. It is supposed the deed was done by Indians. A company of 20 men went out to corral all the Indians to be found. | Weekly Butte Record 9- 24-1863 | Y |
| 306 | 1864.02.29 | Concow | Letter from B.B. Brown sent to Gen. Bidwell; the folks in Concow Valley told a party I sent there yesterday that there was a large crowd of Indians up, in, or about Little Nimshew, somewhere near Flea Valley, and that a party was going to start in pursuit this Monday. | The Indians of the Chico Rancheria by Dorothy Hill. | |
| 307 | 1864.03.05 | Butte County | Indian Troubles - Indians returning from the reservation. The Indian agent at the reservation has sent word to look out for the Indiansthat they are about to return. We learned that the Indians are becoming numerous again in the mountains in the vicinity of Dogtown and Nimshew. | Union Record 3-5-1864 | Y |

| 308 | 1864.03.12 | Butte County | Honorable A.C. Buffum, Sacramento. Permit me to inform your readers that I have received a petition from many citizens of Butte County asking me to lay the matter before the proper men, who have power to assist and protect them. I have called on the Governor and General Wright and received a promise from the latter that he would order the company now stationed at Chico to protect the people against further Indian depredations. | Union Record 3-12-1864 | Y |
|-----|------------|----------------------------|---|--|----------|
| 309 | 1864.08.15 | Concow | Article about 15 troops from Chico traveling in Inskip, Dogtown, Concow and Spanishtown looking for Indians, rich diggings and developments. | Sacramento Daily Union 8-15-1864 | Y |
| 310 | 1864.09.01 | Round Valley | Population at Round Valley Indian Reservation is: Concow and Yankee Hill Indians, 125 males, 200 female, Pit River 100 male, 225 female, Eukas 85 males, 215 females. Total 977 Indians. | California Superintendency Indian affairs report of 1864 | |
| 311 | 1864.09.24 | Butte Creek | At Butte Creek an Indian of the Kimshew tribe was murdered last week by a Butte Creek Indian when he was recognized by the son of a man he assisted in killing several years earlier. | Union Record 9-24-1864 | Y |
| 312 | 1864.12.31 | Nome Lackee Reservation | Indian reservation in Tehama County is broken up. A few Indians remain to take care of the facilities until they can be moved. Indians that have jobs with the whites will be allowed to stay as they can take care of themselves. Round Valley, the old Nome Cult Farm, now called Round Valley Reservation in Mendocino County, has 1200 Indians of various tribes. (Note: Nome Lackee land is sold in 1870.) | Destruction of California Indians - by Robert Heizer 1974 | |
| 313 | 1865.02.11 | Bloomer Hill | The Yuba and Mountain Indians had a grand ball at Bloomer Hill on Wednesday night. The brave men and squaws appeared to enjoy the frolic hugely keeping a good time and laboring at the dance until the great drops of sweat ran down their sun browned skin covering like rain. The music was ground out from a hollow log by use of large sticks of seasoned wood. Some 24 baskets were filled with their choicest soup, each basket containing about four large buckets full. | Union Record 2-11-1865 | * |
| 314 | 1865.03.11 | Feather River | On Saturday of last week, a large number of the Digger tribe assembled near Thresher's Ranch. The vast number present indicated that all the campoodies must have been loose. The Bidwell and Neal Indians came down, of whom many were riding fine horses and others, in carriages and express wagons, dressed in flying colors. The Yubas and Sutters were also present in large numbers. The soups, sweetmeats, yard greens such as clover, mustard, etc., were indulged in freely throughout the dance. The music was of course, tasty, their fiddle being a hollow log, and the bow a large billet of wood. The dance lasted two days. | Union Record 3-11-1865 | Y |
| 315 | 1865.03.25 | Tehama County | Mrs. Moore, aged sixty seven years, residing in the foothills on Single Creek, was shot and killed by Indians early on the morning of Saturday, March 18th. Her son, William Moore, was about six hundred yards away from the house getting wood. The Indians were dressed in citizen's clothes and numbered 15. They robbed the house and returned that night to burn it down. Within three years in Butte and Tehama counties, no less than nine or ten persons have been killed and five or six wounded by this band in connection with valley Indians. | Union Record 3-25-1865 | Y |
| 316 | 1865.06.30 | Surprise Valley | Article quoting the Red Bluff Independent of June 24th about the establishment of Fort Bidwell in Surprise Valley (about 20 miles from Alturas, Ca). Major Mellen informs us he intends to make such a distribution of troops that the whole country lying between Northern California and Owyhee will be completely cleared of Indians the present season. | Quincy Union 6-30-1865 | Y |

| 317 | 1865.07.29 | Stringtown | On Saturday and Sunday last, the Indians composing this tribe assembled at the old Indian Graveyard on Oregon Creek near Stringtown and held a grand cry meeting. There were 200 present; it was a great feast and cry. The eatables prepared for the occasion were about one ton of flour baked into slap jackets and several barrels of acorn soup, which was indulged in freely by the red skins and all the white visitors, generously invited to participate. This tribe once considered the most powerful on the Yuba and Feather Rivers, but now number in all about 200. | Union Record 7-29-1865 | Y |
|-----|------------|------------|--|---|---|
| 318 | 1865.08.07 | Concow | Indians visited the home of Robert Workman Mr. Workman, a miner by trade, was not home but his wife and Miss Smith, her sister visiting from Australia, were there. The Indians attacked and cut the throat of Miss Smith, killing her. Mrs. Workman was severely beaten. A hired hand, John Banks (also known as Scotch John), was also shot and killed. Three thousand dollars was taken from the house. Mrs. Workman revived and was able go to the residence of G.G. Marquis some 40 rods (650 ft) distant. A man was dispatched to the Porter Quartz Mill (Jordan Hill) to round up help. Fifteen men were dispatched to the home of Wm. Mullen (Concow Campground) to define a course of action. They went in search of the Indians killing 8 of sixteen Indians involved near Mill Creek. Workman's wife, who was pregnant with their first child, died 2 months later; her 3 week old daughter died 1 week after Mrs. Workman. (Note: The 1882 history of Butte County reports Mrs Workman died 2 years later, she actually died 2 months later. It does not report she was pregnant. She was thrown on the ground and a large rock thrown on her chest. She was never mutilated like the others which is why she survived. Robert Workman was an Englishman born about 1820 who lived in the area across from the current Hoffman Rd on Concow Road in 1865. Workman was living with James Mullen in Concow in 1870 after he sold his property. His first name was mistakenly listed as Richard in the census. In 1875 he married Susan (Edwards) Belden whose son founded Belden about 1910. Susan Belden was born in 1845, a widow of Charles Belden and Native American with two sons. It is believed by the family that her mother was a Yankee Hill Indian, which means she was from Big Bend. Robert and Susan had a son, William Workman, in 1876. They were in Plumas County in the 1880 census. Robert died in April 1896 at the county hospital in Plumas County. William, a miner by trade, died in June 1898 at Long Bar near Oroville. (see 2-24-1866) | Union Record 8-12-1865. Also 1850, 1870, 1880 census & Ancestry.com family tree, Old Days in Butte. Union Record 10-7 & 10-14-1865, History of Butte County 1882. Belden Archives Plumas County Museum. See Yankee Hill Historical Society web page at yankeehillhistory.com in newsletters section. Concow Indians part 1 and 2 and History of Big Bend. | Y |
| 319 | 1865.08.09 | Oroville | Oroville 8-8-1865 rumors that Indians made a raid on Concow Valley six miles above Yankee Hill yesterday. They killed a man named Scotch John and wounded Mrs. Workman. Miss Smith, sister of Mrs. Workman, was first reported missing. Later she was found behind the house with her throat cut from ear to ear. The house was robbed of \$2,000 gold coin, two gold watches and other valuables. As there were only three who made the attack, their is a suspicion here that it was white men disguised as Indians. Concow Valley is 2 1/2 miles long by 1 mile wide. There are 8 to 10 families residing there. | Sacramento Daily Union 8-9-1865 | Y |
| 320 | 1865.08.10 | Concow | Murders at Concow probably committed by Indians from Mill Creek east of Tehama. They are making their annual raid in this country. This year they have come down the ridge between the West Branch and North Fork of the Feather River, being further south than heretofore. Joseph Miller of Frenchtown left here yesterday. He drove some beef cattle and when near home was shot at by two Indians and slightly wounded. A party of five Indians burned the house of Neil Sutherland, situated between the west Branch and the North Fork of the Feather River, on the road to Frenchtown, about sixteen miles from Oroville. Residents from that section attending the Union Convention have returned home provided with ammunition. | Sacramento Daily Union 8-10-1865 | Y |
| 321 | 1865.08.19 | Concow | Nine Mill Creek Indians (Yahi tribe) were killed and several others injured who were responsible for the Concow killings. A dress and several other articles were found with the Indians. | Union Record 8-19-1865 | Y |

| 322 | 1865.08.20 | Concow | Long report on the search and killing of the Indians responsible for the Concow killings. A group of 25 Indians was attacked, at least five were killed and left there. A half dozen more seriously injured and would surely die, the rest were injured. Artifacts were found from earlier robberies in the area. Also, meeting at Spanishtown to discuss the Indian issue. (By this time Spanishtown was a section of Yankee Hill. The name was a holdover used by some local inhabitants) | Union Record 8-20-1865 | Y |
|-----|------------|-----------------|---|--|----------|
| 323 | 1865.08.20 | Spanishtown | Large meeting at Spanishtown on Saturday last, adopted the following resolutions. (1) Resolved that this meeting will guarantee protection to no Indian after the 1st day of September next, and those living with squaws must govern themselves accordingly; provided that no peaceable Indian be disturbed until after the 1st of September. (2) That this meeting appoint a Captain and entrust him to raise sufficient men for protection. (3) We appoint a committee of five as a committee of observation, whose duty shall be to report to the Captain all matters pertaining to the general protection of the community in regard to Indians. (4) That a committee of three be appointed to consult with the Indians of this community, to leave as soon as possible and certainly by the 1st of September. | Union Record 8-20-1865 | Y |
| 324 | 1865.09.02 | Concow | The Indian hunt for the Indians responsible for the Concow outrages was probably the most successful ever made in this state, 12 of 16 Indians were killed. | Union Record 9-2-1865 | Y |
| 325 | 1865.09.02 | Oregon | Treaty with the Snake Indians | Sacramento Daily Union 9-2-1865 | Y |
| 326 | 1865.09.15 | Round Valley | Indian population at Round Valley includes; 240 Concow, Pit River 320, Wylackies 80, Ukies 300. Total 940. | Report of the commissioner of Indian Affairs for 1865 | |
| 327 | 1865.09.23 | Concow | The Indian Raid - A Mahalia, who had escaped to Big Meadows, stated that there were but 5 Indians who committed the murders, robberies and caused destruction of the property at Concow Valley. They made the trip from Mill Creek in five days. The stolen property, money, watches and jewelry, were buried in the ground floor of the cave at the time they were attacked by the party of whites in pursuit. Several of the Indians returned two days later and dug up the treasure and carried it off. It is also stated that the party (later attacked) contained 16 bucks, 8 of whom were killed. The Mahalia states she was in tall grass but a short distance from the slaughter scene and witnessed the whole affair, after which she made her escape. | Union Record 9-23-1865 | Y |
| 328 | 1865.09.23 | Concow | Families leaving Concow, except for one, because of recent Indian attacks. (Note: It appears this did not actually happen en masse as tensions died down) | Union Record 9-23-1865 | Y |
| 329 | 1865.09.30 | Concow | Information obtained from Indian mahala, murders at Concow committed by 5 Indians. | Quincy Union 9-30-1865 | Y |
| 330 | 1865.10.01 | Oregon Township | 10 PM Oct. 1, 1865, wife of Robert Workman died. She had an infant child born 1 week earlier. The loss of her sister, Miss Rosanna Smith, in the Indian massacre at Concow Valley on the 7th of August last, and her own escape caused such mental anguish and were to blame. (Note: Per cemetery records she is buried in an unmarked grave in the Oroville Cemetery in the Catholic section on Feather River Blvd. There is also a reference to her child being buried there, but there is some confusion as to where. I suspect the child is buried with the mother since they died 1 week apart) | Oroville Union Record 10-7-1865 | Y |
| 331 | 1865.10.14 | Concow | Daughter of Robert Workman died, age 3 weeks, morning of Oct 5th. | Oroville Union Record 10-14-1865 | Y |
| 332 | 1865.11.25 | Butte County | Joe Ballew killed about 15 miles from Humboldt River by Indians. He was a resident of Dogtown. He was attacked near Cedar Station on Nov.7th. | Oroville Union Record 11-25-1865 | Y |
| | | | | | |

| 333 | 1866.02.24 | Clear Creek | Article about 5 Indians killed near Deer Creek between Cherokee and Wicks Ranch. Two believed to be responsible for the Workman murders last year (Dog skin and his son, Oregon City Charley), an Indian from Berry Creek, and another from Cherokee, were also killed. The squaw of Oregon Charley was shot in the face but not fatally wounded. A large party later carried off the dead. We have good authority for the statement that Indians go to and from the Nome Lackee Reservation. (I think they mean Round Valley aka Nome Cult Farm) and mixing with Indians who remain in the County. It is said the Concow Indians taken to the reservation for a second time two or three years ago, are now nearly all back here and mixed through the different tribes who remain on the south side of the river. Article goes on and speculates about future Indian problems (which is interesting). (Note: I could find no evidence of serious problems between whites and Indians in Butte County after this time. Probably because Big Foot, a Mill Creek Indian with a band of about 60 followers, had been killed earlier. Similar to Shave Head in 1859 (see 12-7-1859), he was responsible for many of the raids in Plumas, Butte and Lassen County. | Union Record 2-24-1866 | Y |
|-----|------------|---------------------------|--|--|----------|
| 334 | 1866.08.10 | Round Valley | Population at Round Valley Indian Reservation is: Concow Indians, 96 men, 110 women, 34 boys, 16 girls. Pit River 73 men, 76 women, 18 boys, 29 girls, Eel River 10 men, 12 women, 4 boys, 0 girls, Nylackee and Trinity River 124 men, 187 women, 34 boys, 16 girls, Yuca 83 men, 103 women, 26 boys, 30 girls. Total 1063 Indians. | Report of the Commissioner of Indian Affairs for 1866 | |
| 335 | 1867.08.20 | Round Valley | Population at Round Valley Indian Reservation is: Concow Indians, 90 men, 108 women , 18 boys, 20 girls. Pit River 81 men, 78 women, 19 boys, 20 girls, Nylackee and Trinity River 96 men, 114 women, 21 boys, 14 girls, Yuca 104 men, 116 women, 20 boys, 29 girls. Total 948 Indians. | Report of the Commissioner of Indian Affairs for 1867 | |
| 336 | 1867.10.12 | Grass Valley | John Rollin Ridge died at Grass Valley, Nevada county. Editor of the Grass Valley National, author of several popular works and numerous poems. Claimed to be the rightful chief of the Cherokee nation. Author of The Life and Adventures of Joaquin Murieta, the Celebrated California Bandit (1854), one of the first novels ever written by an American Indian. (Note: This is a very rare book as many were destroyed in a San Francisco fire. There are reprints available. Joaquin Murieta, a Mexican bandit, like George Washington, slept everywhere. In 1853, it is surmised there were probably at least 5 people claiming to be Joaquin during this time creating havoc in California. Their antics were reported in many local papers throughout the state. Most articles do not state a last name. William Mullen of Concow Valley says his father saw Joaquin. The book does create an intriguing story that has lasted over 150 years.) | Weekly Butte Record 10-12-1867 | Y |
| 337 | 1867.10.19 | California | Article about how a woman found her lost children in an Indian camp by singing a hymn. | Weekly Butte Record 10-19-1867 | Y |
| 338 | 1867.11.16 | Surprise Valley | The Susanville Sagebrush of November 2nd says: The latest advices from Surprise Valley represent the Indians as being very troublesome in that quarter. They have made several raids into the valley, stealing stock and grain, and would seem to be laying in a supply for winter. These are the same Indians General Crook had the fight with. | Oroville Butte Record 11-16-1867 | Y |
| 339 | Ē | Frenchtown-Yankee Hill | John Adams Clark was born at Frenchtown. His mother was Kitty Yo-he-ma (Little Flower), daughter of Chief Bucchi, who ruled the Concow tribe during the gold rush. In 1901, John Clark married Arila Petteys at Yankee Hill. (In 1901, he married Arilee Rashe). | Memories by Mary Ellen Brown 1994 | |

| 340 | 1868.03.27 | Oroville | Despite the eventful and useful existence of this company during the earlier years of the unit's reorganization, Captain Downer, in a letter dated March 27, 1868, requested an early disbandment of the company. Lack of interest on the part of members in attending drills and other military activities were the reasons advanced by him for this act. In accordance with the Captain's wishes, the Oroville Guard was discontinued and mustered out of service by Brigadier General J. C. Roley, May 23, 1868. The arms and accoutrements were reported in good condition and were accepted by the State. | California State Militia and National Guard Unit Histories (On line) | |
|-----|------------|------------------------------------|--|---|----------|
| 341 | 1868.06.13 | Thompsons Flat- Buffalo Springs | Letter from John C. Shepherd of Beckwourth Valley to Joseph Lee of Thompson's Flat states a man by the name of Bronson and his wife and daughter were recently killed by the Indians near Buffalo Springs. Letter also states Dave Patterson, formerly of Oroville, had been killed by the Indians. Total annihilation of the Indians is requested from the military authorities. | Weekly Butte Record 6-13-1868 | Y |
| 342 | 1869.03.01 | Mendocino Reservation | The reservation is shut down and the land is sold. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 343 | 1870.05.14 | Butte County | Obituary for Capt. H. A. Good (Hi Good) recently killed by Indians on Deer Creek. A pioneer Indian fighter, his body was riddled with bullets and his head smashed to jelly. He is known for his arrest of robbers of the Magalia Wood's Stage several years ago. (Note: Hi Good participated in tracking down the Indians who killed the Robert Workman family in Concow. Hated by the Indians for his brutality, he was killed by his longtime Indian companion, Ned. See 8-7-1865) | Weekly Butte Record 5-14-1870 | Y |
| 344 | 1870.06.04 | Oroville | On Saturday last an Indian boy named Pete shot and killed another Indian boy known as Jim on the bar below Chinatown They were walking together on the bar when one of them began to run and the other fired at him and he fell He was buried by the county but afterwards taken up and carried by his tribe to MooretownIt is stated that he had killed a brother of Pete three to four months agoPete was arrested and lodged in jail. He sets about his defense in good style, and proposes to prove Jim was advancing with a revolver and grasped him about the throat when he fired. | Butte Record 6-4-1870 | Y |
| 345 | 1871.00.00 | California | Stephen Powers spends 2 years among the California Indians and tries to identify the various tribes. A series of articles appear in the Overland Monthly written by Powers. In his later book, he mentions General Bidwell's assessment that the Concow are the largest tribe in the area. Powers doesn't disagree but has some comments on that statement. He did visit the Feather River area including Concow Valley. He compares the dialect of the Concow Indians and Chico Indians with the Indians of Auburn and Lathrop. He publishes a chart showing the similarity in pronunciation of numbers between the Concow, Yuba, Nishinam and Wapumni Indians. In 1877, he publishes "The Tribes of California". He changes the tribes spelling to KonKau. | Tribes of California by Stephen Powers edited by Robert Heizer 1976 | |
| 346 | 1871.00.00 | Round Valley Reservation | Round Valley Reservation (former Nome Lackee Farm)793 Indians are on the reservation. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 347 | 1872.05.01 | Round Valley Reservation | 685 Indians moved onto the reservation from Northern California, Lake County area. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 348 | 1872.06.01 | Round Valley Reservation | John L. Burchard, a Minister in the Methodist Episcopal Church, becomes Indian Agent at Round Valley, California. Concow Chief appears to have taken his last name; see 1930. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 349 | 1872.06.07 | Butte County-Tehama County | 4 page article by Dan Delaney on Hi Good the "Indian Hunter" and history of his life. Note: Hi Good was a very controversial figure in the history of the relationship of the settlers and the Indians. See Obituary 5-14-1870 | Northern Enterprise 6-7-1872 | Y |

| 350 | 1872.12.02 | Klamath Reservation | Klamath Reservation: Fight with Modoc Indians, fifteen Indians and three whites killed and a number wounded. | Sacramento Daily Union 12-2-1872 | Y |
|-----|------------|-----------------------------|---|---|---|
| 351 | 1872.12.19 | Tule Lake | Modocs: Indians resentful and desperate; Captain Jack says he can whip a thousand soldiers in his present position. The Indians will make peace only on condition that they be left undisturbed on Lost River; 3 pages | Daily Alta California 12-19-1872 | Y |
| 352 | 1872.12.20 | Yreka | Modocs: No attack yet upon the Indians. Concentration of troops at Linkville. A reconnaissance within a mile of Captain Jack's position. Contempt of the volunteers for the apathy of the regular troops. Proposition to surround Captain Jack and starve him out. A snow storm counted on as an ally. | Daily Alta California 12-20-1872 | Y |
| 353 | 1872.12.25 | California-Northern | Modoc War and thieving Indian agents - Article states that General Crook in order to gain peace promised the Indians they could roam free if they maintained the peace with the settlers. After the Crook left the area the local Indian agents drove the Indians onto reservations that are poorly managed and the Indians are taken advantage of. | Daily Alta California 12-25-1872 | Y |
| 354 | 1872.12.27 | California-Northern | Yreka - Modoc War: Several quotes from different sources about a supply train attacked, two soldiers killed and scalped. Trying to raise a volunteer force to combat the Indians. Modoc Indians being reinforced by renegades from other tribes, mentions the Pitt River Indians. | Daily Alta California 12-27-1872 | Y |
| 355 | 1873.01.06 | California-Northern | The Modoc shame: Mistreatment of the Indians by the whites. Talks about government failures in California and Oregon. | Daily Alta California 1-6-1873 | Y |
| 356 | 1873.01.11 | California-Northern | Justice and Fair Play - The Modoc treatment by the Government has not been fair. Talks about tribes that are no longer recognized. | Sacramento Daily Union 1-11-1873 | Y |
| 357 | 1873.01.20 | Round Valley Reservation | Bill introduced to sell off 20,000 acres of Round Valley prime land to private individuals for \$1.25 per acre. This left only 5,000 acres of inferior land in the north end of the valley in the Government's possession for the reservation. Later that year, the federal government claimed another 90,000 acres in the Northern section to expand the reservation to 102,118 total acres. The intent was to make the reservation self sufficient by using the land to grow crops that would feed the entire reservation. Funds were never appropriated for the planting of crops. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 358 | 1873.02.17 | California-Northern | Modoc Commission instructions - The commission is in no way to direct the actions of the military in the area. They may advise the military of their wishes only. | Daily Alta California 2-17-1873 | Y |
| 359 | 1873.03.25 | California-Northern | Report that the Modocs are going to leave the lava bed and commence burning ranches, arrival of Peace Commissioner Thomas. | Sacramento Daily Union 3-25-1873 | Y |
| 360 | 1873.04.30 | California-Northern | Slaughter, Modoc ambush, 70 men marched into a Modoc ambush, 19 soldiers killed including Col. Wright and 23 wounded. The troops were surrounded on three sides by 50 to 100 Indians when they were ambushed at the lava beds. Article gives a brief history of those killed. 5 page article. | Daily Alta California 4-30-1873 | Y |
| 361 | 1873.05.24 | California-Northern | Modoc war possibly ended. There was a disagreement among the Modoc Indians and they split up. The hot springs portion did not want to fight any longer. They feared they would all be slaughtered. Capt. Jack and his men moved on without them. | Sacramento Daily Union 5-24-1873 | Y |
| 362 | 1873.05.24 | California-Northern | Surrender of a portion of the Modoc army - 63 men, women and children, including 12 warriors surrendered. | Sacramento Daily Union 5-24-1873 | Y |
| 363 | 1873.05.27 | California-Northern | Indians of the Tule River reservation - An attempt was made to move the Indians from the reservation to a new location. Many of the Indians were devoting themselves to agriculture and it is felt it would be a mistake to move them. | Sacramento Daily Union 5-27-1873 | Y |

| 364 | 1873.05.29 | California-Northern | Fairchilds Ranch - Preparations for the pursuit of Captain Jack. 150 Oregon volunteers are going after | Daily Alta California 5-29-1873 | |
|-----|------------|-----------------------------|--|---|---|
| 304 | 1073.03.29 | Camornia-Northern | Captain Jack and they are looking for blood. | Daily Alta Gaillottila 3-23-1073 | Y |
| 365 | 1873.06.03 | California-Northern | Captain Jack's genealogy - It is believed that Captain Jack is the son of Captain Jack Chambers, a native and well known citizen of the western part of this county. Although white, Captain Jack Chambers fell in with the Modoc and possessed many of the characteristics of the Indians. He married an Indian bride, the daughter of their chief. | Sacramento Daily Union 6-3-1873 | Y |
| 366 | 1873.06.03 | California-Northern | Captain Jack surrenders - A large portion of Captain Jack's band surrendered. Captain Jack was captured soon afterward. | Daily Alta California 6-3-1873 | Y |
| 367 | 1873.06.10 | California-Northern | Massacre of Modoc prisoners - 17 Modoc Indian prisoners were being transported by two men assigned by the military via a wagon to Camp Boyle. Two men approached the wagon with guns and started shooting, killing several women and children before they were scared off by the dust from someone approaching. It is suspected the murderers were part of the Oregon Guard. | Sacramento Daily Union 6-10-1873 | Y |
| 368 | 1873.06.12 | California-Northern | Modoc and their friends - Article arguing that Captain Jack should be helped in his defense by the Peace Commission because of how the Indians were treated. | Sacramento Daily Union 6-12-1873 | Y |
| 369 | 1873.07.10 | California-Northern | Trial of Captain Jack and other Modoc - Trial begins at Fort Klamath in Oregon. | Sacramento Daily Union 7-10-1873 | Y |
| 370 | 1873.09.12 | Round Valley | Population at Round Valley Indian Reservation is: Concow Indians, 69 male, 90 female. Pit River 32 male, 46 female, Yuca (UKI) 96 male, 114 female. Wylackie 17 male, 16 female, Little Lake 64 male, 88 female, Red Wood 40 male, 61 female, Potter Valley 178 male, 201 female. Total 1112 Indians. | Report of the Commissioner of Indian Affairs for 1873 | |
| 371 | 1873.10.03 | California-Northern | Lecture on the Modoc troubles by Hon. A. Meacham - The judge sentenced Captain Jack and his friends to death for the murders they committed and states they deserve it. But he also expresses his sympathy for the Indians treatment. We built our towns on their home and we broke the treaty with Captain Jack. | Daily Alta California 10-3-1873 | Y |
| 372 | 1873.10.03 | California-Northern | Two Modoc prisoners who were to be hanged are pardoned by the President. It is decided they were planners in the attack but did not participate. Their names were Sioux and Barncho. | Daily Alta California 10-3-1873 | Y |
| 373 | 1873.10.04 | California-Northern | Execution of the Modoc, four of the murderers hung Fort Klamath, Captain Jack and Chief Schonchin gave speeches to the court the day before the execution. Both claimed it was others in the tribe that committed the murders. They were peaceful and did not want war. They also stated they accepted their fate. The hanging was witnessed by a very large crowd. | Daily Alta California 10-4-1873 | Y |
| 374 | 1873.10.04 | Chico | A reservation Indian known as Sam was murdered supposedly by two Indians belonging to the Chico farm known as Hawley and Boots. General Bidwell first observed the three Indians near the toolhouse. Evidence seemed to show that he was killed in the garden within a short distance of Bidwell's office. | Weekly Butte Record 10-4-1873 | Y |
| 375 | 1874.00.00 | Round Valley | Lt. A.G. Tassen, a topographical officer assigned to Camp Wright in Round Valley to survey the Eel River country. (Note:Tassen would later publish an article about the Concow Indians in 1884 and the Chronicles of Camp Wright in 1887 in the Overland Monthly published in San Francisco.) | Genocide and Vendetta, Round Valley Wars by Carranco & Beard, Tome-ya- nem's story by Richard Burrill (preliminary copy) | |
| 376 | 1874.01.22 | Round Valley | Article about the bill that passed to sell some land at Round Valley while acquiring a large tract from the current settlers. Viewed by author as unnecessary for such a small group of Indians. (See 1-20-1873 above) | Daily Alta California 1-22-1874 | Y |
| 377 | 1875.00.00 | Round Valley Reservation | John Burchard reports 985 Indians on the Round Valley Reservation had become Christians. Two schools were in operation with two teachers. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |

| | | | California Indians, Butte, Tenama and Lassen Counties Timeline www.yankeeniinistory.con | 11 | |
|-----|-------------|------------------------------------|---|---|-------------|
| 378 | 1875.05.15 | | ExcerptedAn Eastern paper says the Indians in this country are never known to smile, therefore they are grave Diggers. Just give one of the old Digger braves a bottle of "tarantula juice", and see if he don't smile | Plumas National 5-15-1875 | Y |
| 379 | 1875.08.27 | Butte County | Article states the population of Butte County is now estimated at 20,000. As many of the large ranches are being broken off into 100 acre farms, the population will only increase again next year. | Butte Record 8-27-1875 | Y |
| 380 | 1877.10.01 | Round Valley Reservation | John Burchard, Indian Agent, was replaced by Henry Shelden. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 381 | 1878.06.13 | Cedarville, Modoc County | Residents of Cedarville, Modoc County, asking for arms as it was believed the Indians of that section were about to go on the warpath. Governor Irwin immediately telegraphed to Washington for an order directing Col. McAllister at Benicia to deliver to him 250 stand of arms. | Weekly Butte Record 6-13-1878 | Y |
| 382 | 1878.07.06 | Chico | Concern is expressed about the possibility of the Indians returning to the Chico area. Lassen County is having issues and the fear is the Indians will soon return to this area. If the situation gets worse, the Chico and Red Bluff Guard will surely be pressed into service again; mentions the number of old Indian fighters who would take up the cause again if needed. | Weekly Butte Record 7-6-1878 | Y |
| 383 | 1879.02.01 | Round Valley Reservation | Number of Indians on the Round Valley Reservation was reported as 575. The Indians had not received any clothing in the last 2 years. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 384 | 1879.04.18 | Yankee Hill | Article about Yankee Jim, a Kanaka (Hawaiian) who was brought to California in 1844 by General Sutter, stabbing his squaw in the right breast because she would not stay home. She died from the wound and Jim turned himself in to the authorities. | Weekly Mercury 4-18-1879 | Y |
| 385 | 1879.07.11 | Oroville | A Cherokee Indian became so patriotic on the 4th that his untutored mind yearned for excitement. He got 2 Digger squaws to fighting and both resembled half-butchered hogs. | Weekly Mercury 7-11-1879 | Y |
| 386 | 1879.07.12 | Yankee Hill | Sheriff Sprague of Butte County was on his way to San Quentin with a prisoner names James Kahala. Kahala is a Kanaka about 45 years old and came to California in 1844 with General Sutter. He stabbed his wife at Yankee Hill in a drunken fit killing her instantly. | Weekly Sacramento Bee 7-12-1879 | Y |
| 387 | 1879.07.25 | North Fork of the Feather River | James Reynolds and Joe McCarthy, two miners working on the Middle Fork of the Feather River, last Thursday found in a cavity in the interior of a tree, a piece of parchment 8 x 14 inches, both sides of which were covered with hieroglyphics and "1542", which was assumed to be a date. They sold the parchment for \$50 to F. M. Castronjo of Madrid, Spain. He interpreted the Spanish letters and explained that they gave a history of the wanderings of three men, deserters from the command of Hernando DeSoto. At the time of the writing, they were the sole survivors of a party of 13, who ran away from the expedition on November 24, 1539. The letter was written and put in the knothole of the oak on the 29th day of August 1542. The party was discouraged and dying. The document was sent to the National Historical Society of Spain. See also Press Democrat 1-15-1950. | Weekly Mercury 7-25-1879 | Y |
| 388 | 1879.09.27 | Big Bar | Killed by a grizzly: An Indian by the name of Tom of Big Bar disappeared while hunting; his mangled body was discovered with his Henry rifle by his side. Near the remains was the corpse of a grizzly cub. It is thought he shot and killed the cub and was attacked by the she bear before he had time to reload. | Weekly Mercury 9-27-1879 | Y |
| 389 | 1879.11.22 | Chico | Drunken Indian by the name of "Lo" arrested for being drunk and wanting to fight. Officers trying to find out where he got his whiskey as "selling strong drink to the Indians is the meanest occupation a man can be engaged in." | Weekly Butte Record 11-22-1879 | Υ |
| 390 | 1881.03.25 | Berry Creek | Wash-Kipee died at a camp near Berry Creek; 26-year-old Indian. | Weekly Mercury 3-25-1881 | Y |
| | | | | | |

| 391 | 1881.11.26 | Chico | Captain Dick, chief of the Digger Indians, announces a grand wedding. The bride is the belle of the rancheria. Invitations to the Indians north of Chico were issued. Every squaw has been promised a new red calico dress and red handkerchief. | Weekly Butte Record 11-26-1881 | Y |
|-----|------------|-----------------------------|--|---|---|
| 392 | 1882.05.27 | Chico | Article about Indian Sally having her shoes shined at Malbone's stand. She offered to pay with a kiss but instead payed him \$.25. She is a local character who works for several families for food or old clothing. | Weekly Butte Record 5-27-1882 | Υ |
| 393 | 1882.06.24 | Chico | Article talks about Indians drinking in Chico. They procure their whiskey from the Chinese. The officers have been having trouble arresting the Chinese of late. Ho Lung You was arrested for selling firewater in this case and will be prosecuted to the fullest. | Weekly Butte Record 6-24-1882 | Y |
| 394 | 1882.07.29 | Chico | Article about a brawl at Chico Rancheria. Chico and Redding Rancherias had a football game that broke out in a brawl. Captain Jack, Chief of the Chico Warriors, restored order. | Weekly Butte Record 7-29-1882 | Y |
| 395 | 1883.02.03 | Rancho Chico | How the Indians elect their great medicine man: Two applicants take their places in the "sweat house" and commence dancing. The Indians jump and kick until a person would think they would jerk their limbs off. The man who can stand this work the longest is the best man and is elected. | Weekly Butte Record 2-3-1883 | Y |
| 396 | 1884.00.00 | Round Valley Reservation | Special committee on Indian affairs visits the reservation. Only 5,000 to 6,000 acres of the 102,000 acres was inhabited by Indians. The rest of the property was occupied by white squatters. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 397 | 1884.06.14 | Chico | The Redding and Rancho Chico Digger Indians played baseball in Chico. The Indians are good ball players, strong and active and thoroughly understand the game. | Weekly Butte Record 6-14-1884 | Y |
| 398 | 1884.06.28 | Chico | A progressive people: How the Digger Indians appear in public, their musical training. Digger Indians living on Rancho Chico have been educated to our ways of living, having been taught to work and instructed in the use of machinery and as a result, are among the most industrious laborers on General Bidwell's vast possessions. | Weekly Butte Record 6-28-1884 | Y |

| 399 | 1884.07.01 | Concow-Yankee Hill | Long interesting article appears in the Overland Monthly about the Con Cow Indians and their history. The article quotes Tome-Ya-Nem, Chief of the Con Cows. Tome-Ya-Nem was the son of the previous Chief. He was directed by his father to assume his father's name (about 1864). (So there are two Chiefs named Tome-Ya-Nem). Article also mentions a group of Indians from Yankee Hill known as the Che-es-sees. Their Chief was Uh-le-ma, the tribe numbered fully 400 Indians. The article further states this tribe was not sent to the reservation when the earlier Con Cow Indians were rounded up in 1859. (Note: Very interesting article. Michael Wells reported 220 Indians from Yankee Hill were rounded up and sent to the reservation in 1863. Actually, they voluntarily went to Chico to join the other Indians heading to Round Valley. Tome-Ya-Nem stated the number in the Yankee Hill tribe at Big Bend at around 400, which implies over 100 Con Cow Indians from Big Bend did not go to the reservation but probably moved higher into the surrounding hills near Yankee Hill. My research indicates the Che-es-sees were probably all living at Big Bend and that is why they had a close relationship with Wels at Yankee Hill. There was only one road into Big Bend. These Indians were not rounded up in 1859. I also believe John Clark read this article in the Overland Monthly which was mentioned in the Oroville papers at the time it was published and that it was the basis for his contribution to the 1918 History of Butte County about the Con Cow Indians. Burchard was the Indian agent in charge of the reservation at one time. He was also a minister. It is interesting to note that the Clark family bible also mentions that name as Yo-He-Ma's father's English name. Was the first Tome-Ya Nem, Yo-he-ma's father and did he take the white name Burchard? It was a common practice at the time for Indians with close ties to white families to assume the name of a white family. Burchard was a farmer in Butte County at Hamilton in 1860, before he was Indian Agent | Overland Monthly Vol 4 #2, July 1884 and Research By Yankee Hill Historical Society with Clark family members, See Yankee Hill Historical Society web page at yankeehillhistory.com in newsletters section. Concow Indians part 1 and 2 and History of Big Bend. | Y |
|-----|------------|-----------------------------|---|--|---|
| 400 | 1884.07.12 | Concow-Yankee Hill | Brief mention of the July 1884 Overland Monthly article in the Oroville paper about Concow Indians . Does not mention the article was provided by the Chief of the Konkows, Tome-Ya-Nem. Does not talk about the Che-es-sees. It mentions Michael Wells from Yankee Hill as being a defender of the Indians against the whites who wanted to exterminate them. | Weekly Butte Record 7-12-1884 | Y |
| 401 | 1884.07.26 | Chico | A number of Indians came down from Shasta county bringing with them lots of whiskey. They divided the fire water with the Chico Indians and all got gloriously drunk and commenced fighting. Three Indians were locked up in the city prison. | Weekly Butte Record 7-26-1884 | Y |
| 402 | 1884.12.11 | Oroville | Dr. Jenkins amputated an Indian's arm at the infirmary hospital. The Indian was from Yankee Hill and injured his arm while hunting. | Weekly Mercury 12-11-1884 | Y |
| 403 | 1885.00.00 | Round Valley Reservation | 1885 census states 139 Concow (note spelling, Concow, this continued thru 1910) were on the reservation. In 1886 there were 133 Concow on the reservation. | 1885 Round Valley Census | |
| 404 | 1885.04.29 | Butte County | Abner Randall, the Indian who died in the hospital a few days ago, was supposed to have been at least a hundred years old if not more. He lived for years in the vicinity of Bidwell Bar, was an intelligent man and a good citizen. | Daily Mercury 4-29-1885 | Y |
| 405 | 1887.10.01 | Round Valley Reservation | Attorney General authorizes force to remove squatters from reservation. Earlier that year Congress passed the Dawes Severalty Act, which provided for allotment of reservation land to individual Indians. Males received 10 acres, females received 5 acres. It would be another 12 years before the allotments were finalized; 152 Konkow descendants were given land, 74 females and 78 males representing 47 families; 70 of these were alive during the 1863 march from Chico to Round Valley. Walter Clark was listed as having land in the mountains, his wife Flora was given 5 acres. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard / Allotment register 1894 Concow Indians | |

| 406 | 1888.08.18 | Round Valley | Long article about the spirit the Concow call He-lo-ki (the devil). The Concow call He-lo-ki to avenge their anger towards another person. They dance to He-lo-ki when their medicine man cannot help a sick member of the tribe. He-lo-ki is very much a part of their tradition. Also talks about a yearly burnt offering to the dead. Article written by Jean Claude Carlyle. | San Francisco Daily Alta 8-18-1888 | Y |
|-----|------------|-----------------------------|--|---|---|
| 407 | 1890 09.27 | Oroville | Digger Indian skeletons exhumed near Oroville while excavating the road being built to the Golden Feather mine. Major Frank McLaughlin preserved one of the skulls intact which he is thinking of having silver mounted and presenting it to Dr. Lewis Burwell for a drinking cup to sip his favorite punches out of. | Daily Mercury 9-27-1890 | Y |
| 408 | 1891.01.10 | American Valley | Mrs. Serrana Dorithy died January 8 in American Valley, age 61 years, 4 months and 4 days. Born Sept 7, 1829. Leaves husband Samuel Dorithy and 2 children. | Plumas National Bulletin 1-10-1891 | Y |
| 409 | 1891.08.06 | Oroville | Complete text: Married at Oroville, August 31, 1891 by Justice Leonard, William Pinkstown (Pinkston) and Miss Elizabeth Leggett, both of Big Bend. | Oroville Register 8-6-1891 | N |
| 410 | 1892.00.00 | Round Valley Reservation | Round Valley Indian Reservation holdings decreased to 46,650 acres. The government removed the squatters that still occupied the reduced land holdings. | "We Were All Immigrant Workers Here", William Bauer 2009 | |
| 411 | 1892.01.29 | Pentz | Cap F.M.Williams dies. Headed a company of citizens to go after band of Indians who had been committing depredations in the area. Native of Missouri, age 64. Remains taken to his ranch on Clear Creek near Pentz. | Chico Daily Enterprise 1-29-1892 | Y |
| 412 | 1892.10.06 | Gridley | Bertha Clemens (an Indian child), crushed to death while riding a freight train, age 6 years. | Biggs Argus 10-6-1892 | Y |
| 413 | 1893.11.09 | Cherokee | Complete text: On Friday last Mrs. Mary Coalgatte (Colgate) who lived near here died. She was of Indian birth, born at Cherokee in this county, and aged 57 years. | Oroville Register 11-9-1893 | Y |
| 414 | 1895.00.00 | Konkow | John Clark, son of Yo-he-ma, founded the Clark Placer Mine near Konkow, which he mined for 12 years earning \$38,000. | Konkow Valley Band of Maidu web Page | |
| 415 | 1895.03.07 | Cherokee | Mary Scott, Indian, died while crossing the North Fork in a boat. | Oroville Register 3-7-1895 | Υ |
| 416 | 1895.03.22 | Chico | Edward Mahuka, an Indian buried at the Indian burying ground in Chico. Came to California in 1839. Burial in the Mechoopda Rancheria Indian Cemetery in Chico. | Chico Enterprise 3-22-1895 | Y |
| 417 | 1895.06.20 | Chico | Ah Toy, the heathen Chinese of Chico with his smile so childlike and bland, was caught some days ago selling liquor to one of the aborigines. Judge Gray thought best to impose a three year sentence in hopes of effectively breaking up the practice among Chinese of furnishing liquor to the Indians. | Oroville Register 6-20-1895 | Y |
| 418 | 1895.07.04 | | Pompey, chief of Mooretown and Cascade Indians died. | Oroville Register 7-4-1895 | Υ |
| 419 | 1895.09.07 | Chico | Halala, a Rancheria Indian, killed by the California express about 125 yards above the Rancheria crossing, evidently drunk. | Weekly Chronicle Record 9-7-1895 | Y |
| 420 | 1895.11.07 | Yuba County | Bill Tom the Indian killed by Harry Lorraine, a Swede. Bill Tom was the leading witness in the Waller trial. Tom was killed by a stray bullet fired by Lorraine. | Oroville Daily Register 11-7-1895 | Y |

| 421 | 1896.04.01 | Weaverville | Walter Clark (Bo-ko-lou-ti), son of Yo-He-Ma (Kitty) Clark, testifies in the murder trial of Jack Littlefield at | Genocide and Vendetta, Round Valley | |
|-----|------------|------------------|--|-------------------------------------|----|
| | | | Round Valley. Walter was one of the strongest witnesses for the prosecution. Walter had returned to Round Valley to lay claim to land that was being awarded the Indians. | Wars by Carranco & Beard | |
| 422 | 1896.04.24 | Chico | Nopanny, daughter of Chief Luckyan, wife of Billy Preacher died at Indian Village. | Chico Enterprise 4-24-1896 | Υ |
| 423 | 1896.10.01 | Concow | Two young Indian boys shot in the face at Concow. Deputy Constable Williams brought down from Concow a man named C. M. Laney. Laney had been herding goats for a party at Concow and often carried a shotgun with him during the day. When he was coming home Monday evening, he saw 2 Indian boys fishing in the creek or ditch. It is reported that Laney, without provocation, fired at the 2 boys, one being about 14 and the other only 10. The eldest boy was struck in the eye and blinded and will probably die from the wound. The other boy was also shot in the face but his wounds were not as serious. H. F. Bader and J. H. Anderson went from Cherokee to Concow to arrest Laney. | Oroville Register 10-1-1896 | ** |
| 424 | 1896.12.17 | Marysville | Complete text: Married in Marysville December 10, Oliver C. Josephson and Katie K. Clark, S. Garber, J.P., performed the ceremony. Katie was the daughter of Yo-He-Ma, the daughter of a Concow Chief. | Oroville Register 12-17-1896 | N |
| 425 | 1897.09.03 | Yankee Hill | Death of half-breed Indian, who was a partner in a mining claim. He took a stick of giant powder and blew off the top of his head, age 63. | Oroville Daily Register 9-3-1897 | Y |
| 426 | 1897.09.30 | Castella | A full blooded Indian woman, Mrs. Hone was run over Saturday afternoon at Castella. | Chico Record 9-30-1897 | Y |
| 427 | 1897.10.01 | | Dick Toley's body (Indian) better known as "Scarface Dick", was found east of Browns Valley with a bullet hole 3 inches above his navel. | Oroville Mercury 10-1-1897 | Y |
| 428 | 1898.07.26 | Oroville | Complete text: Born at Oroville, July 24 to the wife of Oliver Josephson, a son. Oliver was Katie Clark's husband. | Oroville Mercury 7-26-1898 | N |
| 429 | 1898.10.06 | Butterfly Valley | Complete text: Born at Butterfly Valley near Quincy, Sept. 26, 1898 to Mr. and Mrs. A. Beavers, a daughter. Bryan Beavers' sister, Doris. | Feather River Bulletin 10-6-1898 | N |
| 430 | 1899.05.11 | North Fork | Editor of the paper thanks many folks in the North Fork area including David Gramps and Fred Johnson. | Feather River Bulletin 5-11-1899 | Y |
| 431 | 1899.05.16 | Rancho Chico | Captain John, a very old Indian of the Bidwell Rancho, died on Monday. Buried at the Indian Village at Rancho Chico (Mechoopda Rancheria Cemetery). | Chico Record 5-16-1899 | Y |
| 432 | 1899.11.01 | Berry Creek | Big Injun Burning: The annual Indian burning took place at Berry Creek and met at their old burying ground on old Bloomer Hill. Nearly all of the white people of the neighborhood were present. | Oroville Mercury 11-1-1899 | Y |
| 433 | 1900.03.19 | | Steve Thompson and John Richards, the Indian murderers of Indian Billy Simpson, both plead guilty and both received life sentence in San Quentin. | Oroville Mercury 3-19-1900 | Y |
| 434 | 1900.08.09 | Butte County | Indian children of this county are taking advantage of the education that can be obtained in our common schools: At Chino Mills school, about one half of the children are either full or part Indian blood. There are 6 or 7 in Mooretown School. | Weekly Oroville Register 8-9-1900 | Y |

| | | | Camornia indians, Butte, Tenama and Lassen Counties Timeline www.yankeemiinistory.com | | |
|-----|------------|--------------|--|----------------------------------|---|
| 435 | 1901.03.04 | Cherokee | Richard (Dick) Johnson, a half breed Indian, stabbed three other Indians, Joe Brown, Billy Parker and Indian Waldo, at Brown's house located between Cherokee and Yankee Hill on Yankee Hill Road. The fight occurred while they were playing the Indian grass game. All three of the Indians ultimately died, see Obituary file. There was a lengthy trial that lasted until May 1901 in which Johnson was acquitted because of a hung jury, 11 people agreed with the charges and 1 person did not. Also see 8-17-1904 incident with Johnson at the Wells Hotel in Yankee Hill. | Oroville Mercury 3-4-1901 | Y |
| 436 | 1901.04.20 | Chico | Indian Pow wow at Chico; Indians from Colusa, Butte, Lake and Glenn counties of a thousand are gathered at the rancheria above Colusa for a grand pow wow, which will last for 10 days. In a large sweathouse built of mud and thatch and shaped like a bee hive, the Indians crowd for their dances. A fire in the center lights the place and the only openings are a small one in the roof for the smoke to escape and the holes at which the braves and the squaws crawl in. No representatives from the Pit, Shasta and Modoc Indians of Northern California were sent to the potlach as they hold themselves aloof from the Indians of the lower counties. | Oroville Mercury 4-20-1901 | Y |
| 437 | 1901.05.30 | Swede's Flat | Oldest Indian resident in the county, believed to be 100, Chas Sivils worked for Charley Sivils and took his name. This was when Mr. Sivils came to California and worked at Yankee Flat. He was married ten times and all his children and grandchildren have passed away; Mr. Jas. Nelson of Rackerby is his nearest living relative; Chas was a brother to Mr. Nelson's grandfather. His remains were buried at Swede's Flat where he lived nearly his entire life. Mr. Nelson said Chas worked for the late John Bidwell at Bidwell Bar when gold was first discovered there. | Oroville Register 5-30-1901 | Y |
| 438 | 1901.07.08 | Magalia | George Moore, a half breed Indian, and James Stevens, a full blood, met on a trail near Magalia. Moore is a cripple with only one leg and was headed for home on a lonely trail leading to Flea Valley of about 4 miles. Stevens pulled Moore from his horse and attacked him. Moore stabbed Stevens with a knife and Stevens disappeared after. Constable Rowe of Chico brought Stevens in the next day. | Oroville Mercury 7-8-1901 | Y |
| 439 | 1901.08.22 | French Creek | Complete text: Bryan Beavers born at French Creek, Butte County, Cal., June 3, 1901, to Mr. and Mrs. Allsey Beavers, a son. | Feather River Bulletin 8-22-1901 | N |
| 440 | 1902.01.10 | Oakland | Rev. John Luther Burchard was killed by a transit car on his way to church on Telegraph Avenue in Oakland, age 78. Born in Delaware and was ordained a minister of the Methodist Church at age 19. Leaves 3 children: Dr. L. S. Burchard, Mrs. C. H. Twombly and D. W. Burchard. He was an instructor of the Indians of Potter Valley and Lake County and was Indian Agent at Round Valley for several years. | Ukian Republican Press 1-10-1902 | Y |
| 441 | 1902.06.26 | Biggs | Found the body of John Brown (Indian) lying in a dry slough between Biggs and Chardon; age 53. Remains to be taken to Bloomer Hill for burial. | Oroville Mercury 6-26-1902 | Y |
| 442 | 1902.06.26 | | A native Indian woman, Mrs. Emma Jackson died after sustaining a rupture from lifting a tub of water. Born at an Indian rancheria on the Feather River near the old Hamilton Ferry, age 62. Married to Peter Jackson in 1860 in Cherokee. | Chico Daily Record 6-26-1902 | Y |
| 443 | 1902.07.10 | Oroville | Mrs. Ella (Ellen Josephson) Dowell died in Oroville, age 36. | Oroville Register 7-10-1902 | Y |
| 444 | 1902.11.06 | Bloomer Hill | Indian burning at Bloomer Hill: One of the annual customs of the Digger Indians is to have an annual burning, which is a sacred rite and takes place at one of the old burying grounds. The Bloomer Hill burial ground is one of the oldest in this region and is used by the Indians for this purpose. | Oroville Register 11-6-1902 | Y |

| 445 | 1903.08.22 | Cherokee | Eddie Williams, an Indian boy, died of poisoning after eating candy found in a tree left by campers in the neighborhood of Cherokee. Grandson of Oregon Charley. | Gridley Herald 8-22-1903 | Y |
|-----|------------|------------------|---|------------------------------------|----------|
| 446 | 1903.10.08 | French Creek | Miss Brown, Indian, found dead on French Creek, used to live near Cherokee. Interment at Bidwell Bar cemetery. | Oroville Register 10-8-1903 | Y |
| 447 | 1904.01.31 | California | David Lincoln, member of the Concow tribe, Round Valley Reservation was recently arrested for shooting a deer on the Indian reservation at Round Valley; he was released as it was decided that Indians living on Government reservations need not obey state code. | San Francisco Chronicle 1-31-1904 | Y |
| 448 | 1904.02.06 | Konkow | Wm. Mullen relays brief history of Indian troubles in Butte County in the Spring of 1852. Mullen was mining at Stringtown. The Yubas, located just South of the Middle Fork of the river and the Picas, located just north of the river in the Spring of 1852, were fighting each other. One of the Yubas was injured and the fighting stopped. Later that Spring, a white man was killed at his cabin near Stringtown by a Picas. The Yuba Chief was captured with his wives and a papoose. The Chief was let go and his wives and baby held captives until the murderer was turned over to the people of Stringtown. The Yuba Chief turned in the supposed Picas Indian and he was hanged. The Yuba Chief's family was then released. | Oroville Daily Register 2-6-1904 | Y |
| 449 | 1904.02.08 | Butte County | Follow up article about Indian troubles; also describes Indian dress. The author claims the Indians near the North and West side of the Feather River were called Lillipies, including the Indians near Oroville, on the Bidwell Ranch and near the Sam Neal Ranch on Butte Creek. These, and the Yeats Indians near Gridley, along with the Yuba Indians, all assembled together for dances and games. These Indians didn't get along with the Mooretown Ridge Indians and were always more or less trouble. | Oroville Daily Register 2-8-1904 | Y |
| 450 | 1904.07.21 | Butte County | Annual report of the school superintendent for the year ending July 1, 1904. Number of white children over 5 but not over 17 years of age, 2298 boys, 2292 girls-for a total of 4590. Negro children, 8 boys, 5 girls-for a total of 13. Indian children, 32 boys, 31 girls- for a total of 63. Native born Mongolians, 9 boys, 2 girls- for a total of 11. Number that did not attend school-879. Number of children under 5 years, white 1538, Negro 3, Indian 31, Mongolian 7-for a total of 1579. Number of teachers 108, 16 male, 92 female. Number of teachers holding high school certificate-3. Number holding grammar school certificate-104. Number of primary schools 17, number of grammar schools 53. SEE ARTICLE FOR MORE STATS | Oroville Daily Register 7-21-1904 | Y |
| 451 | 1904.07.21 | Butterfly Valley | Mrs. James G. Maxwell died on the 15th. Born at Hannibal, Missouri, age 64 years, 5 months, and 16 days. Bryan Beaver's grandmother. | Plumas National Bulletin 7-21-1904 | Y |
| 452 | 1904.08.17 | Yankee Hill | Dick Johnson threatens to kill his wife. It is feared he will carry out his threat; a warrant is issued for his arrest. Johnson, a couple of years ago had murdered three Indians at Cherokee with his knife. He was set free at that time. He threatened Mrs. Johnson last evening at their home. Mrs. Johnson was staying at the Yankee Hill Hotel under the protection of Mrs. Wells waiting for the sheriff to arrive. It is assumed Johnson is at the family home about 1 1/2 miles from the Wells home. | Oroville Daily Register 8-17-1904 | Y |
| 453 | 1904.08.29 | Mooretown | James Pratt of Mooretown, while suffering from the DTs, got lost after running out of the house. When found, he had wandered into an Indian camp and had been there for about 4 hours. He was placed on a horse and taken back to his home and was then nursed back to health. George Bean, one of the men looking for Pratt, said when he reached the Indian camp, he was given a little fruit. | Oroville Daily Register 8-29-1904 | Y |
| 454 | 1905.03.01 | Willits | Charley Wright, a well known Indian chief, about 110 years old, died near Willits. | Oroville Daily Register 3-1-1905 | Y |

| 455 | 1905.05.01 | Butte County | Roland Dixon wrote "The Huntington California Expedition The Northern Maidu" published by the American Museum of Natural History in 1905. In that document, he states the Maidu as of 1905, are spread out, back in their native territory with the exception of the small group from the KonKow Valley (Note Spelling) and surrounding area that are still on the reservation. He also estimates the entire Maidu population at 4,000 before the contact with whites. He notes a cave at Table Mountain was the best source for flint in the area. | "The Huntington California Expedition The Northern Maidu" written by Roland Dixon, published by the American Museum of Natural History in 1905 | |
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| 456 | 1905.09.07 | Rancho Chico | Mrs. James (Jennis) Nuckles (Nuckolls) died at the Indian Village in Chico. | Chico Daily Record 9-7-1905 | Y |
| 457 | 1905.11.07 | Pentz | James Davis, an Indian, died at Pentz at age 34. Remains sent to Chico for burial. | Oroville Daily Register 11-7-1905 | Υ |
| 458 | 1906.06.25 | Mooretown | Lizzie Doe, an Indian woman of Mooretown, was charged with drunkenness and disturbing the peace. | Oroville Daily Register 6-25-1906 | Υ |
| 459 | 1906.11.01 | Chico | Lafonso, Chieftain of the Bidwell Rancho, was found dead in his bed by his wife. He was about 70 years old. As Chieftain of the local Indians, he always advised friendliness with the white people. Buried at Mechoopda Rancheria Indian Cemetery in Chico. Also see Sacramento Evening Bee 11-1-1906. | Oroville Daily Register 11-1-1906 | Y |
| 460 | 1907.01.04 | Deer Creek Canyon | I. N. Speegle stumbled upon an old Indian cave while in Deer Creek Canyon. He found bear skins and furs and a lot of old coins. | Oroville Daily Register 1-4-1907 | Υ |
| 461 | 1907.02.01 | Chico | After the death of the headman, Holi Lafonso, at the Chico Rancheria, the round house was torn down and never rebuilt. Tearing down the round house was a common custom; usually the new Chief had another round house built. | Resistance to Rescue: The Indians of Bahapki and Mrs. Annie E. K. Bidwell by Jacobs 1997 University of Nebraska | |
| 462 | 1907.05.02 | Rancho Chico | Mrs. Nellie Conway, wife of William Conway, died at Rancho Chico Indian village. She was treasurer of the Mechoopda W.C.T.U. | Chico Record 5-2-1907 | Y |
| 463 | 1907.09.03 | | A Butte dredger uncovered skulls and various bones belonging to human skeletons determined to be from an Indian graveyard. | Oroville Daily Register 9-3-1907 | Y |
| 464 | 1907.12.24 | Chico | Maggie Lafonso of the Rancho Chico Indian village and Joseph Charles Miller of the Indian tribe at Grand Island, Colusa County, were married with Christian ceremonials. Maggie is the daughter of the late Chief Lafonso, the last leader of the Rancho Chico Mechoopda Indians. Annie Bidwell was present at the ceremony. | Chico Record 12-24-1907 | Y |
| 465 | 1908.00.00 | Lassen | Small group of five Yahi Indians (also called Mill Creek Indians) are found in hiding near Dear Creek in the area of Sulphur Creek. They had been in hiding for 20 years. | The Last Wild Tribe in California by F.T. Waterman, Popular Science Monthly, March 1915 | |
| 466 | 1908.02.18 | Chico | Indian Stella Rogers, daughter of Dick Rogers otherwise known as "China Dick", was arrested for disturbing the peace. She was a student at Greenville Indian school. | Chico Record 2-18-1908 | Y |
| 467 | 1908.06.16 | Butte Creek | How Chico came to have its village of Indians by Pres. Longley "Bard of Butte". This sketch is about the tribe of Indians that came to make their home at Bidwell Rancho written by Pres. Longley. He talks about the Slamshew tribe of Indians living on Butte Creek in 1852. | Oroville Daily Register 6-16-1908 | Y |

| 468 | 1908.06.26 | Chico | A probable feature for the fourth of July parade in Chico will be the marching of a band of Indian fighters, now gray haired, old men, who, in the sixties shouldered their muzzle loaders and mixed with the Indians on Mill Creek. Article gives names of those still alive, Robert Anderson, Richard Gore, Thomas Gore, William Van Ness, Jack Reed, Squire McIntyre, Sim Moak, J Moak, H Curtis, John Curtis, Thomas Knox, W. Knox and B McKee. Article mentions two raids that resulted in about 20 Indian deaths. Talks about Robert Workman family deaths at Concow and Charles Hicox daughter's death at Rock Creek as well as Lewis children's death at Clear Creek. | Oroville Daily Review 6-26-1908 | Y |
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| 469 | 1908.07.02 | Butte County | Sim Moak, an old Indian fighter of Butte County, is exhibiting an old muzzle-loading pistol which was one of the earliest manufactured in this country. Moak claims he took this gun from an Indian who was dressed in a plug hat and white shirt during the sixties in the Indian troubles at that time. | Chico Record 7-2-1908 | Y |
| 470 | 1908.07.28 | Chico | Lady Sally, an old Indian woman of the Indian village died over age 100. She came to the Indian village about 25 years ago from Princeton, Colusa county. Survived by a son Frank Henry. The funeral took place in the cemetery nearby the Indian village. | Chico Record 7-28-1908 | Y |
| 471 | 1908.08.13 | Enterprise | George Martin, a full-blooded Indian, takes a shot at his brother and misses him but nearly hits his wife. | Oroville Mercury Register 8-13-1908 | Y |
| 472 | 1908.11.11 | Deer Creek | Aborigines attired only in skins of wild animals are found by Chico hunters in Deer Creek Canyon. The claims were made by I. M. Speegle, Jacob Moak and others. William J. Conway of the Bidwell Ranch states that the Indians of the Deer Creek district are a remnant of the tribe that was subdued in the last Great fight with Government troops in 1853. Up to a year ago, there was a chief named Krogdo of nearly 100 years of age. | Oroville Daily Register 11-11-1908 | Y |
| 473 | 1908.11.20 | Rancho Chico | One of the oldest Indians at the Indian Village, Jim Lannon died, age about 80 years old. | Chico Record 11-20-1908 | Y |
| 474 | 1908.12.15 | Butte County | Two old Indian fighters of Butte County who had not seen each other for two score years, met on the street. R. A. Anderson and Frank Curtis were together in the fight with Indians on Mill Creek in the early days. | Chico Record 12-15-1908 | Y |
| 475 | 1909.00.00 | Chico | Sheriff R. A. Anderson published "Fighting the Mill Creeks", a book about tracking the Mill Creek Indians after the Robert Workman murders in Konkow. Mentions Sim Moak and Hi Good as part of the group. | Fighting the Mill Creeks by R.A. Anderson, The Chico Record Press, 1909 | |
| 476 | 1909.01.00 | Konkow-Yankee Hill | F. B. Washington talks about KonKay of Konkows Maidu stock, who lived back of Chico; they were taller than the Nomlaki Indians and in certain ways resembled the Hawaiians in their appearance. | Notes on The Northern Wintun Indians, article in the Journal of American Folklore Vol XXII, Jan Mar 1909 | |
| 477 | 1909.01.08 | Yankee Hill | Lucy Morrovich, an aged Indian woman and resident of Yankee Hill, was buried at Yankee Hill Cemetery. | Oroville Daily Register 1-8-1909 | Y |
| 478 | 1909.06.30 | Red Bluff | Polly Slack, a well-known Indian woman, died in Red Bluff today. Remains to be buried in the Indian Cemetery in Chico. | Oroville Daily Register 6-30-1909 | Y |

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| 479 | 1909.08.10 | Chico | Complete text: Aged Indian Dies (special to the Register): Chico, August 9; Thomas Frank, an Indian aged 90 years, died at the Indian Village today. | Oroville Daily Register 8-10-1909 | N |
| 480 | 1909.11.06 | Rancho Chico | Maggie LaFonso Mitchell (Indian name is So-will-len-no), died at age 25. Daughter of Chief Lafonso of the Mechoopda Indian Village. A street was named for her by Annie Bidwell. Also see findagrave 11-6-1909. Burial in Mechoopda Indian Cemetery in Chico. | Chico Record 11-9-1909 | Y |
| 481 | 1910.00.00 | Round Valley Reservation | The census for Round Valley lists 100 Nongatl Indians, 200 Wailaki, 100 Yuki, 1200 Pomo 1,100 Maidu Indians. | Genocide and Vendetta, Round Valley Wars by Carranco & Beard | |
| 482 | 1910.02.14 | Bald Rock | Mrs. Alice John, an Indian, died from exposure in the mountains in Bald Rock country. The Indians at "Bill's Camp", a rancheria in the wilds of Bald Rock country, were going to bury her with tribal rites. | Oroville Daily Register 2-14-1910 | Y |
| 483 | 1910.04.14 | Northern California | Northern California enumerators have the task of the present census to obtain complete information relative to the Indians and special forms have been prepared. The questions have to do with the tribal relations of the Indians, the degree of mixture with white blood if any exists and education of the Indian. | Oroville Daily Register 4-14-1910 | Y |
| 484 | 1910.04.29 | Rancho Chico | Soconna, the oldest Indian woman in this section of the state, died at the Rancheria near Chico. She was called Molly by the white people and was more than 100 years old. | Gridley Herald 4-29-1910 | Y |
| 485 | 1910.20.35 | Rancho Chico | Mrs. Sewatha Kerr, an Indian, age 40, died at the Indian Village due to consumption. Burial in the Mechoopda Rancheria Indian Cemetery, Chico. | Chico Record 10-25-1910 | Y |
| 486 | 1911.01.07 | Chico | C. N. LaFonso, an Indian born and brought up on the famous Bidwell ranch near Chico, is believed to have a tenor voice that will become world famous. LaFonso, age 22, attracted the attention of Mrs. John Bidwell and it is probable he will given a musical education by the most competent instructors. | Oroville Daily Register 1-7-1911 | Y |
| 487 | 1911.05.28 | San Francisco | Elmer LaFonso appearing in vaudeville with many Red Men melodies in San Francisco. Elmer is a full blooded Mechoopda Indian. He owes his vocal training to Mrs. Annie Bidwell of Chico. | The San Francisco Call 5-28-1911 | Y |
| 488 | 1911.07.12 | Rancho Chico | Jesse Slack, 2-year-old son of John Slack, an Indian at the Chico Rancheria, was buried in the Indian Cemetery. | Chico Record 7-12-1911 | Y |
| 489 | 1911.08.00 | Oroville | Ishi, the last of the Yahi tribe, is discovered in a slaughter house 4 miles from Oroville. He is taken to Oroville and housed in the jail while they figure out what to do with him. He showed interest in his new acquaintances and distain for other Indian tribes. | The Last Wild Tribe in California by F.T. Waterman, Popular Science Monthly, March 1915 | |
| 490 | 1911.08.29 | Butte County | Hundreds crowd prison to get glimpse of Ishi; wild Indian smiles and smokes while many gifts of fruit, candy and tobacco are given him. | Oroville Mercury 8-29-1911 | Y |
| 491 | 1911.08.29 | Oroville | Aboriginal Indian, the last of the Deer Creeks, captured near Oroville. He was driven to slaughter house by starvation, last surviving member of proud tribe of warriors is found, still untouched by civilization that had destroyed his people. | Oroville Daily Register 8-29-1911 | Y |
| 492 | 1911.08.29 | Chinatown | Charles Gramps, the Indian arrested in Chinatown on Sunday night by officer Miller, was sentenced to serve 40 days in jail or pay a fine of \$40. | Oroville Daily Register 8-29-1911 | Y |
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| 493 | 1911.08.31 | Oroville | Mystery clings to captive Indian aborigine; Indians view tribesman but are completely mystified, captive happy and appreciates humor of situation. | Oroville Daily Register 8-31-1911 | Y |
| 494 | 1911.09.01 | Oroville | Professor Waterman of University of California starts teaching the queer prisoner. (Ishi) | Oroville Mercury 9-1-1911 | Υ |
| 495 | 1911.09.02 | Oroville | Indian has picture taken. Professor Waterman receives word that the interpreter Sam Batwe or "Indian Sam" was afraid to venture unaccompanied to Oroville. | Oroville Mercury 9-2-1911 | Y |
| 496 | 1911.09.02 | Oroville | Wonder of aborigine grows as knowledge concerning him increases; await coming of Northern Yana to obtain from him full tale of his wanderings and tribe. | Oroville Daily Register 9-2-1911 | Y |
| 497 | 1911.09.04 | Oroville | Queer Indian talks with educated one; strange man refuses to tell of his past to Redding Indian although he knows Yana tongue. | Oroville Mercury 9-4-1911 | Υ |
| 498 | 1911.09.04 | Oroville | President and Senate to make treaty with aborigine; introduced to telephone and other wonders of paleface civilization. | Oroville Daily Register 9-4-1911 | Υ |
| 499 | 1911.09.07 | Oroville | Aborigine will be taken on sight seeing tour. (Ishi) | Oroville Daily Register 9-7-1911 | Y |
| 500 | 1911.09.23 | Oroville | Ishi states that he has no woman but when asked, said he would like a woman "any kind". | Oroville Daily Register 9-23-1911 | Y |
| 501 | 1911.09.26 | Rancho Chico | Mrs. Ellen "Sumimi", last of Mrs. Bidwell's Mission School students, died at the Indian Village. Burial in Mechoopda Indian Cemetery. | Chico Record 9-26-1911 | Y |
| 502 | 1911.10.17 | Oroville | Ishi is captivated by blonde with big hat. | Oroville Daily Register 10-17-1911 | Y |
| 503 | 1911.10.21 | Mooretown | 5 page article about a crazed Indian, Edward Williams, a half-breed Indian, who shot and killed Miss Inez Brooks, 17, and Mrs. Lillie Ann Mullings, 40, both of Mooretown. | Oroville Mercury 10-21-1911 | Y |
| 504 | 1911.10.23 | Oroville | Ishi's arrows amuse crowd; does not like hand shaking. | Oroville Daily Register 10-23-1911 | Y |
| 505 | 1911.11.15 | Oroville | St. Louis woman is ready to wed aborigine; first formal proposal of marriage is received by Ishi. | Oroville Daily Register 11-15-1911 | Y |
| 506 | 1912.01.19 | Oroville | Elmer LaFonso, famous tenor and a full blooded Indian reared in the Mechoopda Indian Rancheria on the Bidwell Ranch, will perform at Gardella Theatre. He is the son of Chieftain LaFonso, the last of his tribe. | Oroville Mercury 1-19-1912 | Υ |
| 507 | 1912.01.19 | Oroville | Ishi tells why he came to Oroville; driven by great loneliness, finally dared to enter white man's camp. | Oroville Mercury 1-19-1912 | Υ |
| 508 | 1912.01.22 | Oroville | Edward S. Williams to have hearing in Butte on murder charge. On October 26, 1911 in a small cottage at Mooretown, he killed his sweetheart Miss Brooks and Mrs. John Mullings and shot William Mullings. | Sacramento Union 1-22-1912 | Υ |
| 509 | 1912.02.06 | San Francisco | Vaudeville men seek to secure Ishi. | Oroville Daily Register 2-6-1912 | Y |
| 510 | 1912.02.09 | | Vaudeville stage barred to Ishi; any attempt to exploit the aborigine will result in arrests. | Oroville Daily Register 2-9-1912 | Y |
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| 511 | 1912.03.14 | Oroville | William Preacher, a full-blooded Mechoopda Indian from the Bidwell rancheria, and Rosa Davis, a half-breed Indian maiden of 38 summers, were married by the chief of the Mechoopda Indians, James Conway as interpreter. | Plumas National Bulletin 3-14-1912 | Y |
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| 512 | 1912.05.19 | Oakland | Daniel Webster Burchard, son of Rev. John L. Burchard, and a well-known attorney, died May 16 at age 54. Attorney at Covelo in 1880. Interment at Mountain View cemetery. | San Francisco Call 5-19-1912 | Y |
| 513 | 1912.06.25 | Shasta County | Shasta County has produced an Ishi, an aborigine from Sweden, a cave dweller who lives in dirt, shuns humankind and mucks the railway tracks for food thrown from the diners. Known as the second Ishi or Ernest Johnson. | Oroville Mercury 6-25-1912 | Y |
| 514 | 1912.11.12 | San Francisco | A series of lectures on "Dress and Adornment" given by E. W. Gifford, assistant curator at the museum at the Affiliated Colleges continued yesterday. He stated "Among the savages it is the men and not the women who adorn themselves profusely." Ishi appeared in full dress suit and adorned himself with nose and lip rings. | Oroville Daily Register 11-12-1912 | Y |
| 515 | 1912.11.25 | Mooretown | Edward Williams, the Giant half-breed murderer of his sweetheart, Inez Brooks, and of Mrs. John Mullings at Mooretown over a year ago to be hanged tomorrow. | Oroville Daily Register 11-25-1912 | Y |
| 516 | 1912.11.30 | Mooretown | Ed Williams marched to the gallows without a quiver of a muscle and stood awaiting his doom. He is the tallest prisoner ever executed at San Quentin. | Oroville Daily Register 11-30-1912 | Y |
| 517 | 1912.12.26 | Belden | Robert Belden and wife have a new baby boy. Other happenings from Belden. Susan Belden's son | Plumas National Bulletin 12-26-1912 | Y |
| 518 | 1913.02.07 | Tehama | Aboriginal relatives of Ishi are discovered by hunters. | Oroville Daily Register 2-7-1913 | Y |
| 519 | 1913.02.17 | Butte County | Three page detailed account of the killing of Hi Good, Indian fighter, by Sim Moak. Sim Moak participated with Hi Good in several raids of the Mill Creek Indians. He later wrote his own book on the events that took place. | Oroville Register 2-17-1913 | Y |
| 520 | 1913.03.20 | Butte County | Three page account of murder of the Lewis children in 1863 and depredations of the Mill Creek Indians. Sim Moak, a member of the party in pursuit of the murderous Indians, relates the story of 50 years ago and his version is verified by Mrs. Thankful Carson, who is the surviving Lewis child. | Oroville Daily Register 3-20-1913 | Y |
| 521 | 1913.04.25 | Feather River | Frank Martin, an Indian, was found dead by his wife after a mining accident. He was a resident of Enterprise all his life. Burial in the Indian burial ground at Oregon Creek (Butte County). | Oroville Mercury Register 4-25-1913 | Y |
| 522 | 1913.07.18 | Big Meadows | Robert Silvers, 14-year-old son of Pablo Sylver, a resident of the Indian Village on Bidwell Rancho, died at Big Meadows. He was born at the Rancheria and lived there all his life. | Chico Record 7-18-1913 | Y |
| 523 | 1913.09.18 | Bald Rock | Minear also known as "Old Punk", and who is the second oldest member of the Bald Rock Indians, nearly starved to death after being abandoned at Sulphur Springs. | Oroville Mercury 9-18-1913 | Y |

| 524 | 1913.10.13 | Enterprise | Indian burning attended by many. This will probably be the last burning owing to the lack of interest. | Oroville Daily Register 10-13-1913 | Υ |
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| 324 | 1010.10.10 | | indian burning dicended by many. This will probably be the last burning owing to the last of interest. | Groving Bully Register 10 10 1010 | T |
| 525 | 1914.04.07 | Chico | Ethel Rodgers (Rogers), 15 years old, died at the home of her sister, Mrs. L. P. Nuckolls. Interment in the Bidwell Cemetery (Mechoopda Indian Cemetery). | Chico Record 4-7-1914 | Y |
| 526 | 1914.04.23 | Butte County | It is believed there is a straggling band of Ishi's tribesmen wandering up and down Mill Creek and within 35 miles of the town of Vina. Jacob Moak, who drove cattle in the Deer Creek region in the early days, has just returned from a six week visit to his old haunts. He brought back many Indian relics and a story that a party of stockmen he was with discovered unmistakable evidence of the presence of more of the Mill Creek Indians. | Oroville Mercury 4-23-1914 | Y |
| 527 | 1914.07.11 | Chico | Fred Williams found a stone earring while fishing; it is a stone earring made evidently by the Indians years and years ago. | Oroville Daily Register 7-11-1914 | Y |
| 528 | 1914.07.16 | Chico | Aaron Wilsey, 13-year-old Indian youth was arrested yesterday on assault with a deadly weapon charge; he was later freed as it was found he committed the act on behalf of his mother, Mrs. William Conway, who was being beaten by the irate father. | Oroville Daily Register 7-16-1914 | Y |
| 529 | 1914.09.08 | Rancho Chico | Mrs. Tom Franks (Lucy), one of the oldest residents of the Chico Rancheria, died at her home. Interment in the Indian Village cemetery (Mechoopda Indian Cemetery). Funeral notice Chico Record 9-8-1914. | Chico Record 9-6-1914 | Y |
| 530 | 1914.11.18 | Colusa | William Henry, 12-year-old Indian, died of typhoid fever. Buried in the Rancheria Cemetery (Mechoopda Indian Cemetery). | Chico Record 11-18-1914 | Y |
| 531 | 1915.02.10 | Rancho Chico | Anita Sylver (Silvers), 13 years old Indian girl, was burned to death when her father Pablo's home burned at the Rancheria. Remains buried in the Indian cemetery at the Rancheria (Mechoopda Indian Cemetery). | Chico Record 2-10-1915 | Y |
| 532 | 1915.04.20 | Chico | Harry Walters was arrested for giving a bottle of port wine to Mike Jefferson, better known as Indian Mike, an Indian of the Chico Rancheria. | Chico Record 4-20-1915 | Y |
| 533 | 1915.07.06 | Indian village | "Old Barber", a resident of the Indian Village on Sacramento Avenue, was given a large supply of liquor. | Chico Daily Enterprise 7-6-1915 | Y |
| 534 | 1915.08.01 | | The infant son of Mr. and Mrs. Dick Nicholls will be buried in the Indian cemetery at the Rancheria (Mechoopda Indian Cemetery). | Chico Record 8-1-1915 | Y |
| 535 | 1915.08.24 | Rancho Chico | Jesse Slack, an Indian of the Chico Rancheria, died at age 27. Interment in the Rancheria cemetery (Mechoopda Indian Cemetery). | Chico Record 8-24-1915 | Y |
| 536 | 1915.10.26 | Oroville | Professor Waterman of University of California made 400 phonograph records of the language and oral expressions of Ishi. | Oroville Daily Register 10-26-1915 | Y |
| 537 | 1915.11.23 | Big Bar | Richard Grant died this morning at Swayne from pneumonia; from a well known Indian family of the Big Bar district. Age 24 years and 5 months. Born near Swayne and lived there all of his life. Leaves a mother and father, Mr. and Mrs. Jeff Grant, and one brother, George Grant. He had been ill two years as the result of an injury sustained while working in a mine; he then worked a donkey engine for the Swayne Lumber Co. Funeral at Big Bend. | Oroville Daily Register 11-23-1915 | Y |

| 1915 12.12 Complete text: A lineal decree was grained Estim Beavers from James A. Deacers. The plantiff was given caustory of the four minor children. W. E. Duncan represented the plantiff. | | | | Camornia mulans, Butte, Tenama and Lassen Counties Timeline www.yankeemiinistory.com | ı | |
|--|-----|------------|-----------------------|---|------------------------------------|---|
| several residents of the Indian village are continually creating disturbances and making the lives of the other Indians miserable. Buying New Homes For Indians - E.L. Terrell special Indian Agent for the Government, has been spending several days here in the incumban regions in the vicinity of Enterprise and Mooretown. The Covernment Several days here in the microtral regions in the vicinity of Enterprise and Mooretown. The Covernment Covernment In Cases where it is found advisable the Government is purchasing the land for the Indians. In many instances the land is owned by the railroad. Northern California University of California Anthropology Dept has received from T. T. Waterman to J. McC. Silison an arrow head carved from amber colored glass by Ishi, last of the Mill Creek Indians. Also included was a booklet by Waterman. The Last Will Tribe of California. 1916.03.01 Haseibusch Canal workers dig up 18 Indian skeletons at Haseibusch. Note: Haseibusch was a former settlement in Butte Courry located 4 miles northeads of Biggs on the Northern Electric Railroad. 1916.03.27 Oroville Loyd Weaver and Doris Beavers to wed this evening. Daily Mercury 3-4-1916 Yemalins to be cremated. 1916.03.27 Oroville Shi died: Last of the Deer Creek Indians, death due to white plaguer, age between 55 and 60 years old. Oroville Daily Register 3-27-1916 Yemalins to be cremated. 1916.03.28 Rancho Chico Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. Gridley Herald 9-23-1916 Yemalins to be cremated. 1916.03.29 Rancho Chico Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. Gridley Herald 9-23-1916 Yemalins of the Courry Indian children will be not in Indian School at Groenville to be given an education. There are 2 boys and 1 girl. 1916.10.12 EnterpriseGreenville Indian Chiefain, age over 100, dwelt here long before the white man came to valley, file and to be intermed will be in an Indian burial ground in Concoro would necessitate carrying the iromains for miles over the mountains. | 538 | 1915.12.12 | | | Chico Record 12-12-1915 | N |
| Mooretown several days here in the mountain regions in the vicinity of Enterprise and Mooretown through its special agents, is locating the Indians who are located on land other than that owned by the Government. In cases where it is found advisable the Government is purchasing the land for the Indians. In many instances the land is owned by the railroad. 1916.02.16 Northern California University of California Anthropology Dept has received from T. T. Waterman to J. McC. Stilson an arrow head carved from amber colored glass by Ishl, last of the Mill Creek Indians. Also included was a booklet by Waterman, 'The Last Wild Tible of California'. 1916.03.01 Haseibusch Canal workers dig up 18 Indian skeletors at Haseibusch. Note: Haseibusch was a former settlement in Suite County located 4 miles northeast of Biggs on the Northern Electric Railroad. 1916.03.02 Oroville Lloyd Weaver and Doris Beavers to wed this evening. 1916.03.27 Oroville Lloyd Weaver and Doris Beavers to wed this evening. 1916.03.27 Oroville Shin died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.03.28 Oroville Shin died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.03.29 Oroville Shin died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.03.29 Oroville Shin died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.03.29 Oroville Daily Register 4-24-1916 Years old, stumbled into a bonfire. 2916.03.20 Oroville Daily Register 4-24-1916 Years old, stumbled into a bonfire. 2916.03.21 Fenterprise/Greenville The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given an education. There are 2 boys and 1 girl. 2916.10.12 Enterprise/Greenville The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given and cucation. There are 2 boys and 1 girl. 2916.10.10 Fent Pr | 539 | 1916.01.12 | Chico | several residents of the Indian village are continually creating disturbances and making the lives of the | Chico Record 1-12-1916 | Y |
| head carved from amber colored glass by Ishi, last of the Mill Creek Indians. Also included was a booklet by Waterman, "The Last Wild Tible of California". 1916.03.01 Haselbusch Canal workers dig up 18 Indian skeletons at Haselbusch. Note: Haselbusch was a former settlement in Butte County located 4 miles northeast of Biggs on the Northern Electric Railroad. 1916.03.04 Oroville Lloyd Weaver and Doris Beavers to wed this evening. 1916.03.27 Oroville Ishi died: Last of the Deer Creek Indians, death due to white plague: age between 55 and 60 years old. 1916.03.27 Oroville Daily Register 3-27-1916 PRemains to be cremated. 1916.04.24 Chico Dalbert Sparks, Indian, found dead on railroad track near Chico. 1916.09.23 Rancho Chico Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. 1916.10.12 Enterprise/Greenvillo The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given an education. There are 2 boys and 1 girl. 1916.10.16 Swayne Jim Bearse, Indian Chieftain, age over 100, dwelt here long before the white man came to valley, died at Swayne. His ancestors are buried in a remote Indian burial ground in Concow Would necessitate carrying the remains for miles over the mountains. 1916.10.27 Rancho Chico Caldo Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Part Part Part Part Part Part Part Part | 540 | 1916.02.16 | | several days here in the mountain regions in the vicinity of Enterprise and Mooretown. The Government through its special agents, is locating the Indians who are located on land other than that owned by the Government. In cases where it is found advisable the Government is purchasing the land for the Indians. In | Chico Daily Enterprise 2-16-1916 | Y |
| Butte County located 4 miles northeast of Biggs on the Northern Electric Railroad. 1916.03.04 Oroville Lloyd Weaver and Doris Beavers to wed this evening. 1916.03.27 Oroville Shi died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.03.27 Oroville Shi died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.04.24 Chico Dalbert Sparks, Indian, found dead on railroad track near Chico. 1916.04.24 Chico Dalbert Sparks, Indian, found dead on railroad track near Chico. 1916.09.23 Rancho Chico Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. 1916.10.12 Enterprise/Greenville The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given an education. There are 2 boys and 1 girl. 1916.10.16 Swayne Jim Bearse, Indian Chieftain, age over 100, dwelt here long before the white man came to valley, died at Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the Intermitent Will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the Indian Chieftain and Province of Caido Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Yes and the Chico Record 10-27-1916 Province Chico Record 10-27-1916 Provin | 541 | 1916.02.16 | Northern California | head carved from amber colored glass by Ishi, last of the Mill Creek Indians. Also included was a booklet by | Chico Record 2-16-1916 | Y |
| 1916.03.27 Oroville Ishi died: Last of the Deer Creek Indians, death due to white plague; age between 55 and 60 years old. 1916.04.24 Chico Dalbert Sparks, Indian, found dead on railroad track near Chico. 1916.09.23 Rancho Chico Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. 1916.10.12 Enterprise/Greenville The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given an education. There are 2 boys and 1 girl. 1916.10.16 Swayne Jim Bearse, Indian Chieftain, age over 100, dwelt here long before the white man came to valley, died at Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the interment will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the remains for miles over the mountains. 1916.10.27 Rancho Chico Caido Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Y | 542 | 1916.03.01 | Haselbusch | | Oroville Mercury 3-1-1916 | Υ |
| Remains to be cremated. Patient Sparks Indian Found dead on railroad track near Chico. Patient Sparks Indian Sparks Indian Found dead on railroad track near Chico. Patient Sparks Indian I | 543 | 1916.03.04 | Oroville | Lloyd Weaver and Doris Beavers to wed this evening. | Daily Mercury 3-4-1916 | Y |
| 1916.09.23 Rancho Chico Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. Gridley Herald 9-23-1916 Y 1916.10.12 Enterprise/Greenville The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given an education. There are 2 boys and 1 girl. Swayne Jim Bearse, Indian Chieftain, age over 100, dwelt here long before the white man came to valley, died at Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the interment will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the remains for miles over the mountains. Caido Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Y | 544 | 1916.03.27 | Oroville | , | Oroville Daily Register 3-27-1916 | Y |
| The McCauley Indian children will soon be sent to the Government Indian School at Greenville to be given an education. There are 2 boys and 1 girl. Swayne Jim Bearse, Indian Chieftain, age over 100, dwelt here long before the white man came to valley, died at Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the interment will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the remains for miles over the mountains. Rancho Chico Caido Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Y | 545 | 1916.04.24 | Chico | Dalbert Sparks, Indian, found dead on railroad track near Chico. | Oroville Daily Register 4-24-1916 | Y |
| an education. There are 2 boys and 1 girl. 548 1916.10.16 Swayne Jim Bearse, Indian Chieftain, age over 100, dwelt here long before the white man came to valley, died at Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the interment will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the remains for miles over the mountains. 549 1916.10.27 Rancho Chico Caido Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Y (Mechoopda Indian Cemetery). | 546 | 1916.09.23 | Rancho Chico | Thomas Cado, a blind Indian and 77 years old, stumbled into a bonfire. | Gridley Herald 9-23-1916 | Y |
| Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the interment will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the remains for miles over the mountains. 549 1916.10.27 Rancho Chico Caido Sparks, a Mechoopda Indian of Rancho Chico, died at about age 70. Burial at Indian Village Chico Record 10-27-1916 Y (Mechoopda Indian Cemetery). | 547 | 1916.10.12 | Enterprise/Greenville | | Oroville Daily Register 10-12-1916 | Y |
| (Mechoopda Indian Cemetery). | 548 | 1916.10.16 | Swayne | Swayne. His ancestors are buried in a remote Indian burial ground in Concow Valley. It is probable that the interment will be in an Indian burial ground near Big Bar as burial in Concow would necessitate carrying the | Oroville Daily Register 10-16-1916 | Y |
| 1916.11.22 Nord Margaret Bain, 14-year-old Indian girl, died of tuberculosis. Former resident of Bidwell Rancheria. Chico Record 11-22-1916 | 549 | 1916.10.27 | Rancho Chico | | Chico Record 10-27-1916 | Y |
| | 550 | 1916.11.22 | Nord | Margaret Bain, 14-year-old Indian girl, died of tuberculosis. Former resident of Bidwell Rancheria. | Chico Record 11-22-1916 | Y |

| 551 | 1916.12.27 | American Valley | James Grandley Maxwell died on the 24th at the home of his daughter, Mrs. J. F. (Birdie) Luman in American Valley, age 84 years, 11 months, and 25 days. Born in Wheeling, West Virginia in 1831. Was a miner but later disposed of his mine known as Indian Hill. Later did farming and moved to what is known as the Maxwell ranch near Keddie. Had 14 children with Mary Jane Underwood. Funeral at Quincy. Also see Plumas National Bulletin 12-28-1916. Bryan Beaver's grandfather | Plumas Independent 12-27-1916 | Y |
|-----|------------|----------------------------------|---|-----------------------------------|----------|
| 552 | 1917.01.08 | Concow/Clear Creek/Rock Creek | Jake and Sim Moak, well-known residents of Chico and in the early days members of the volunteers who fought the Mill Creek Indians circulated a petition in Oroville asking that a bill be introduced providing a pension to compensate them for their efforts to protect the early settlers from the Indian raids. | Oroville Daily Register 1-8-1917 | Y |
| 553 | 1917.01.13 | Butte County | Jacob Moak prepares a statement of crimes by Mill Creek Indians committed in 1864. | Oroville Daily Register 1-13-1917 | Y |
| 554 | 1917.03.28 | Thermalito | J. M. DeLong of Pentz states that an epidemic of measles was responsible for the recent finding of heaped up bodies unearthed by a Natomas dredger. He goes on to state that there were 2000 Indians at the Indian Rancheria below Thermalito. In 1856 an epidemic of measles swept through the rancheria. | Chico Daily Enterprise 3-28-1917 | Y |
| 555 | 1917.07.28 | Chico | Luther Clements, son of George Clements, an Indian resident of the Bidwell Rancheria, joined an Army band and was selected leader. He went to France with the band. | Oroville Daily Register 7-28-1917 | Y |
| 556 | 1917.12.29 | Oroville | Indian Charlie dies: One of the well-known Indian citizens of Oregon House, Charles Morrison died 12-28-1917. His parents were massacred in an Indian raid when he was a small boy. He was adopted and raised by the late Guy Morrison, whose daughter, Anna Morrison Reed, the authoress, has frequently written of him. He was raised as a white man and adopted their ways. He asked to be buried in the Oregon City cemetery among the pioneer friends of his youth. He was a well-known character in the district and was universally loved and respected by all who knew him. | Oroville Daily Mercury 12-29-1917 | Y |
| 557 | 1918.01.16 | | Lorraine Nye, 46-year-old Indian, died from influenza at the Rooney hop ranch. Survived by husband George Nye. Open air funeral services at the Rancheria. | Chico Record 1-16-1918 | Y |
| 558 | 1918.01.17 | Chico | John Richards, 37-year-old half-breed Indian, jumps 60 feet to the ground and died from his injuries. He was born on the Chico Rancheria. Buried in Mechoopda Indian Cemetery. | Chico Record 1-17-1918 | Y |
| 559 | 1918.03.05 | Deer Creek Canyon | George Buswell came across signs of the second Ishi while in Deer Creek Canyon. | Chico Enterprise 3-5-1918 | Y |
| 560 | 1918.03.20 | Belden | Susan Belden, one of the oldest lady inhabitants of Belden, was buried up on the side of a mountain today in the first real casket to enter the village. She was postmaster and storekeeper of Belden. Half breed Indian woman. Native of Plumas County and had spent 50 years of her life in the town of Belden, age 80 at death. Survived by two sons, Charles and Robert, who manage the Belden hotel and store, respectively. See also Oroville Daily Register 2-16-1918. | Plumas Independent 3-20-1918 | Y |
| 561 | 1918.05.29 | Belden | Harry Beatty, an 18-year-old Indian, nearly succeeded in killing Mrs. C. C. Galling, the Belden schoolmistress. He was trying to kill his brother. | Oroville Daily Register 5-29-1918 | Y |

| 562 | 1918.11.25 | French Creek | Mrs. Edith Jensen was badly hurt at French Creek when she was thrown from a horse. Alfred Beavers rushed to Oroville to get a jitney driver who went with the boy to French Creek and brought Mrs. Jensen to Oroville in his car. The boy is the son of Mrs. Jensen and went on foot over 3 miles from French Creek to the railroad in 35 minutes in order to catch the train to Oroville. | Oroville Daily Register 11-25-1918 | Y |
|-----|------------|--------------|--|------------------------------------|---|
| 563 | 1918.11.28 | Rancho Chico | Old John Barber, over 90 years old and a member of the Mechoopda tribe, died. The funeral took place in the Rancheria and he is buried in the Rancheria cemetery (Mechoopda Indian Cemetery). | Chico Record 11-28-1918 | Y |
| 564 | 1918.12.25 | Rancho Chico | Local Indian Lamma Young, died at age 80. Buried in Mechoopda Indian Cemetery in Chico. Survived by one son, Ernie. | Chico Record 12-25-1918 | Y |
| 565 | 1919.07.21 | Belden | Kate Jones, one of the oldest Indians of the Digger tribe died at her home near Belden where she has resided since the coming of white men into the river section. Sister of Jim Lee, she was 80 years old. | Oroville Daily Register 7-21-1919 | Y |
| 566 | 1919.10.21 | Chico | Mrs. Belle (Isabelle) Conway died at her home in Chico at age 47. Interment in the Rancheria Cemetery. | Chico Record 10-21-1919 | Y |
| 567 | 1920.07.27 | Chester | Rob Roy, a Big Meadows Indian, age over 90 years, dropped dead at his camp near Chester. He was with the white posse led by Robert Anderson of Chico after Mill Creek Indians which killed the notorious "Big Foot", chief of the Mill Creeks. | Oroville Daily Register 7-27-1920 | Y |
| 568 | 1920.10.19 | Redding | Peconon, a full blooded Digger Indian, walked from Lassen county to this city and on his arrival enlisted in the United States army to learn automobile repairing. | Oroville Daily Mercury 10-19-1920 | Υ |
| 569 | 1920.10.27 | Chico | Burney Wilson, who played alongside Jim Thorpe, famous Indian athlete, has been selected as coach for the Chico Normal School football team. Wilson is a full blooded Indian and played left end four consecutive years at Carlisle. | The Sacramento Bee 10-27-1920 | Y |
| 570 | 1920.12.04 | Chico | Former cook of General Bidwell passes away. Billy Preacher, a member of the Bidwell Indians and formerly a cook for General John Bidwell, died at his home at the Indian village in Sacramento Avenue. | Oroville Mercury 12-4-1920 | Y |
| 571 | 1921.03.14 | Redding | Indians alleged to have buried one of tribe alive. Chief Grant and other Indians of the Hat Creek tribe were here today in connection with the alleged burying alive of William Taylor, one of their number. Taylor, supposedly dead of smallpox, returned to life before being placed in the grave, according to witnesses. | Oroville Daily Register 3-14-1921 | Y |
| 572 | 1921.04.02 | Greenville | Work of aiding Indians starts. Fred C. Morgan for the Interior Dept arrived this week and will work with the Greenville, Hoopa, Ft. Bidwell and Round Valley Indian Agents in getting Indian affairs permanently settled. | Oroville Daily Register 4-2-1921 | Y |
| 573 | 1921.04.12 | Sacramento | Fight for Indian recognition started: John Leggo, who says he was chief of the Chippewa tribe of Minnesota but married and is a member of the Pit River tribe of California, is fighting for government recognition of 15,000 Indians of Northern California who are without land of their own. | Oroville Daily Register 4-12-1921 | Y |

| 574 | 1921.05.03 | Chico | Wild Indian is reported at Deer Creek by a lumber company employee. | Oroville Daily Register 5-3-1921 | Y |
|-----|------------|------------------|--|------------------------------------|---|
| 575 | 1921.07.28 | Chico | Indian skulls found in Butte Creek Canyon. | Oroville Daily Register 7-28-1921 | Y |
| 576 | 1921.08.19 | Chico | Plans are underway for opening an Indian outdoor camp near Chico, which is hoped will eventually lead to the establishment of a home for Indian boys of Northern California. | Oroville Daily Register 8-19-1921 | Y |
| 577 | 1921.09.28 | Chico | John Azbill, a 14-year-old Indian boy, confessed that he stole three diamond rings worth approximately \$300. | Oroville Daily Register 9-28-1921 | Y |
| 578 | 1921.10.05 | Westwood/Almanor | Indian story to be filmed at Lake Almanor. Indians from the Greenville Indian Agency will take part in several realistic massacres and bloody battles. | Oroville Daily Register 10-5-1921 | Y |
| 579 | 1921.10.25 | Pulga | John Gramps, a young Indian lad of Pulga, flags train with coat and saves wreck. | Oroville Daily Register 10-25-1921 | Y |
| 580 | 1921.10.25 | Bald Rock | Foothill Indians including tribe members from Cherokee, Bald Rock and Mooretown gathered at Bald Rock for annual burning. | Oroville Daily Register 10-25-1921 | Y |
| 581 | 1921.10.31 | Lumpkin | Oroville residents went to Lumpkin to witness the burning held by the Indians in honor of the dead. | Oroville Daily Register 10-31-1921 | Y |
| 582 | 1921.11.02 | Enterprise | Indian burning followed by two days of festivities. | Oroville Daily Register 11-2-1921 | Y |
| 583 | 1922.01.26 | Chico | Boy Scouts hear of Deer Creek Indians at their regular meeting. Ranger Cyrus G. Eaves of Lassen National Forest and Scoutmaster John Hubbard plan to lead a patrol of the Scouts to the canyons of Mill and Deer Creeks to see if they cannot find some traces of Mill Creek Indians, positively the last of the wild races of Indians in the United States. | Oroville Daily Register 1-26-1922 | Y |
| 584 | 1922.02.03 | Chico | Chico Indians prefer tallow candles to electric lights in their Rancheria church. Unauthorized electricians installed electric wires in the church. Per W. J. Conway, President of the California Association of Indians in District 2, said the Indians were not able to afford the \$250 it would cost. At one time the congregation was as high as 100 but now is 15. | Chico Record 2-3-1922 | Y |
| 585 | 1922.03.11 | Butte County | Indian relic of stone age in Butte County is displayed in the window of the Farm Bureau. The relic is an Indian stone plow found in an old Indian camp up the Feather River and owned by C. L. Duhem. | Oroville Daily Register 3-11-1922 | Y |
| 586 | 1922.03.20 | Bald Rock | Bald Rock Kittie, one of the oldest Indian women of this district, died at her home at Bald Rock. She was at least 100 years old. Her son, Elick John, found her after returning from the burial ceremony of Billy Day, Bald Rock Indian Chief. She is survived by another son Dick John and two grandsons, Frank Mullen and Lew Wagner of Mooretown. | Oroville Mercury 3-20-1922 | Y |
| 587 | 1922.03.20 | Brush Creek | Mrs. Cleo Smith died from pneumonia at age 45. Wife of Hood Smith. Buried in Bald Rock Indian Cemetery. | Oroville Daily Register 3-20-1922 | Y |

| 588 | 1922.04.22 | Orland | Jim Brown: Formerly a member of the Concow Tribe of Indians in Butte County and recently recognized leader of the Grindstone Indians, died near Orland, age 95. Survived by wife, Ann Brown. | Oroville Daily Register 4-22-1922 | Y |
|-----|------------|--------------|--|--|---|
| 589 | 1922.05.05 | Butte County | Dixie Johnson, famous Indian trailer, is now following the track of the murderer who slew C. C. Conroy, prominent Butte County cattleman. | Oroville Daily Register 5-5-1922 | Y |
| 590 | 1922.07.25 | Oroville | Harold Beavers of Chico weds Miss Doris Dorithy of Portola. | Oroville Mercury 7-25-1922 | Y |
| 591 | 1922.10.09 | Oroville | Ad for Relief Corps to assemble at IOOF headquarters for funeral services of Ebenezer Martin. Husband of Anna Tamyomie Martin. | Oroville Daily Register 10-9-1922 | Y |
| 592 | 1922.10.12 | Sloat | Harry Gramps had his leg badly broken while working with the donkey engine. | Feather River Bulletin 10-12-1922 | Y |
| 593 | 1922.12.28 | Belden | Jim Lee, Indian residing at Belden, died in his home Sunday night. His exact age unknown but believed he was rapidly approaching the century mark. Susan Belden's father. Survived by one son, Jim Lee, Jr., and two daughters, both married. | Plumas National Bulletin 12-28-1922 | Y |
| 594 | 1923.00.00 | Chico | Sim Moak publishes a book called "The Last of The Mill Creeks and Early Life in Northern California". Talks about being a part of the company that chased the Indians who killed the Robert Workman family in Concow. Mentions Hi Good and that he had at one time 40 scalps hanging from a tree in front of his house on Deer Creek. Hi Good was killed in 1870 by his Indian companion, Ned. Note: It appears Hi Good was primarily interested in getting involved with chasing down Indians when there was a white person murdered; this would justify taking no prisoners. | The Last of The Mill Creeks and Early Life in Northern California by Sim Moak, Chico, California | |
| 595 | 1923.07.03 | Berry Creek | Palefaces were invited to Berry Creek four day Indian conference in which more than 150 Indians at Chief Harry Flynn's place. | Oroville Daily Register 7-3-1923 | Y |
| 596 | 1923.07.29 | Chico | Jack Frango, Indian, helped build the Bidwell mansion and was Bidwell's stockman; was present when the treaties with the Indians of this district was signed in the early 50s. He was between 90 and 100 years of age. In his early life, he was head stockman on the Sam Neil ranch at Durham. Later he came to Chico when General Bidwell arrived and was a rider on the range. He is the last member of the Indian Masonic lodge. Interment in the cemetery at the Indian village. | Chico Record 7-29-1923 | Y |
| 597 | 1924.07.23 | Poe | A spark from a locomotive or a lighted cigarette burned approximately 100 acres bordering the Western Pacific Railroad right of way at Poe between Belden and Pulga. The Gramps home southeast of Pulga caught fire but was saved. | Feather River Bulletin 7-3-1924 | Y |
| 598 | 1923.11.21 | Chico | Mrs. Martha Delgado (Silver) died at age 32. Survived by husband, son, father and mother and brother. Funeral services from the Indian Village church. Buried in Mechoopda Indian Cemetery. | Chico Record 11-21-1923 | Y |
| 599 | 1925.00.00 | California | A.L. Kroeber publishes a set of papers on the California Indians. In the case of the Maidu Indians, his work builds on the work of Stephen Powers done in 1871, Dr. Waterman and others associated with the University of California, as well as articles published by the Federal Government. The papers were later published as "Handbook of The California Indians". Kroeber had worked in 1911 with Ishi, the last of the Yahi Indians found near Oroville. | Handbook of The Indians of California, Kroeber 1976 | |
| 600 | 1925.04.28 | Oregon City | Susan (Susie) Morrison died at 101 years old; Oregon City resident; wife of the late Charles Morrison; last of a tribe of Digger Indians. Burial in Cherokee Cemetery. Survived by a son, Dave Morrison of Scotch Flat. Also Chico Record 4-29-1925. | Oroville Daily Register 4-28-1925 | Y |

| | | | Camornia indians, Butte, Tenama and Lassen Counties Timeline www.yankeeniiinistory.com | • | |
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| 601 | 1925.08.07 | California | Statewide organization of California Indians is the subject of discussion of a meeting of Indians of Chico and vicinity. "Indians of Prehistoric Time" will be discussed by W. J. Conway of the local lodge of Indian Masons. Albert G. Gillis of Shasta County and W. C. Clark of Yankee Hill (mining engineer), will address the second session of the meeting. | Sacramento Bee 8-7-1925 | Y |
| 602 | 1925.10.25 | San Francisco | Benjamin Wilder, Karok Indian, was elected President and W. C. Clark, Concow mining engineer, was named secretary when delegates from nine Indian tribes of Northern California met in San Francisco. | Oroville Daily Register 10-25-1925 | Y |
| 603 | 1925.12.19 | Butte County | Butte County Indians formed an auxiliary to the Indian Board of Co-operation naming Charles Belden, President; Mrs. Andrew Smith, Secretary; and Mrs. T. Walch, Treasurer. W. C. Clark of Yankee Hill assisted in the organizing. | Sacramento Bee 12-19-1925 | Υ |
| 604 | 1926.01.22 | Enterprise | Nancy Martin, 80-year-old Indian woman of Enterprise is dead. She was a member of the Lumpkin Tribe. Buried at the Oregon Creek Cemetery. | Oroville Daily Register 1-22-1926 | Y |
| 605 | 1926.08.27 | Round Valley Reservation | Walter S. Clark died suddenly at Round Valley Reservation; born in Cherokee 67 years ago but has been in Round Valley most of his life. He died while preparing to pick hops; wife Flora Clark. Also see Oroville Daily Register 8-24-1926 | Round Valley News 8-27-1926 | Y |
| 606 | 1926.12.14 | Oroville | W. C. Clark of Yankee Hill travels to Washington D.C. as a representative of the Indian Board of Co- Operation to present the claims of the California Indians. | Sacramento Bee 12-14-1926 | Y |
| 607 | 1927.08.25 | Grass Valley | Deedie Bernice Beavers died at Grass Valley after an emergency operation. Native of Quincy and lived in Grass Valley for six years. Survived by 3 sons: Alfred, Bryan and Harold. Born at Butterfly Valley on March 20, 1874; age 53 years, 4 months and 29 days. Daughter of the late James G. and Mrs. Maxwell, pioneers of Plumas. Interment at Greenwood cemetery. | Plumas Independent 8-25-1927 | Y |
| 608 | 1928.01.05 | Pulga | Alec and Roy Johnson, Corbet Gramps, William Wright and Dan Johnson report good quality fur catches of lynx, mink, raccoon, skunk and coyote. | Feather River Bulletin 1-5-1928 | Y |
| 609 | 1928.01.16 | Enterprise | Hattie Martin, age 7, daughter of Mr. and Mrs. George Martin, died from pneumonia. Funeral at the graveside at Oregon Creek Cemetery. | Oroville Mercury Register 1-16-1928 | Y |
| 610 | 1928.02.15 | Enterprise | Mervyn Spencer Martin, 3-year-old son of Mr. and Mrs. George Martin, died in Oroville. Burial at Oregon Creek Cemetery. | Oroville Mercury Register 2-15-1928 | Y |
| 611 | 1928.02.17 | Enterprise/Bidwell Bar | George Maxson Mix, age 59 and native of Bidwell Bar, died in Oroville. Burial at Oregon Creek Cemetery. | Oroville Mercury Register 2-17-1928 | Y |
| 612 | 1928.04.31 | Butte County | Death of Myron G. Berdan, who was an early pioneer and Indian fighter and homesteaded property on the Humboldt Road and conducted a hotel for 40 years. The place became known as Berdan's. It had its own post office and was a small resort. | 4-31-1928 | Y |
| 613 | 1928.10.11 | Indian Valley | Chico Jim, an old Indian whose age is said to be near the century mark, was found dead in his cabin Sunday. | Plumas Independent 10-11-1928 | Y |
| 614 | 1928.12.07 | Chico | James Calvin Nuckolls, Chico Indian, age 55, died at Castle in Shasta County. Interment in the Rancheria cemetery. He lived in Chico on Bidwell Ranch during the life of General John Bidwell. Survived by his wife and three sons. | The Sacramento Bee 12-7-1928 | Y |
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| 1920 05.18 Nuige Audition of Water Courses, Pulga Indians, were found not guilty on three counts of possession of door meal Manyyelle Appeal Democrat C-15- 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 1920 | 615 | 1929.00.00 | Yankee Hill | John Clark, son of Yo-he-ma, writes a letter with a brief family history. States Yohema's father was <u>Chief Bu-Chee.</u> Yo-He-Ma was the youngest of 3 daughters. See Feb 1859 | | Y |
|--|-----|------------|-------------|---|-------------------------------------|---|
| Infahrerman in Pulga having caught the limit twice last week with one fish weighing 6 pounds. Wystery death of Dempsey Roy, an Indian, was cleared when his aunt, Mrs. Emma Roy, admitted that he Rilled himself by hanging Register 6-7-1929 Willed himself by hanging Rilled h | 616 | 1929.05.18 | Pulga | | | Y |
| Silled himself by hanging. Silled himself by hanging. | 617 | 1929.06.06 | Pulga | | Oroville Mercury 6-6-1929 | Y |
| Falls. Survived by father Hood Smith, a sister, and four brothers. He was born in the Mountain House district, Butte County, Burial at Bald Rock Cemelery. Earn N. Nuckoils died February 9 and left an estate of not more than \$2,900. Buried at Bald Rock Cemetery. Puga Evidence found of old civilization in Carryon section, deposits of jade and hieroglyphics. Oroville Mercury 9-5-1929 Puga Evidence found of old civilization in Carryon section, deposits of jade and hieroglyphics. Oroville Mercury 9-5-1929 Puga File Valley Dan Johnson, indian, was held in the county jail as a suspect of having set the Flea Valley forest fire; the fire burned more than 15,000 acres. Dan Johnson, indian and son of Dixie Johnson, was released from jail due to insufficient evidence against information of the Flea Valley forest fire, which burned 20,000 acres. Puga 1929 12.05 Oregon City Peter Edwards, Bucks Ranch Indian, died last night at Oregon City, age 71, pneumonia. Feather River Bulletin 12-5-1929 Puga 1929 12.07 Oroville Article about Indian enrollment at Oroville Dec 16-17 per the California Indian Blood enrollment at of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Actic Clark Losephson, Yo-ha-mas daughter, writes a brief family hastory, She stated Yo-ha-Mas father and particle proteins in the woods. Also states brothers were killed, beaten to death, near Yorkee Hill just before the family was baten to Roand Valley. Vo-ha-Mas to settlement her house where they had been accounted and the mas was killed near the West Branch While her house her house where they watched her family was baten to Roand Valley. Vo-ha-Mas to settlement be house where they watched her family was baten folden and her He-he-han able re house where they watched her family again. Katal Clark Losephson was given the health and near one Vo-he-ma after her Aunt. (see 1896) (Note: The Clark's second child was William Clark born 29 Mar1863.) Etna Charley Ruffy, oldest California Indian, was fou | 618 | 1929.06.07 | Oroville | | Oroville Daily Register 6-7-1929 | Y |
| Cemetery. Cemetery. | 619 | 1929.06.15 | | Falls. Survived by father Hood Smith, a sister, and four brothers. He was born in the Mountain House | Oroville Mercury Register 6-15-1929 | Y |
| 1929.11.09 Flea Valley Dan Johnson, Indian, was held in the county jail as a suspect of having set the Flea Valley forest fire; the fire burned more than 15,000 acres. 1929.11.14 Flea Valley Dan Johnson, Indian and son of Dixie Johnson, was released from jail due to insufficient evidence against him for setting the Flea Valley forest fire, which burned 20,000 acres. 1929.12.05 Oregon City Peter Edwards, Bucks Ranch Indian, died last night at Oregon City, age 71, pneumonia. Feather River Bulletin 12-5-1929 Y | 620 | 1929.07.11 | | | Oroville Mercury Register 7-11-1929 | Y |
| fire burned more than 15,000 acres. 1929.11.14 Fiea Valley Dan Johnson, Indian and son of Dixie Johnson, was released from jail due to insufficient evidence against him for setting the Flea Valley forest fire, which burned 20,000 acres. 1929.12.05 Oregon City Peter Edwards, Bucks Ranch Indian, died last night at Oregon City, age 71, pneumonia. Feather River Bulletin 12-5-1929 Y | 621 | 1929.09.05 | Pulga | Evidence found of old civilization in Canyon section; deposits of jade and hieroglyphics. | Oroville Mercury 9-5-1929 | Y |
| him for setting the Flea Valley forest fire, which burned 20,000 acres. 1929.12.05 Oregon City Peter Edwards, Bucks Ranch Indian, died last night at Oregon City, age 71, pneumonia. Feather River Bulletin 12-5-1929 Article about Indian enrolliment at Oroville Dec 16-17 per the California Indian Blood enrolliment act of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Atticle about Indian enrolliment at Oroville Dec 16-17 per the California Indian Blood enrolliment act of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Atticle about Indian enrolliment at Oroville Dec 16-17 per the California Indian Blood enrolliment act of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Atticle about Indian enrolliment at Oroville Dec 16-17 per the California Indian Blood enrolliment act of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Atticle about Indian enrolliment at Oroville Dec 16-17 per the California Indian Blood enrolliment act of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Atticle Clark Josephson, Yo-he-ma's daughter, writes a brief family history. She stated Yo-he-Ma's father was named <u>Percha.</u> white name Valed before the May 19 per vertice was named <u>Percha.</u> Photo copy of letter in file Your declar of the Mercury 12-7-1929 Your declar of the Mer | 622 | 1929.11.09 | Flea Valley | | Woodland Daily Democrat 11-9-1929 | Y |
| Article about Indian enrollment at Oroville Dec 16-17 per the California Indian Blood enrollment act of Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Photo copy of letter in file Y | 623 | 1929.11.14 | Flea Valley | | Woodland Daily Democrat 11-14-1929 | Y |
| Congress of May 18, 1928, in regards to a possible settlement in a suit against the Government. Katie Clark Josephson, Yo-he-ma's daughter, writes a brief family history. She stated Yo-he-Ma's father was named Bercha, white name Joe Burchard. Yo-He-Ma's parents were killed shortly after arriving while picking berries in the woods. Also states brothers were killed, beaten to death, near Yankee Hill just before the family was taken to Round Valley. Yo-He-Ma's two sisters were named Oie-Muck-Na and Ha-teet-na. Also, an aunt who married a white man was killed near the West Branch while her husband was in Magalia. Also states Alfred Burr Clark hid Yo-He-Ma and her son Walter Clark (born 7 Aug 1860) in the house where they watched her family being taken away from an upstairs window. She never saw her family again. Katie Clark Josephson was given the Indian name Ha-teet-na by her mother Yo-he-ma after her Aunt. (see 1896) (Note: The Clark's second child was William Clark born 29 Mar1863.) Figure 1930.04.03 Etna Charley Ruffy, oldest California Indian, was found dead with head crushed; said to be 115 years old. Plumas National Bulletin 4-3-1930 Y 1930.05.29 Chester Jennie Meadows, an Indian woman, age about 107, died in Chester. Services conducted yesterday at the Plumas Independent 5-29-1930 | 624 | 1929.12.05 | Oregon City | Peter Edwards, Bucks Ranch Indian, died last night at Oregon City, age 71, pneumonia. | Feather River Bulletin 12-5-1929 | Υ |
| was named Bercha, white name Joe Burchard. Yo-He-Ma's parents were killed shortly after arriving while picking berries in the woods. Also states brothers were killed, beaten to death, near Yankee Hill just before the family was taken to Round Valley. Yo-He-Ma's two sisters were named Oie-Muck-Na and Ha-teet-na. Also, an aunt who married a white man was killed near the West Branch while her husband was in Magalia. Also states Alfred Burr Clark hid Yo-He-Ma and her son Walter Clark (born 7 Aug 1860) in the house where they watched her family being taken away from an upstairs window. She never saw her family again. Katie Clark Josephson was given the Indian name Ha-teet-na by her mother Yo-he-ma after her Aunt. (see 1896) (Note: The Clark's second child was William Clark born 29 Mar1863.) Etna Charley Ruffy, oldest California Indian, was found dead with head crushed; said to be 115 years old. Plumas National Bulletin 4-3-1930 Y 1930.05.29 Chester Jennie Meadows, an Indian woman, age about 107, died in Chester. Services conducted yesterday at the Plumas Independent 5-29-1930 | 625 | 1929.12.07 | Oroville | | Oroville Mercury 12-7-1929 | Y |
| 628 1930.05.29 Chester Jennie Meadows, an Indian woman, age about 107, died in Chester. Services conducted yesterday at the Plumas Independent 5-29-1930 Y | 626 | 1930.00.00 | Yankee Hill | was named <u>Bercha</u> , white name Joe Burchard. Yo-He-Ma's parents were killed shortly after arriving while picking berries in the woods. Also states brothers were killed, beaten to death, near Yankee Hill just before the family was taken to Round Valley. Yo-He-Ma's two sisters were named <u>Oie-Muck-Na</u> and <u>Ha-teet-na</u> . Also, an aunt who married a white man was killed near the West Branch while her husband was in Magalia. Also states Alfred Burr Clark hid <u>Yo-He-Ma</u> and her son Walter Clark (born 7 Aug 1860) in the house where they watched her family being taken away from an upstairs window. She never saw her family again. Katie Clark Josephson was given the Indian name Ha-teet-na by her mother Yo-he-ma after her Aunt. (see | Photo copy of letter in file | • |
| | 627 | 1930.04.03 | Etna | Charley Ruffy, oldest California Indian, was found dead with head crushed; said to be 115 years old. | Plumas National Bulletin 4-3-1930 | Y |
| | 628 | 1930.05.29 | Chester | | Plumas Independent 5-29-1930 | Y |

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| 629 | 1930.07.16 | Enterprise | Agnes Mix was born at Oregon Creek and attended the Enterprise School. Died from a lingering illness and buried at Oregon Creek cemetery. | Oroville Mercury Register 7-16-1930 | Y |
| 630 | 1930.11.20 | Chico | A Superior court judge ruled that an Indian tribal law marriage did not entitle Margaret Nuckolls to her share of the estate of Earl N. Nuckolls, Indian veteran of the World War. | Oroville Mercury Register 11-20-1930 | Y |
| 631 | 1930.12.22 | Yankee Hill | Evelyn Hendricks, Yankee Hill correspondent for the Oroville Mercury Register gives a true description of an Indian funeral held several years ago in Yankee Hill. | Oroville Mercury Register 12-22-1930 | Y |
| 632 | 1930.12.27 | Chico | John Azbill, a Chico Indian, gets 1-15 years for burglary. | Oroville Mercury Register | Y |
| 633 | 1931.01.16 | Concow/Yankee Hill | John A. Clark, commander of the local Spanish American War Veterans, is a direct descendant of Indian Chief Buchi of Concow. His mother was Yo-he-ma, daughter of Chief Buchi who ruled the Concow tribe at time of the Gold Rush. John was born in Frenchtown. He served during the wary in Company G, 8th Infantry. He also served with Company I of Oroville doing Mexican border patrol duty. He was the first president of the Yankee Hill Improvement Club. After mining for nearly a half century, he devoted his time to 30 acres of walnut trees on his 100 acre Yankee Hill ranch. | Oroville Mercury Register 1-16-1931 | Y |
| 634 | 1931.02.20 | Concow | Evelyn Hendricks, Oroville Mercury Register correspondent, tells the legend of the Concow Indians. | Oroville Mercury Register 2-20-1931 | Y |
| 635 | 1931.02.25 | Bartees Bar/Concow | Evelyn Hendricks talks about the hieroglyphics found on the north fork of the Feather River. | Oroville Mercury Register 2-25-1931 | Y |
| 636 | 1931.03.16 | Rock Creek | Evelyn Hendricks talks about the legends of the Concow tribe of Indians and Big Rock Creek. | Oroville Mercury Register 3-16-1931 | Y |
| 637 | 1931.05.15 | Chico | William J. Conway, Indian medicine man, has been charged with practicing medicine without a legal license, as a result of an investigation which followed the death of Mrs. Mary Marzolla. | Marysville Appeal Democrat 5-15- 1931 | Y |
| 638 | 1931.06.04 | Berry Creek | D. Henry Muntie, an aged Indian of Berry Creek section, was found dead. | Plumas Independent 6-4-1931 | Y |
| 639 | 1931.06.05 | Quincy | Dick Harry, Indian chief of Bald Rock Canyon, died in Quincy and about 78 years old. He was buried at the old Indian burial grounds near Bald Rock. | Oroville Mercury Register 6-5-1931 | Y |
| 640 | 1931.08.27 | Chico | William J. Conway, Indian "doctor" was fined \$200 for violating the state medical practice act. This is the fourth time that Conway has been arrested and convicted on charges of violating the state medical practice act. | Oroville Mercury Register 8-27-1931 | Y |
| 641 | 1931.10.15 | Chico | Harry Dobson, a laborer of Corning, had been treated by William J. Conway, Indian herbalist. He suddenly collapsed in Conway's office and eventually died. | The Sacramento Bee 10-15-1931 | Y |
| 642 | 1931.11.25 | Chico | William J. Conway's request to issue stock in his Arrowhead Remedies Company was denied by the State due to practicing medicine without a license. | Oroville Mercury Register 11-25-1931 | Y |

| 643 | 1931.12.03 | Cherokee/Dry Creek | Mrs. Arenia Thankful Lewis Carson recalls when she was captured by the Mill Creek Indians in 1863. | The Sacramento Bee 12-3-1931 | Y |
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| 644 | 1931.12.03 | Greenville | Mary Jack, age 82, and one of the few remaining pioneer Indian women of this valley, died at the Tom Epperson home on the 12th ult. of cerebral hemorrhage. | Plumas Independent 12-3-1931 | Υ |
| 645 | 1931.12.10 | Walker mine | Captain Bill Baker, Indian medicine man, died at Walker mine, reputed to be 100 years old. Funeral held at Taylorsville. | Plumas Independent 12-10-1931 | Y |
| 646 | 1932.01.07 | Cherokee | Article by Mildred Churchman who wrote that Cherokee Indians were the first to find gold. She also wrote that the settlement was named for the Indians and in their language, Cherokee means Upland Fields. | Plumas Independent 1-7-1932 | Y |
| 647 | 1932.02.25 | | Frank Foreman, an Indian, age 74, died at the old Becraft place Sunday. | Plumas Independent 2-25-1932 | Y |
| 648 | 1932.03.11 | Washington DC | Two California Indians went to Washington DC to speed up claims against the Federal Government. The 20,000 Indians of the state are suing for \$12,800,000, which they claim is due for usurpation of lands in 1852 and other violations of treaties with the Federal Government. | The Press Democrat 3-11-1932 | Y |
| 649 | 1932.03.16 | Isaiah | William W. Reece, age 101, of Isaiah claims to be the oldest voter in Butte County and possibly in the state. He registered to vote for the first time when a precinct was established this year in Isaiah. | Oroville Mercury Register 3-16-1932 | Y |
| 650 | 1932.04.04 | Rancho Chico | William J. Conway, Chico Indian medicine man, died at his home in the Indian Village in Chico. He was an herbalist and claimed to effect cures by prescribing ancient herbs of his tribe. He was a member of the Mechoopda tribe and was 70 years old when he died. He was a ward of the late Annie Bidwell. He is survived by three sons. Interment in the Indian Cemetery in Chico (Mechoopda Indian Cemetery). Funeral notice Oroville Mercury Register 4-11-1932. Also see Chico Record 4-5-1932 and 4-7-1932. | The Sacramento Bee 4-4-1932 | Y |
| 651 | 1932 04.20 | Bald Rock | Dick Scott, died at the home of Henry Flynn at Bald Rock. His body was buried with Indian rites at the burying ground on Bloomer Hill; age 83. Survived by two sons, Roy and Leland Scott. | Oroville Mercury Register 4-20-1932 | Y |
| 652 | 1932.05.10 | Oroville | Mrs. Ruth Taylor, age 24, and infant son died at her home. Funeral services were held in the Indian Village cemetery in Chico. | Oroville Mercury Register 5-10-1932 | Y |
| 653 | 1932.05.13 | Oregon | A prized keepsake of M. W. Wells is a lock of hair cut by his father, the late M. H. Wells, when he feared massacre at the hands of the Indians while employed at a trading post on the Rogue River in Oregon territory. M. H. Wells placed the hair in a letter dated December 17, 1854 addressed to his mother but the letter was never mailed. | Oroville Mercury Register 5-13-1932 | Y |
| 654 | 1932.09.10 | Rancho Chico | Mary Azbill, resident of the Chico Rancheria, died at Enloe Hospital, age 68. Her home in the Indian Village was the first erected for the Indians by Annie Bidwell. | Oroville Mercury Register 9-10-1932 | Y |
| 655 | 1932.09.13 | Pulga | Charles Gramps, 32, a half-breed Indian, is in the infirmary suffering from a knife wound said to have been inflicted by Albert Gramps, 19, also a half-breed, at Pulga. Charles was brought down from Pulga by Ben Schmidt and Ed Pinkston. Also see Oroville Mercury Register 9-14-1932 | Sacramento Bee 9-13-1942 | Y |
| 656 | 1932.10.17 | Concow/Bald Rock | Concow Indians hold burning for dead in Bald Rock written by George Wangelin. Also see Oroville Mercury Register 10-24-1932. | Oroville Mercury Register 10-17-1932 | Y |

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| 657 | 1932.11.18 | Enterprise | A second Indian burning was held in Enterprise under the direction of George Martin, his wife and their son- in-law, Lew Wagner, for the departed members of the Martin family. It was held at the Indian burial ground. | Oroville Mercury Register 11-18-1932 | Y |
| 658 | 1934.01.29 | Chico | There is a dispute between the members of the family of W. J. Conway, Chico Indian "doctor", over the profitable Arrowhead Indian Herbs Company business now in the hands of his sons. | Oroville Mercury Register 1-29-1934 | Y |
| 659 | 1934.06.16 | Pulga/Yankee Hill/Oregon City | Carl Tharraldson of Oregon City discovered what is believed to be an Indian war club in an area thought to at one time be an Indian Rancheria. The location is north of Bolt Point between Yankee Hill and Pulga. Tharraldson is employed as a watchman on the Feather River highway project. | Oroville Mercury Register 6-16-1934 | Y |
| 660 | 1934.07.09 | Concow/Yankee Hill | Evelyn Hendricks interviews Mrs. Evelyn Lunt, postmaster of Yankee Hill. Her collection of Indian relics includes 37 baskets of the Concow tribe and mortar and pestles. Miss Hendricks includes a poem "An Ode to a Vanished Race". | Oroville Mercury Register 7-9-1934 | Y |
| 661 | 1934.07.14 | Isaiah | William "Doxy" Reece, Butte Indian, age 104, died in Oroville. He was buried at the Indian Cemetery at Dogwood by his tribes people. He is said to be the oldest resident of Butte County and Indian who resided in Isaiah. Also see The Sacramento Bee 7-14-1934. | Oroville Mercury Register 7-14-1934 | Y |
| 662 | 1935.01.08 | Chico | Indian Village Fate to be Set - What disposition is made of the Chico Indian Village will depend on a ruling by Judge Harry Deirup. An argument that the property was held in trust in accordance with the wishes of the late Annie Bidwell and should go to some trustees was made by attorney Liking. The executor of the estate Wells Fargo Union Bank and Trust Company does not dispute the Indian's right to the village. However, the attorneys said they believe the bank should get some return for their thousands of dollars paid out in taxes on the property. A compromise was suggested by the executors that the state pay \$4,000 for the village and 43 acres lying south of the Rancheria. | Oroville Mercury 1-8-1935 | Y |
| 663 | 1935.07.24 | Oakland | Katie Clark Ramsey, estranged wife of Leo Ramsey, was injured in a car accident on San Pablo Avenue and was in critical condition. | Oakland Tribune 7-24-1935 | Y |
| 664 | 1935.12.27 | Rancho Chico | One of the last of the Bidwell Indians, died at his home at the Indian Village, believed to be over 80 years. He was the oldest existing member of the Mechoopda tribe. Worked for General Bidwell and Mrs. Bidwell. Interment in the Indian Cemetery. | Oroville Mercury Register 12-27-1935 | Y |
| 665 | 1936.01.25 | Enterprise | Emma Parker, an Enterprise Indian, died at age 106. She married at age 15 and was the mother of six daughters and five sons. Burial at Oregon Creek Cemetery. | Oroville Mercury Register 1-25-1936 | Y |
| 666 | 1936.04.30 | Greenville | The recently organized orchestra of Greenville includes Bryan Beavers leading on his Hawaiian guitar. | Indian Valley Record 4-30-1936 | Y |
| 667 | 1936.05.13 | Chico | Arrowhead Indian Herbs Company ad, Dewey and Jodie Conway | The Chico Enterprise 5-13-1936 | Y |
| 668 | 1936.10.10 | Mono County | Judge Roy Tracy guilty of selling rum to Indians | Oroville Mercury 10-10-1936 | Υ |
| 669 | 1936.12.17 | Concow/Oroville | Kitty Williams, 106, has decided to ask the Great White Father for old age aid. The last of the Concow Indian tribe, she has outlived two husbands and walks five miles twice a week. | Woodland Daily Democrat 12-17-1936 | Y |
| 670 | 1937.01.01 | Chico | Dan Martin, Indian trapper, was killed when he was struck by a Northbound Southern Pacific train. The accident happened just south of the Diamond Match Co. plant on Crouch ditch, near the Indian's camp. | Oroville Mercury Register 1-2-1937 | Y |
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| 671 | 1937.01.04 | Enterprise | George Martin of Enterprise, an Indian age 58, was killed when he stepped in front of an auto; this was the first auto accident in 1937. He was born in Enterprise and lived there all his life. He leaves a wife and seven children. More than 100 attended his funeral. Burial at Oregon Creek Cemetery. Also see The Sacramento Bee 1-4-1937 and funeral notice Oroville Mercury Register 1-6-1937. | Oroville Mercury Register 1-4-1937 | Y |
| 672 | 1937.01.18 | Concow | Article about Fred Johnson, Concow Chief at Pulga, Indian name Ponne Carne (also known as Old Man Smoke). Born around 1850, Fred assumed the role of Chief after his uncle Frank Johnson died. He was a child when round up of Indians occurred years ago; remembers a fight but he did not participate, he was too young (probably 1859 round up). See 1859 Sept 15th | Oroville Mercury 1-18-1937 | Y |
| 673 | 1937.03.10 | Concow | Article about bills introduced in the senate to allow Indians to sue for up to \$1.25 per acre of land taken from them based on treaties that were not honored. Concow Chief, Fred Johnson known as Old Smoke, relayed the news to the local paper. | Oroville Mercury Register 3-10-1937 | Y |
| 674 | 1937.03.20 | Chico | Music and songs of the Maidu tribe have been recorded for posterity by Miss Frances Dinsmore, field worker for the Southwestern Museum of Los Angeles. Mrs. Amanda Wilson and Pablo Sylvers are two of the tribe's oldest survivors and helped with the research. | Oroville Mercury Register 3-20-1937 | Y |
| 675 | 1937.04.05 | Brush Creek | George Martin, Indian age 17, son of Mr. and Mrs. Jack Martin of Brush Creek, died in Oroville. Burial at Bald Rock Cemetery. | Oroville Mercury Register 4-5-1937 | Y |
| 676 | 1937.08.13 | Concow | Evelyn Hendricks writes column about old Indian legends centering around Bartees Bar; Concow Indians worshipped Sun God who helped them with herbs and with fishing. | Oroville Mercury Register 8-13-1937 | Y |
| 677 | 1937.08.13 | Mayaro | Gene Phelps of Mayaro Lodge attributes the discovery of a mineral spring on his property to an aged Indian. Doxy (William W.) Reece, who was born and raised in the Indian village that was formerly located where the lodge now stands, asked about the "medicine water" referring to the spring of his childhood. | Oroville Mercury Register 8-13-1937 | Y |
| 678 | 1938.05.20 | Oroville | An Indian runner and a plane pilot carried the mail to commemorate air mail week. Swift Feather (real name Billy Epperson), a 19-year-old Quincy Indian, took the mail pouch from the hands of J. E. Byrne, Oroville postmaster, Nearly 75 people stood on the steps of the Oroville post office to watch Swift Feather start his run. | Oroville Mercury Register 5-20-1938 | Y |
| 679 | 1938.08.09 | Rock Creek | Inscribed rocks covered with signs pecked by Indians into the stones left smooth in the path of a glacier have been discovered in the Feather River Canyon near the head of Rock Creek by Eugene Phelps of Mayaro and two others. Indians of the Kimshew and Concow branches of the Maidus now living in the area, said they have no traditions in their tribes telling of the writing of the inscriptions and they have only seen and heard of them a year ago. | Oroville Mercury Register 8-9-1938 | Y |
| 680 | 1938.12.05 | San Francisco | Fred Johnson, one-armed chief of the Concow Indian tribe, came to San Francisco to attend a convention of Indians. The Indians of California Inc. had postponed the convention. Also see Oakland Tribune 12-5-1938. | Oroville Mercury Register 12-5-1938 | Y |
| 681 | 1938.12.06 | San Francisco | Fred Johnson, 79-year-old Concow Indian awoke in one of the best suites in the Sir Frances Drake hotel. The city's convention and tourist bureau heard about the cancelled meeting and escorted him to night clubs. | Oroville Mercury Register 12-6-1938 | Y |
| 682 | 1938.12.10 | San Francisco | Fred Johnson won't be going to Indians of California Inc. convention on the 19th. This trip to San Francisco was the first he had made in 15 years. He was born at Belden in 1857 and had no schooling. He said in 1921 there were 20,000 Indians in California and today there are only four left in the Concow tribe. | Oroville Mercury Register 12-10-1938 | Y |
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| 683 | 1939.05.22 | Feather Falls | Billy Hogan, 107-year-old Indian, died at Feather Falls. Burial by Indian rites at Mooretown Cemetery. | Oroville Mercury Register 5-22-1939 | Y |
|-----|------------|---------------|---|-------------------------------------|---|
| 684 | 1940.01.12 | Chico | A Clovis justice court found Dewey Conway, Indian medicine man from Chico, not guilty of practicing medicine without a state license. Conway said he intended to continue selling medicine made from herbs contained in a formula he said was given him by his father and grandfather, Indian medicine men. | Chico Record 1-12-1940 | Y |
| 685 | 1940.09.05 | Belden | A skull found is believed to be part of an Indian burial ground. The discovery was made by Charlie Gramps of Pulga while working on the highway repair work for the State Department. | Plumas Independent 9-5-1940 | Y |
| 686 | 1941.04.26 | Rock Creek | Three page article recounting the massacre by Indians of the Hickock children July 5, 1862. | Sacramento Bee 4-26-1941 | Y |
| 687 | 1941.12.18 | Enterprise | Complete text: MIX: In Oroville, Butte County, December 14, 1941, Frank Mix, husband of Mrs. Kate Mix of Enterprise; a native of Enterprise, age 69. Interment was in the Oregon Creek Cemetery, Enterprise. | The Sacramento Bee 12-18-1941 | Y |
| 688 | 1944.03.02 | Rancho Chico | Mrs. Elvira Nuckolls, age 57, died at Enloe from burns suffered when her home at the Indian Village in Chico burned. Survived by husband Eli Nuckolls, her mother Mrs. Susan Clements, and her brothers Bud and Molin Bain of Chico. Burial at Bald Rock Indian Cemetery. | The Sacramento Bee 3-2-1944 | Y |
| 689 | 1945.03.27 | Chico | Burney Wilson, Chico Indian, died in Manzanar at age 49. He was a first lieutenant in the infantry in World War I; he also served in the Indian service for 27 years in Tacoma, Washington. Buried in Mechoopda Rancheria Indian Cemetery in Chico, CA. | The Sacramento Bee 3-27-1945 | Y |
| 690 | 1949.06.09 | Paradise | Obituary for Dixie Johnson, a full blood Konkow Indian; he was 80 years old. Dixie was noted for his help in tracking criminals (in 1915) on the loose in the woods. He made his living as a miner. His wife and son lived in Pulga. | Oroville Mercury Register 6-9-1949 | Y |
| 691 | 1946.02.04 | Chico | Amanda Wilson, Chico Mechoopda and protégé of Mrs. Annie Bidwell, was buried in the cemetery in the Indian Rancheria. She was the last surviving person who spoke the Mechoopda language and died at nearly 100 years old. She was previously married to Chief LaFonso, tribal head of the Mechoopdas. She later married Santa Wilson, Bidwell's coachman. | The Sacramento Bee 2-4-1946 | Y |
| 692 | 1948.03.17 | Modesto | Suicide of Douglas Wilson, a 29-year-old American Indian and a Navy veteran, was deemed a "delayed casualty" of World War II. He leaves a wife, two sons and his father. | The Sacramento Bee 3-17-1948 | Y |
| 693 | 1950.01.15 | Covelo | 18 page article talks about the pioneers of Covelo, mule trains, oldest church, Nome Cult Station, Reservation school, pioneer families. Mentions Round Valley Indian culture and talks about the first white man came to the area long before the Gold Rush. He had long blonde hair and arrived on a white horse and appears to have been of Spanish descent. See Weekly Mercury 7-25-1879. | Press Democrat 1-15-1950 | Y |
| 694 | 1950.02.12 | Round Valley | Three page article about old days in Covelo by Ira C. Adams, who was born there as a child in 1874. He talks about his father, Ira W. Adams, who was a gardener and later a bookkeeper for the Round Valley Indian Reservation. The family lived there for approximately 8 years. | Press Democrat 2-12-1950 | Y |
| 695 | 1950.05.24 | California | President Truman signed a bill permitting California Indians to collect \$150 each as a result of a claim against the Federal Government. | Oroville Mercury Register 5-24-1950 | Y |

| | | | California Indians, Butte, Tenama and cassen Counties Timeline www.yankeeniinistory.com | 1 | |
|-----|------------|----------------|--|---|---|
| 696 | 1951.07.20 | Oroville | Margaret Mix died in Oroville, age 67. Graveside services at the Enterprise Cemetery and burial in Oregon Creek Cemetery, Butte County. | The Sacramento Bee 7-20-1951 | Y |
| 697 | 1952.01.24 | Chico/Live Oak | The State Dept of Health in Sacramento threatened to halt the operations of Chico's Dewey Conway (Arrowhead Indian Herb Co.), described by the United Press as "an honest to goodness Indian patent medicine man." Conway had recently been fined \$500 in Live Oak charging violation of the food and drug act. The State Dept of Health had been aware of Conway's medicines and contended they were illegal. Until recently, the Dept. believed Conway was exempt from state jurisdiction because he was an Indian living on a "federal reservation". | Chico Record 1-24-1952 | Y |
| 698 | 1954.06.01 | Berry Creek | Alfred Smith died in Oroville, age 37; native of Berry Creek. Burial in Bald Rock Cemetery. | The Sacramento Bee 6-1-1954 | Y |
| 699 | 1954.10.02 | Chico | Dewey Conway died in Chico at age 56. Burial in Mechoopda Indian Cemetery. | The Sacramento Bee 10-2-1954 | Υ |
| 700 | 1957.05.09 | Chico | John H. Wilson, age 21 and from Chico, was killed when his car ran off the road. Burial at Indian Village Cemetery, Chico. | Marysville Appeal Democrat 5-9-1957 | Y |
| 701 | 1957.12.01 | Chico | Article in the California Historical Society Quarterly about Bidwell's Rancheria in Chico. | California Historical society Quarterly Dec 1957 | |
| 702 | 1958.01.25 | Durham | One of the largest clusters of Indian grinding pots were found by John and Joe Peirano of Durham, totaling 200. They range from 2 inches to a foot in diameter. They are on range land belonging to Llano Seco Rancho. | Sacramento Bee 1-25-1958 | Y |
| 703 | 1958.02.22 | Oroville | Sadie Martin died in Oroville, age 71. Native of Feather Falls, Butte County. | The Sacramento Bee 2-22-1958 | Y |
| 704 | 1961.06.14 | Chico | Mrs. Susan Slack Clements, age 98, died at her home in the Chico Indian Village. Burial in Mechoopda Indian Cemetery. | The Sacramento Bee 6-14-1961 | Y |
| 705 | 1962.10.12 | Chico | Isaiah Conway, Indian herbalist and born in the Bidwell Indian Rancheria, died at age 70. He operated the Arrowhead Indian Herb Co. with his brothers. Burial in the Indian Village Cemetery. | The Sacramento Bee 10-12-1962 | Y |
| 706 | 1963.10.06 | Big Bend | John Duncan of Sacramento State College foresees the approaching death of the rich Maidu Indian culture in Northern California. Duncan, his wife and 2 sons lived among the Indians at Big Bend, Butte County. Bryan Beavers, who was educated to become a shaman or witch doctor for the Maidu tribe, is an expert in Indian music and folklore. Bryan Beavers switched to logging as did many of the Indians. | Sacramento Bee 10-6-1963 | Y |
| 707 | 1964.10.08 | Quincy | Complete text: Baby born: Mr. and Mrs. Alfred Beavers became parents of a girl, Wednesday, Oct. 7, at the Plumas District Hospital. She weighed 7 pounds, 5 1/2 ounces and was delivered by Caesarean section. Her parents named her Cherie Lyn. | Feather River Bulletin 10-8-1964 | N |
| 708 | 1965.04.21 | Chico | Sherman Wilson, native of Chico and age 68, died in Chico April 18. Survived by Lenora; father of Leonard, Grover, Dell, Thelma and Harriett; brother of Eva. Funeral services and burial in the Mechoopda Indian Village Cemetery. | The Sacramento Bee 4-21-1965 | Y |
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| 1986.01.27 Oraville Mrs. Johanna Leo died in Oraville at the country hospital some time last October. Johanna and ret riving slister, Alte Lee Schreeve and the hasband in Saffreeve level in the califorme and title findar (creek along the highway bolos when hasband and Saffreeve level in the califorme and title findar (creek along the highway bolos when hasband and the findam of | | | | Camornia maiaris, butte, renama and casser countries rimeline www.yankeemiinistory.com | ı | |
|--|-----|------------|------------|--|----------------------------------|---|
| Stryker and his wife, Juanita (Cornway) Stryker, owners and operators of Juanita's Indian Herb Co., have been employed by the Mechopda Indian Association to clean the cemetery rare. 118 987.08.08 An original program about a Maidu Indian in the Feather River Caryon, has earned KVIE; Sacramento's educational television station, a \$3,000 grant from the National Endowment for the Arts. It is entitled 'Bryan Dawrers. A Moving Portrait.' 119 1967.10.25 Oroville Lew John Wagner, age 67, clied in Oroville. Burial in Bald Rock Indian Cemetery, Butte County. The Sacramento Bee 10-25-1967 Y 110 1968.11.22 Oroville Ebenezer Martin died in Oroville age 39. Burial in the Bald Rock Cemetery. 111 1973.05.10 Quincy Indian education meet this week with film of Indians and Chiefs, Bryan Beavers, Yosemite, The North American Indians and the First Americans. 119 1973.05.10 Chico Henry Azbill died in San Francisco. Native of California and member of the American Indian Historical Society, Interment at Mechoopda Indian Cemetery in Chico. 119 1974.08.26 Chico Cari Andrew Delgado, a staff member of the six county Indian California Education Project, died at age 62. The Times Standard (Eureka, CA) 8- Y 119 1975.04.24 Quincy Born 414 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). Feather River Bulletin 4-24-1975 Y 119 1976.02.19 Lake Almanor Another Project of Chico Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard 6-27-1974. 26-1974 Y 119 1976.02.19 Lake Almanor Another Human skeleton was recently bound on the shores of receding Lake Almanor. The bones "appear to Feather River Bulletin 4-24-1976 be old, probably another Indian Fidian from the Sacramento. As a young boy, he met Inhi, the Yahi Indian Whose life as the last Stone Age man in American was preserved in the book by Theodora Krober. In conjunction with the show. Concord. | 709 | 1966.01.27 | Oroville | sister, Alice Lee Schreeve and her husband Ira Schreeve lived in the cabin near Little Indian Creek along the highway below Maple Leaf Inn. The Lee family lived in the Canyon for many years and Injun Jim School | Feather River Bulletin 1-27-1966 | Y |
| actucational television station, a \$3,000 grant from the National Endowment for the Arts. It is entitled "Bryan Beavers: A Moving Portrait." 1712 1967-10.25 Oroville Lew John Wagner, age 67, died in Oroville. Burial in Bald Rock Indian Cemetery, Butte County. The Sacramento Bee 10-25-1967 Y 1713 1968.11.22 Oroville Ebenezer Martin died in Oroville age 39. Burial in the Bald Rock Cemetery. The Sacramento Bee 11-22-1968 Y 1714 1973.05.10 Quincy Indian education meet this week with film of Indians and Chiefs, Bryan Beavers, Yosemite, The North American Indians and the First Americans. 1715 1973.10.17 Chico Henry Azbill died in San Francisco. Native of California and member of the American Indian Historical Society. Interment at Mechoopda Indian Cemetery in Chico. The San Francisco Examiner 10-17. Y 1716 1974.08.26 Chico Carl Andrew Delgado, a staff member of the six county Indian California Education Project, died at age 62. The Times Standard (Eureka, CA) 8 Native of Chico. Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard 8-27-1974. 26-1974 26-1975 Y 1717 1975.04.24 Quincy Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). Feather River Bulletin 4-24-1975 Y 1718 1975.04.24 Quincy Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). Feather River Bulletin 4-24-1975 Y 172 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." 172 1976.02.19 Sacramento Frank Day, age 74, one of the last artists of the valley dwelling branch of Maldu Indians, had his paintings whose life as the last Slone Age man in American was preserved in the book by Theodora Kroeber. In conjunction with the Shore, "Concov", a film by Professor Don Jewell of American River College, was | 710 | 1966.05.28 | Chico | Stryker and his wife, Juanita (Conway) Stryker, owners and operators of Juanita's Indian Herb Co., have | | Y |
| 1973.05.10 Quincy Indian education meet this week with film of Indians and Chiefs, Bryan Beavers, Yosemite, The North American Indians and the First Americans. 1973.10.17 Chico Henry Azbili died in San Francisco, Native of California and member of the American Indian Historical Society, Interment at Mechoopda Indian Cemetery in Chico. 1973.10.17 Chico Carl Andrew Delgado, a staff member of the six county Indian California Education Project, died at age 62. Native of Chico Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard (Eureka, CA) 8-26-1974 1975.04.24 Quincy Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). 1975.04.24 Quincy Two Indians films will be featured including: The ballad of Crowfoot and Bryan Beavers. A moving portrait, which focuses on a Maidu Indian living in a log cabin he built by himself in wilderness area of Plumas County. 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." Yestories Carl Another Burier Bulletin 2-19-1976 Transport County. 1976.02.19 Sacramento Frank Day, age 74, one of the last artists of the valley dwelling branch of Maidu Indians, had his paintings exhibited at the E. D. Crocker Art Gallery in Sacramento. As a young boy, he met Ishl, the Yahl Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Knoeber. In conjunction with the show, "Concover, a film by Professor Don Jevell Glege, was | 711 | 1967.09.09 | | educational television station, a \$3,000 grant from the National Endowment for the Arts. It is entitled "Bryan | Sacramento Bee 9-9-1967 | Y |
| 1973.05.10 Quincy Indian education meet this week with film of Indians and Chiefs, Bryan Beavers, Yosemite, The North American Indians and the First Americans. 1973.10.17 Chico Henry Azbill died in San Francisco. Native of California and member of the American Indian Historical Society. Interment at Mechoopda Indian Cemetery in Chico. 1974.08.26 Chico Carl Andrew Delgado, a staff member of the six county Indian California Education Project, died at age 62. Native of Chico. Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard 8-27-1974. 1975.04.24 Quincy Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). Feather River Bulletin 4-24-1975 Yes which focuses on a Maldu Indian living in a log cabin he built by himself in wilderness area of Plumas County. 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." 1976.02.19 Sacramento Frank Day, age 74, one of the last artists of the valley dwelling branch of Maldu Indians, had his painlings exhibited at the E. D. Crocker Art Gallery in Sacramento. As a young boy, he met Ishli, the Yahi Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Kroeber. In Society and Professor Don Jowell of American River College, was | 712 | 1967.10.25 | Oroville | Lew John Wagner, age 67, died in Oroville. Burial in Bald Rock Indian Cemetery, Butte County. | The Sacramento Bee 10-25-1967 | Y |
| American Indians and the First Americans. American Indians and the First Americans. American Indians and the First Americans. Henry Azbill died in San Francisco. Native of California and member of the American Indian Historical Society. Interment at Mechoopda Indian Cemetery in Chico. Carl Andrew Delgado, a staff member of the six county Indian California Education Project, died at age 62. Native of Chico. Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard 8-27-1974. The Times Standard (Eureka, CA) 8-26-1974 Th | 713 | 1968.11.22 | Oroville | Ebenezer Martin died in Oroville age 39. Burial in the Bald Rock Cemetery. | The Sacramento Bee 11-22-1968 | Y |
| Society. Interment at Mechoopda Indian Cemetery in Chico. 1974.08.26 Chico Carl Andrew Delgado, a staff member of the six county Indian California Education Project, died at age 62. Native of Chico. Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard 8-27-1974. 1975.04.24 Quincy Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). Feather River Bulletin 4-24-1975 Y 1975.04.24 Quincy Two Indians films will be featured including: The ballad of Crowfoot and Bryan Beavers: A moving portrait, which focuses on a Maidu Indian living in a log cabin he built by himself in wilderness area of Plumas County. 719 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." 720 1976.02.19 Sacramento Frank Day, age 74, one of the last artists of the valley dwelling branch of Maidu Indians, had his paintings exhibited at the E. D. Crocker Art Gallery in Sacramento. As a young boy, he met Ishi, the Yahi Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Kroeber. In conjunction with the show, "Concow", a film by Professor Don Jewell of American River College, was | 714 | 1973.05.10 | Quincy | | Feather River Bulletin 5-10-1973 | Y |
| Native of Chico. Burial at Mechoopda Indian Cemetery in Chico. Also The Times Standard 8-27-1974. 26-1974 1975.04.24 Quincy Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). Feather River Bulletin 4-24-1975 Y 1975.04.24 Quincy Two Indians films will be featured including: The ballad of Crowfoot and Bryan Beavers: A moving portrait, which focuses on a Maidu Indian living in a log cabin he built by himself in wilderness area of Plumas County. Feather River Bulletin 4-24-1975 Y 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." Feather River Bulletin 2-19-1976 Y 1976.02.19 Sacramento Frank Day, age 74, one of the last artists of the valley dwelling branch of Maidu Indians, had his paintings exhibited at the E. D. Crocker Art Gacramento. As a young boy, he met Ishl, the Yahi Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Kroeber. In conjunction with the show, "Concow", a film by Professor Don Jewell of American River College, was | 715 | 1973.10.17 | Chico | | | Y |
| 1975.04.24 Quincy Two Indians films will be featured including: The ballad of Crowfoot and Bryan Beavers: A moving portrait, which focuses on a Maidu Indian living in a log cabin he built by himself in wilderness area of Plumas County. 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." Feather River Bulletin 2-19-1976 Peather River Bulletin 3-19-1976 Peather River Bulletin | 716 | 1974.08.26 | Chico | | | Y |
| which focuses on a Maidu Indian living in a log cabin he built by himself in wilderness area of Plumas County. 719 1976.02.19 Lake Almanor Another human skeleton was recently found on the shores of receding Lake Almanor. The bones "appear to be old, probably another Indian finding." 720 1976.02.19 Sacramento Frank Day, age 74, one of the last artists of the valley dwelling branch of Maidu Indians, had his paintings exhibited at the E. D. Crocker Art Gallery in Sacramento. As a young boy, he met Ishi, the Yahi Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Kroeber. In conjunction with the show, "Concow", a film by Professor Don Jewell of American River College, was | 717 | 1975.04.24 | Quincy | Born 4-14 at Plumas District Hospital to Brenda Gramps (Thomas M., John Thomas). | Feather River Bulletin 4-24-1975 | Y |
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| exhibited at the E. D. Crocker Art Gallery in Sacramento. As a young boy, he met Ishi, the Yahi Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Kroeber. In conjunction with the show, "Concow", a film by Professor Don Jewell of American River College, was | 719 | | | • | Feather River Bulletin 2-19-1976 | Y |
| | 720 | 1976.02.19 | Sacramento | exhibited at the E. D. Crocker Art Gallery in Sacramento. As a young boy, he met Ishi, the Yahi Indian whose life as the last Stone Age man in American was preserved in the book by Theodora Kroeber. In conjunction with the show, "Concow", a film by Professor Don Jewell of American River College, was | Feather River Bulletin 2-19-1976 | Y |

| 721 | 1976.08.18 | California | Frank Day, one of the last Maidu Indians to continue the oral language tradition of his people, died at age 74. Native of Berry Creek near Oroville. His Indian name was Lydam-lilly or Fading Morning Star. His father, Twoboe, was a leader of the Concow tribe, known for its skill in horse training. | Santa Ana Register 8-18-1976 | Y |
|-----|------------|-----------------------------|---|--|---|
| 722 | 1976.09.30 | Quincy | County library begins free film series. Future programs will include Bryan Beavers, about a Maidu Indian who lived in Plumas County. | Feather River Bulletin 9-30-1976 | Y |
| 723 | 1976.10.19 | Garden Grove, California | Donald Lee Clark, long time resident of Garden Grove, CA died October 17, 1976, age 46. Survived by wife Florence, 2 sons, Mark and Michael. Employed with McDonnell-Douglas 22 years, served in the USMC. Proud of his American Concow Indian heritage. | Independent (Long Beach, CA) 10-19- 1976 | Y |
| 724 | 1976.12.29 | Santa Cruz | Wayne David Petteys, age 82. Native of Austin, Texas, was police inspector for 28 years in Oakland. Survived by wife Elise Ann Petteys of Scotts Valley, 2 brothers Eldridge R. and Friendly G. Petteys of Auberry, one sister, Mrs. Alfred Leslie of Redding. | Santa Cruz Sentinel 12-29-1976 | Y |
| 725 | 1978.00.00 | California | Francis A. Riddell writes about Konkow and Maidu Indians in "Handbook of North American Indians" published by Smithsonian Institution. He greatly expands the area inhabited by the Konkow Indians to include Rich Bar to the North and almost to the Sutter Buttes to the South. He also changed the tribe's name spelling to Konkow. | Handbook of North American Indians Volume 8, published by Smithsonian Institution 1978 | |
| 726 | 1978.01.25 | Covelo | Effie (Azbill) Henin; native of Covelo, died at age 69. Her first husband was Chief Holai LaFonso, Chieftain of the Bidwell Rancheria Indians. Interment at Headquarters Cemetery in Covelo. | The Press Democrat 1-25-1978 | Y |
| 727 | 1978.10.30 | Davis | Frank Day exhibit is at the University of Davis campus. Frank Day, the Concow Maidu historian/painter, died in 1976. He was the son of Twoboe, a Concow headman. Twoboe handed down the tribal history, customs and legends to his son, who has preserved them for eternity in vivid narrative paintings. | Sacramento Bee 10-30-1978 | Y |
| 728 | 1979.07.14 | Chico | Stella Conway, wife of Isaiah Conway; member of the Uki and Wailaki tribes. She was born on the Covelo Indian Reservation. Died at age 80. Interment at the Indian Village Cemetery in Chico. | The Sacramento Bee 7-14-1979 | Y |
| 729 | 1980.03.07 | Reno, NV | Complete text: On February 22, 1980, Shirley Leonard of Chico became the bride of Heine Gramps of Pulga. They were married in Reno, Nevada. A wedding reception was held on February 24, 1980 at Grand View Café on Highway 70. | Golden Feather Echoes 3-7-1980 | N |
| 730 | 1981.09.16 | Folsom | A special showing of the paintings of Frank Day will be presented at Pacific Western Traders in Folsom. He is considered California's "most honored and beloved native artists." The legends of the Concow Maidu tribe were passed from his father, Twoboe, to him at an early age but it was not until 1960 at the age of 58, that Day began to paint. | Folsom Telegraph 9-16-1981 | Y |
| 731 | 1981.12.09 | Berry Creek | Darryl R. Edwards was killed by his brother David R. Edwards on Bald Rock Road. Burial at Bald Rock Indian Cemetery. | The Sacramento Bee 12-9-1981 | Y |
| 732 | 1983.05.04 | Quincy | The first annual Indian Day of Plumas County will include Bryan Beavers, who is a local storyteller. | Feather River Bulletin 5-4-1983 | Y |
| 733 | 1983.05.11 | Quincy | American Indian Day will include a variety of Indian films which include "I Heard the Owl Call My Name", The Dawn Horse", "Bryan Beavers", "Arrow to the Sun", and a special film called "Windwalker". | Feather River Bulletin 5-11-1983 | Y |

| 734 | 1985.04.12 | Chico | Native Concow Indian, Smokey Jones, will demonstrate Native American basketweaving using local plant sources at a meeting of the Altacal Audubon Society. | Paradise Post 4-12-1985 | Y |
|-----|------------|---------------|---|---|---|
| 735 | 1985.06.20 | Oroville | The California Dept. of Parks and Recreation at Lake Oroville has a new film entitled "Concow", which is about Maidu Indians of the Yankee Hill area. The film features songs and narration by Bryan Beavers. | Oroville Mercury Register 6-20-1985 | Y |
| 736 | 1985.07.25 | Concow | Local and out of area Indian arts and crafts will be on display at the Indian Big Time at Crain Park, Concow Lake. | The Chico Enterprise Record 7-25- 1985 | Y |
| 737 | 1987.07.01 | Taylorsville | Silver Buckle Rodeo competition in Taylorsville includes Jr. Gramps. | Feather River Bulletin 7-1-1987 | Y |
| 738 | 1990.08.15 | Oroville | Article about Smoky Jones, a Konkow Indian speaking at a California Department of Parks and Recreation speaker series. Smoky spoke two hours and demonstrated arrow head making and relayed the ways of the Indians to a gathering of children. (Smoky Jones was Patsy Seeks brother, both were very involved with teaching others about the Indian heritage) | Chico Enterprise Record 8-15-1990 | Y |
| 739 | 1990.10.17 | Quincy | The first Northern Sierra Indian Days in Quincy is a two day event celebrating Maidu culture. A documentary film on Bryan Beavers, a Maidu Indian, was shown. A slide presentation featured Richard Burrill on the history of the Maidu Indians and the baskets of Maidu basket maker Lily Baker. Smoky Jones told stories about his Maidu culture about the earth and the animals. | Feather River Bulletin 10-17-1990 | Y |
| 740 | 1992.03.17 | Portola | Martin Christopher Wood Sr., age 84, died March 10, 1992 at his home in Portola. He was born August 5, 1908 in Pulga, California. He worked for the Western Pacific Railroad for 62 years and retired as a maintenance foreman. Survived by wife Nina Wood, daughter Irene Moser of Portola, sons Ernest of Doyle, and Martin Jr. and Earl, both of Reno, Stan of Shingle Springs and Bill of Portola; brothers William of Shingle Springs, Oliver and Ivan both of Sacramento; sisters Jenni McCune of Shingle Springs, Adeline Meyers of Sacramento, Ella Raver of Oroville and Lottie Main of Doyle. | Lassen County Times 3-17-1992 | Y |
| 741 | 1992.07.08 | | Bucky Gramps of Cottonwood was the bull riding winner with a prize of \$391.88. | Feather River Bulletin 7-8-1992 | Y |
| 742 | 1992.08.14 | California | The House voted for a bill to create a commission to study California Indian funding inequities and federal status problems. Currently, there are about 100 recognized tribal groups in California and about 47 that are not. | Ukiah Daily Journal 8-14-1992 | Y |
| 743 | 1993.06.30 | Plumas County | Rachel (Casner) Petteys, age 95, died June 22 in Portola. Born March 23, 1898 in Campe Verde, Arizona, had worked as a camp cook for PG&E for 15 years. Survived by son Glenn Petteys of Pala and daughter Peggy Artz of Portola. Funeral at Clovis Cemetery. | Feather River Bulletin 6-30-1993 | Y |
| 744 | 1994.05.20 | Bald Rock | Velda Mae McCormick died in Riddle, Oregon at age 58. Burial in Bald Rock Indian Cemetery, Butte County, CA. | The Sacramento Bee 5-20-1994 | Y |
| 745 | 1997.07.01 | Florida | Oliver D. Wood, age 82, died at West Palm Beach, Florida and had lived there since 1945. Survived by wife Evelyn (Huffman) and brothers and sisters. | The Palm Beach Post 7-1-1997 | Y |
| 746 | 1994.03.30 | California | A long forgotten essay has been uncovered that may contain Ishi's real name. Bay Area naturalist, Kurt Rademacher, discovered an unpublished essay written by Ishi's physician and friend Saxton Pope. (Reprinted 3-25-2019) | Chico Enterprise Record 3-30-1994 | Y |
| 747 | 1994.04.26 | Sacramento | Lorraine LaVaughn Reece died at age 62 in Sacramento. She was a Native American and born in Brush Creek, Butte County. Member of the Tyme Maidu tribe of Berry Creek Rancheria. Burial at Tyme Maidu Tribal Cemetery (Bald Rock Indian Cemetery). | The Sacramento Bee 4-26-1994 | Y |

| 748 | 1998.03.11 | Concow/Quincy | Article about the American Valley Mountain Maidu to prove who they are as individuals as well as prove they are a legitimate Native American tribe that has always existed in the Quincy, Meadow Valley area. As a legitimate tribe, members will receive benefits available to other Native Americans who have been recognized under the federal process. Although members do receive medical benefits through their adopted situation with the Concow Maidu tribe, they want to also be eligible for special grants and loans made available to other recognized tribes. | Feather River Bulletin 3-11-1998 | Y |
|-----|------------|---------------|--|------------------------------------|---|
| 749 | 1998.03.18 | California | How California's Native Americans Lost Out: Five page article talks about treaties, higher rates of poverty among California Indians, health care, the American Valley Mountain Maidu, Concow Maidu. The American Valley Mountain Maidu, estimated to be 500, are a separate tribe and must find its own land. | Feather River Bulletin 3-18-1998 | Y |
| 750 | 2000.01.24 | Oroville | George Clark Sr. age 82, member of the Concow Maidu tribe, enjoyed going to pow wows, fishing and being around people. Died in Oroville Jan. 24, 2000. Burial at Clark Cemetery, Yankee Hill, CA. | Legacy.com 1-24-2000 | Y |
| 751 | 2000.10.26 | Sacramento | Grandma Bertha Norton, thought to be California's oldest Indian, died at her home in Sacramento at age 101 or perhaps older. She was the daughter of George Nye, a famous Maidu storyteller and dancer. | The Sacramento Bee 10-26-2000 | Y |
| 752 | 2002.04.24 | California | Six page article: Native American contributions continue major role in Northeastern California; Nisenan or Southern Maidu. History of the Concow Maidu and the Concow Maidu Trail of Tears. | Lassen County Times 4-24-2002 | Υ |
| 753 | 2002.08.28 | California | Seven page article about the Maidu in California. | Feather River Bulletin 8-28-2002 | Υ |
| 754 | 2004.06.12 | Chico | Velma VanCleave died June 11, 2004 at Enloe Hospital in Chico, age 90. Born March 11, 1914 to Oliver and Katie Josephson in Yankee Hill. She attended schools in Stirling City and Oroville High School. | Chico Enterprise Record 6-12-2004 | Y |
| 755 | 2004.11.07 | Yankee Hill | Jim Madison died in Paradise at age 60, resident of Yankee Hill. Born in Spokane, WA August 1, 1944 and worked for PG&E for 31 years. Survived by wife Carol and 5 sons: Chris Madison of Santa Rosa, Joe Sousa of Magalia, Tony Sousa of Bella Vista, CA, Sonny Josephson of Eureka, Montana and Kris Josephson of Yankee Hill; brother Bob Madison of Chico; 2 sisters Shirley Rawley and Mary Coyle. | Chico Enterprise Record 11-10-2004 | Y |
| 756 | 2004.11.17 | Oroville | Jason Nakoma Steele, died at age 26. Burial at Bald Rock Cemetery. | Chico Enterprise Record 11-17-2004 | Υ |
| 757 | 2005.02.28 | | Winona Webb Graham (Josephson) died December 23, 2005 at age 83. Born in Yankee Hill December 17, 1922, the first child of Vivian and Ella Josephson. Spent her childhood in Yankee Hill and attended school at Yankee Hill Elementary School, a one room country school. | Chico Enterprise Record 2-28-2005 | Y |
| 758 | 2005.09.02 | Chico | Lewis Santa Wilson died August 30, 2005. Buried in Mechoopda Indian Cemetery, Chico, CA. | Chico Enterprise Record 9-2-2005 | Y |
| 759 | 2006.05.04 | Oroville | Tyrone Clark Steele died April 30, 2006. He was employed at Gold Country Casino. Burial at Sittu (Bald Rock) Cemetery in Berry Creek. | Chico Enterprise Record 5-4-2006 | Y |

| 760 | 2007.00.00 | Oroville | Josephson family history by Rose Waugh , descendent of Yo-he-ma , states that the Cinos lived upon the Mountain House side of the river, Tankins were at Big Bend. Also states Captain Busche, Yo-he-Ma's father, was a scout for Lt. Grant, later President Grant. (This means he was at Fort Humboldt in 1854, not Round Valley. Fort Humboldt was active from January 1853 until 1870. Grant was stationed there in Jan. 1854 for five months when he resigned his commission and went home). | Pioneer Heritage of the Josephson Family by Rose Waugh | |
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| 761 | 2008.02.02 | Oroville | Cleo Faye Mathews died in Oroville age 53. Farewell and burial in the Sittu Cemetery in Berry Creek, Butte County. | Chico Enterprise Record 2-2-2008 | Y |
| 762 | 2008.04.08 | Chico | Harriet Pearl Ramirez died at age 76. She was an elder in the Mechoopda tribe. Burial in the Mechoopda Indian Cemetery. | Chico Enterprise Record 4-8-2008 | Y |
| 763 | 2008.05.05 | Chico | Services held for Vernon William Conway at the Mechoopda Indian Cemetery in Chico. From 1950 to 1977, he became the only Indian letter carrier among 1,500 carriers in the U. S. Postal Service. | findagrave.com 5-5-2008 | Y |
| 764 | 2010.10.14 | Konkow | In an interview with Tony, who manages the Concow Campground and grew up in this area, he states he is familiar with 3 round house sites in Concow. He states the largest round house site is on the opposite side of the lake across from the Concow Campground. The second site near Camelot, has a round house and about 40 house pit sites. (If you assume 5 people to a house pit, this one site would have supported 200 Indians). He also states a Konkow Chief is buried there as was told to him by Bryan Beavers. The third Concow site is on the opposite side of Concow Road near the Ishi Trail road. (Note: I suspect that Concow sites were abandoned by 1856. Waves of miners (reportedly miners in numbers nearing 2000, left Marysville in 1850) came to the area headed toward the Quincy area in search of the fabled Gold Lake. Some stayed in this area founding Rich Gulch in 1850. There were a larger number of miners (300-500) who founded Spanishtown in 1856, near the current intersection of Pinkston Canyon and Concow Roads, less than 4 miles from the old Indian sites in the area. The Concow Valley land had been claimed by white farmers starting in 1852. The Concow tribes probably moved up past Flea Valley.) There was a fourth site, at Big Bend which was 1800 feet above the river with one entrance point, which was not abandoned until 1863, See 7-10-1850, 1-01-1858 and Sept 1863 | Interview by Larry Mauch 10-14-10 and research by Yankee Hill Historical Society. See Yankee Hill Historical Society web page at yankeehillhistory.com in newsletters section. Concow Indians part 1 and 2 and History of Big Bend. | |
| 765 | 2011.03.23 | Chico | Dell Ray Wilson, Sr, of Elk Creek, age 79, was entered into rest March 18, 2011. Burial in the Mechoopda Indian Cemetery in Chico. | Chico Enterprise Record 3-23-2011 | Y |
| 766 | 2011.05.18 | Chico | John George Ramirez died May 11, 2011. Buried in the Mechoopda Indian Cemetery. | Chico Enterprise Record 5-18-2011 | Y |
| 767 | 2011.11.12 | Chico | Dana Ahner belong to the Mechoopda Indian tribe; died in Everett, WA at age 38. Burial in the Mechoopda Indian Cemetery. | Chico Enterprise Record 11-12-2011 | Y |
| 768 | 2012.01.09 | Oroville | Benjamin Franklin Clark died Jan. 5, 2012, age 73. Lifetime resident of Oroville and a Concow Maidu tribal elder of Mooretown Rancheria. Survivors include wife Carol Clark, sons Tommy and Nick Clark, brother Clyde Beatty. | Chico Enterprise Record 1-9-2012 | Y |
| 769 | 2012.02.03 | Oroville | David R. Edwards was a member of the Tyme Maidu tribe of Berry Creek Rancheria. Died at age 61. Burial at Sittu Indian Cemetery (Bald Rock Indian Cemetery). | Chico Enterprise Record 2-3-2012 | Y |

| 770 | 2012.02.08 | Berry Creek | Richard L. Smith was buried at the Sittu Tribal Cemetery in Berry Creek (Bald Rock Cemetery), age 87. | The Willits News 2-8-2012 | Y |
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| 771 | 2012.09.19 | Palermo | Geraldine "Sally" Engasser died September 12, 2012 at her home in Palermo, CA, age 80. Born January 19, 1932. She and her husband Melvin "Bud" Engasser operated Farmers Market and later Eastside Market. Survived by sons George, Jake and Kenny; sisters Patsy Seek and Betty Seneca; brother Donald Jones. | Chico Enterprise Record 9-19-2012 | Y |
| 772 | 2013.02.23 | Oroville | Sheridan Roy Wagner, died in Oroville at age 72. He was an active member of the Maidu Band of Indians of the Berry Creek Rancheria. Burial at Feather Falls Cemetery. | Chico Enterprise Record 2-23-2013 | Y |
| 773 | 2013.05.22 | Chico | Ruth G. Ferris died at age 75 at Enloe Hospital in Chico. Member of the Mechoopda Indian Tribe and Mechoopda Elders group. Burial in Mechoopda Indian Cemetery. | Chico Enterprise Record 5-22-2013 | Y |
| 774 | 2013.07.20 | Chico | Warren Knabe, infant son of Carmela Ceja and Nickolis Knabe. Burial at Mechoopda Indian Cemetery in Chico. | Chico Enterprise Record 7-20-2013 | Y |
| 775 | 2013.08.09 | Oroville | Patsy Seek has died: A well known elder counselor, advocate of children and families in Oroville community; elder for Concow Indian tribe; chaired Concow Maidu cultural preservation association. | Chico Enterprise 8-9-2013 | Y |
| 776 | 2013.10.30 | Chico | Crucita Ramirez died October 25, 2013. Burial at Mechoopda Indian Cemetery, Chico, CA. | Chico Enterprise Record 10-30-2013 | Y |
| 777 | 2014.08.20 | | Anita Rome was born December 12, 1923 in Covelo. Died August 13, 2014 at age 90. She was the last surviving offspring of Charles Wright who was one of the original Nome Cult Walkers that were forcibly removed from their lands in the Sacramento Valley and relocated to Round Valley in 1863. The walk is better known as Northern California's Trail of Tears. Anita was a member of the Concow and Wailaki tribes. | Willits News 8-20-2014 | Y |
| 778 | 2014.12.13 | | The current acceptable spelling of the tribe name by the local Indians has been changed to Koyoongkawi based on the actual pronunciation of the word based on language studies. It is interesting to note that the original spelling of Concow was hyphenated (Con-Cow) which put an accent on both C's until the 1870s, which would closer match today's spoken version when sounded out. | Larry Mauch based on research and conversations with Eric Josephson whose wife teaches the language. | |
| 779 | 2015.05.15 | Chico/Washington | Donna Mae Rickard Died at age 101 in Washington state. Born in Chico to Mr. and Mrs. Elmer LaFonso. She was senior elder of the Mechoopda Tribe in Chico. | Chico Enterprise Record 5-15-2015 | Y |
| 780 | 2015.07.18 | Chico | Ezhno Christopher Williams, infant son of Christopher Williams and Shelly Salma, was buried at the Mechoopda Indian Cemetery in Chico, CA. | Chico Enterprise Record 7-18-2015 | Y |
| 781 | 2016.09.18 | Oroville | Konkow Valley Band Maidu tribe members gathered to sign a document to send to Washington DC requesting official federal recognition as a tribe. | Chico Enterprise 9-18-2016 | Y |

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| 782 | 2016.09.25 | Oroville | Salmon Festival: The Konkow band of the Maidu Indians had a group praying for the salmon as explained by tribal chairman Wallace Clark Wilson. Baskets of flowers and another filled with acorns were placed in the center of a dance circle along with a shiny salmon. One of the songs is an expression of joy and another is a song of thanks. Long-term goals include building a roundhouse, a project that will include a great deal of fundraising. The tribe does not currently own land. | Chico Enterprise 9-25-2016 | Y |
| 783 | 2016.10.30 | Oroville | Oliver Eugene Gramps Sr, age 77 of Oroville, died Friday Oct 18, 2016 in Oroville. | Chico Enterprise Record 10-30-2016 | Y |
| 784 | 2017.08.05 | Chico | Donna Mae Rickard died a few weeks short of being 102 years old and deeded a 1/4 acre piece of property to the Mechoopda Indians. It's the only piece of land a tribal member was able to keep after the federal government chopped up the tribe's rancheria in 1961. | Chico Enterprise Record 8-5-2017 | Y |
| 785 | 2017.08.19 | Chico | The story behind Chico's street names: Mechoopda Street/Rancheria Drive reference the Indian rancheria that used to be located in the area. The Mechoopda were the first residents of the Chico area and were taken in as laborers by John Bidwell on his Rancho Chico in about 1850. Sowilleno Avenue is named after Maggie Sowilleno Lafonso, a Mechoopda woman who was a favorite of Annie Bidwell and Sowilleno was her Indian name. | Chico Enterprise Record 8-19-2017 | Y |
| 786 | 2017.09.09 | Chico | The 22nd 100 mile Nome Cult walk starts today from Chico to the Round Valley Indian Reservation in Covelo and lasts to Sept. 16. It follows the route Native Americans were forced to march from Chico to the Nome Cult Reservation in 1863. | Chico Enterprise Record 9-9-2017 | Y |
| 787 | 2018.04.14 | Chico | Butte County's bid to halt Indian casino project fails in U.S. Court of Appeal; proposal for a new casino to be built near the intersections of highway 149 and 99 by the Mechoopda Indian Tribe of the Chico Rancheria. | Chico Enterprise Record 4-14-2018 | Υ |
| 788 | 2018.04.14 | Magalia | A Magalia forest health tour with a focus on Maidu cultural practices was held with a tour of the Little Butte Creek watershed and hosted by the Butte County Fire Safe Council in partnership with the Mechoopda Indian tribe. | Chico Enterprise Record 4-14-2018 | Y |
| 789 | 2018.07.14 | Yolo County | A civil lawsuit was started against four companies who allegedly bulldozed Native American burials in West Sacramento. | Chico Enterprise Record 7-14-2018 | Y |
| 790 | 2018.07.14 | Tehama County | Members of the Paskenta Band of Nomlaki Indians, Caltrans and California Highway Patrol gathered in front of the Rolling Hills Casino to celebrate the creation of two new road signs that will mark the tribal lands on Interstate 5. | Paradise Post 7-14-2018 | Y |
| 791 | 2018.07.15 | Northern California | 140,000 acres of Pacific Gas & Electric Co. land once belonged to the Maidu. Lorena Gorbet, a Maidu Indian, and other members of the Maidu Summit Consortium were named owners of Humbug Valley, a 2,325-acre grassy meadow laced by Yellow Creek and granite peaks of the Northern Sierra Nevada. The Maidu call this remnant of their homeland Tasmam Koyom. | Sacramento Bee 7-15-2018 | Y |
| 792 | 2018.07.24 | Siskiyou County | Professor Stephen Beckham concluded the Ruffey Rancheria Restoration Act is "intellectually dishonest". Beckham is the same professor who was hired by Butte County in 2014 and came up with a report that Chico's Mechoopda Indians were not a real tribe. | Chico Enterprise Record 7-24-2018 | Υ |
| 793 | 2018.08.13 | Oroville | The Board of Supervisors is being asked to support the building of a casino by the Mechoopda tribe. | Chico Enterprise Record 8-13-2018 | Y |
| 794 | 2018.08.15 | Oroville | The Butte County Board of Supervisors voted unanimously to send a letter of support for the Mechoopda tribe's plan to build a casino off Highway 149. | Chico Enterprise Record 8-15-2018 | Υ |
| 795 | 2019.02.05 | Oroville | Francis Harold Steele, Sr, died age 83. He had four brothers and ten sisters. He was Native American and an Air Force veteran. | Chico Enterprise Record 2-5-2019 | Υ |
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| 796 | 2019.02.19 | Chico | Maidu village proposed for former Chico deer pen. | Chico Enterprise Record 2-19-2019 | Y |
| 797 | 2019.02.21 | Chico | Sandra Knight of the Mechoopda tribe is looking to build a cultural exhibit on a 3 acre plot of land on unused city land within Bidwell Park. | Chico News & Review 2-21-2019 | Y |
| 798 | 2019.03.05 | Chico | The proposed plan of the Maidu Living Village is available to the public. | Chico Enterprise Record 3-5-2019 | Y |
| 799 | 2019.06.06 | Berry Creek | Funeral services for Kaela Lynn Steele and Franklin Elliott Steele were held at the Sittu Indian Cemetery in Berry Creek, CA. Kaela was both Tyme Maidu and Kashia Pomo. | Chico Enterprise Record 6-6-2019 | Y |
| 800 | 2019.06.22 | Butte County | Gov. Gavin Newsom made an official apology to California's Native American citizens. The Governor met tribal representatives at the future site of the California Indian Heritage Center. Chairman Benjamin Clark of the local Mooretown Maidu Rancheria tribe, was present. The Rancheria owns and operates several businesses in Oroville including the Feather Falls Casino. Gov. Newsom also announced the creation of a council to analyze the state's role in historical campaigns of extermination of Native Americans and exploitation of land they lived on. | Chico Enterprise Record 6-22-2019 | Υ |
| 801 | 2019.09.21 | Humbug Valley | PG&E donates 2,325 acres of land in the Humbug Valley in Plumas County to the Maidu Summit Consortium. This land holds ceremonial and spiritual sites along with Maidu ethnobotanical resources. PG&E took control of the land in 1917 when they bought Oro Electric Corp where a reservoir was intended to be built but never came to fruition. | Chico Enterprise Record 9-21-2019 | Y |
| 802 | 2019.11.10 | Oroville | The Lake Oroville Visitors Center hosted a free Native Ways Celebration to learn about Maidu history, current practices and skills. State park interpreter Michael Hubbartt said the event began 8 years ago. Wallace Clark, cultural specialist for the Konkow Valley Band of Maidu Indians tribe, helped lead a youth dance demonstration. | Chico Enterprise Record 11-10-2019 | Y |
| 803 | 2020.03.12 | Chico | The fourth annual "Women of Wisdom" event was celebrated in the Bell Memorial Union, which spotlighted Native American heritage and feminism with keynote speaker Kimberly Cunningham-Summerfield. She is Tsalagi (Cherokee) and culturally adopted Mewuk, who has been demonstrating and presenting programs since the 1970s. She is striving for more recognition for people such as the Mechoopda that are local and indigenous. | Chico Enterprise Record 3-20-2020 | Y |
| 804 | 2020.10.19 | Chico | Lenora Rose Vigil died October 19, 2020. She was an active tribal member of the Mechoopda Indian Tribe in Chico. Burial in the Mechoopda Indian Cemetery. | Chico Enterprise Record 10-22-2020 | Y |