

**Book G, page 320, Land patent  
Fredrick Wellington  
Apr 21, 1911 (first file date Jan 26, 1911), page 1 of 2**

**Fredrick Wellington, Bk G Page 320**  
Certificate No. 9319    **Twnship 24, NR5E SW 1/4 of Sec 32 160 acres**  
**Page 1 of 2 (above Camp Creek)**  
The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, a Certificate of The Register of the Land Office at Marysville, Calif- has been deposited in the General Land Office, whereby it appears that full payment made by the Claimant Fredrick Wellington according to the provisions of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Southwest quarter of Section Thirty two in Township Twenty four North of Range Five East of the Mount Diablo Meridian, California, containing one hundred sixty acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, Has given and granted, and by these presents does give, and Grant, unto the said claimant and to the heirs of the said claimant, the Tract above described;

To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, therunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony whereof, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty sixth day of

**Book G, page 320, Land patent  
Fredrick Wellington  
Apr 21, 1911 (first file date Jan 26, 1911), page 2 of 2**

**Fredrick Wellington Page 2 of 2**

January, in the year of our Lord one thousand nine hundred and Eleven, and of the Independence  
of the United States the one hundred and thirty fifth.

By the President: Wm. H. Taft

By M. P. Le Roy, Secretary

H. W. Sanford, Recorder of the General

Land Office.

(seal)

Recorded: Patent Number 173865

Recorded at the request of A. F. Jones Apr 21, 1911 at 50 min. past 11 A. M.,  
in Book "G", page 320 of Patents, Butte County Records.

J. A. Taylor Recorder

Book 127, page 402, Indenture  
John Clark to Clarence Odell, Oct 11, 1911  
(first file date Oct 9, 1911)

210 acres, \$10

John Clark et al

Book 127 402

-to-

Clarence A. Odell

This Indenture, Made the 9th day of October, in the year of our Lord one Thousand Nine Hundred and eleven, between John A. Clark and Arilee M. Clark, his wife, both of the County of Butte, State of California, parties of the first part, and Clarence A. Odell of the County of Contra Costa, State of California, the party of the second part,

Witnesseth: That the said parties of the first part, for in consideration of the sum of Ten Dollars (\$10.00) gold coin of the United States of America, to them in hand paid, together with other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, sold, conveyed and confirmed, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever all these certain lots, pieces, parcels or tracts of land, situated, lying and being in Section Three 93), township Twenty one (21) North, Range five (5) East, M. D. B. and M., in the County of Butte, State of California, and particularly described as follows, to wit:—

The Northeast quarter (N.E $\frac{1}{4}$ ) of the Southwest quarter (S.W $\frac{1}{4}$ ), the Southwest quarter (S.W $\frac{1}{4}$ ) of the Northwest quarter (N.W $\frac{1}{4}$ ), Lots Number four (4) and five (5) of the Northwest quarter (N.W $\frac{1}{4}$ ) and Lot Number eight (8) of the southeast quarter (S.E $\frac{1}{4}$ ) of said Section Three (3), Township Twenty one (21) North, Range Five (5) East, M. D. B. and M. containing Two Hundred and Ten (210) acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, including all ditches, dams and water rights used in connection therewith, and all personal property now on said premises, and the rents, issues and profits thereof.

To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

In Witness whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, see 1 and delivered in )  
the presence of )

John A. Clark  
Arilee M. Clark

Geo. E. Gardner

State of California, )  
County of Butte. )ss

On the 11th day of October in the year One Thousand Nine Hundred and eleven before me, Geo. E. Gardner a Notary Public in and for said County, duly commissioned and sworn, personally appeared John A. Clark and Arilee M. Clark, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and official seal the day and year in this certificate first above written.

(seal)

Geo. E. Gardner

**Book 138, page 191-192 Indenture  
Lee Koford to W. J. Miller  
Dec 8, 1913, page 1 of 2 (Pentz)**

Lee Koford,  
do  
W. J. Miller.

This Indenture, made the 8th day of December, one thousand nine hundred and thirteen at Oroville, Butte County, State of California, by Lee Koford, the appointed, qualified and acting administrator of the estate of Jennie Mortensen Deceased, the party of the first part and W. J. Miller, of the Butte County, Cal., the party of the second part.

Witnesseth: That Whereas, on the 28 day of Oct., one thousand nine hundred and thirteen, the Superior Court in and for the County of Butte, State of California, made an order of sale authorizing the party of the first part administrator as aforesaid to sell certain real property belonging to the estate of the said Jennie Mortenson deceased, situated in Butte County, California, and specified and particularly described in said order of sale, either in one parcel or in subdivisions, as the party of the first part should judge most beneficial to said estate; and which said order of sale, now on file and of record in the said Superior Court is hereby referred to and made a part of this Indenture;

And Whereas under and by virtue of said order of sale, and pursuant to legal notices given thereof, the party of the first part, on the 26 day of November, one thousand nine hundred and thirteen, at the Court House door facing Huntoon Street, at the Court House in Oroville, in said County and State, between the hours of nine o'clock in the morning and the setting of the sun on the same day; to-wit: at 10 o'clock A.M. as aforesaid offered for sale in one parcel (judging in most beneficial to said estate) at public auction and subject to confirmation of said Superior Court, the real estate, situated in the said Butte County, California, and specified and described in said order of sale as aforesaid, and at such sale Ole Hesbol, became the purchaser of the said real estate hereinafter particularly described, for the sum of \$11,000.00 Eleven Thousand Dollars, he being the highest and best bidder, and that being the highest and best sum bid.

And thereafter an offer of 10% more in amount than that named in said return having been made to the Court.

And Whereas, the Superior Court, upon the return of said proceedings under said order of sale, made by the party of the first part on the 26 day of November one thousand nine hundred and thirteen, after making the said sale did receive an offer of \$14000.00 in U. S. gold coin in writing from W. J. Miller, the second party hereto and did, on the 8th day of December, one thousand nine hundred and thirteen, make an order confirming said sale, and directing conveyances to be executed to the party of the second part; a certified copy of which order of confirmation was recorded in the office of the County Recorder of said Butte County, California, within which the said land sold is situated, on the 8 day of December, one thousand nine hundred and thirteen, and which said order of confirmation now on file and of record in said Recorder's office, is hereby referred to and made a part of this Indenture

Now Therefore, the said Lee Koford, as administrator of the estate of Jennie Mortensen deceased as aforesaid, pursuant to the order last aforesaid, of the said Superior Court, for and in consideration of the sum of (\$14,000.00) Fourteen Thousand Dollars, to him in hand paid

**Book 138, page 191-192**  
**Lee Koford to W. J. Miller**  
**Dec 8, 1913, page 2 of 2 (Pentz)**

W. J. Miller, the party of the second part, receipt whereof is hereby acknowledged, has granted, and by these presents does grant, unto the party of the second part, his heirs and assigns, forever, all the right, title interest and estate of the said Jennie Mortensen, deceased, at the time of her death, and also all the right, title, and interest that the said estate, by operation of law or otherwise, may have acquired, other than, or in addition to, that of said intestate, at the time of her death, in and to all those certain lots, pieces or parcels of land, lying and being in said County of Butte, State of California, and bounded and particularly described as follows, to-wit: That real property known as and commonly called Pentz Ranch, N.W.  $\frac{1}{4}$ ; W.  $\frac{1}{2}$  of N.E.  $\frac{1}{4}$ ; N.E.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$ ; N.  $\frac{1}{2}$  of S.W.  $\frac{1}{4}$ ; of Section 25.

S.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$ ; and S.W.  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$  of Section 24. All N. & W. of center of Chico, Pentz & Magalia Co. road, in S.E.  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$  of said Sec. 24.

15 acres more or less off S. end of N.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  and N.W.  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$  and N.E.  $\frac{1}{4}$  of S. E.  $\frac{1}{4}$  of Section 24, sold by W. M. Pentz to D. Hilton.

S. W.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of Section 25 aforesaid. All that part of S.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of said Section 25 Tp. 21, N.R. 3 E., M.D.M. west of Oroville and Pentz Road.

N. W.  $\frac{1}{4}$  of N.W.  $\frac{1}{4}$  of Section 36, Tp. 21, N.R. 3 E., M.D.M. comprising five hundred thirty (530) acres more or less.

together with all the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in anywise appertaining.

To Have and To Hold, all and singular the above mentioned and described premises, together with the appurtenances unto the said W. J. Miller, party of the second part, and to his heirs and assigns forever.

In Witness Whereof, the party of the first part administrator of the estate of said deceased Jennie Mortensen as aforesaid, has hereunto set his hand the day and year first above written.

Lee Koford, Administrator  
of the estate of Jennie Mortensen,  
Deceased.

State of California    )  
                              ) ss.  
County of Butte        )

On this 8 day of Dec. in the year one thousand nine hundred and thirteen, before me J. M. McGee, a Notary Public, in and for the County of Butte, personally appeared Lee Koford, the Administrator of the Estate of Jennie Mortensen, Deceased, known to me to be the same person whose name is subscribed to the within instrument, as such administrator, and he duly acknowledged to me that he executed the said as such administrator.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of Butte, the day and year in this Certificate first above written.

J. M. McGee, ... Notary Public,  
In and for the County of Butte, State  
of California.

(Seal).

Filed for record at the request of W. J. Miller, Dec. 8, 1913, at 5 min. past 4 o'clock P.M. and recorded in Book 138, of Deeds, page 191, Butte County Records.

J. A. Tyler Recorder.

**Book 146 (Deeds), page 109, Indenture  
W. J. Miller to W. P. Lynch  
Dec 8, 1913 (Pentz)**

109

This Indenture, Made this 8th day of December in the year of our Lord one thousand nine hundred and thirteen, Between W. J. Miller the party of the first part, and W. P. Lynch the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Five Dollars, Gold Coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all

th...at certain lot, piece or parcel of land situate, lying and being in the County of Butte, State of California, and bounded and particularly described as follows, to-wit:  
All that portion of the N.E. 1/4 of the S.W. 1/4 of section 25, Twp. 21 N., R. 3 E., M. 8 N., lying East of the Orville and Pentz Road

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and To Hold all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the presence of

W. J. Miller



STATE OF CALIFORNIA.

County of Butte

On this 8th day of December in the year one thousand nine hundred and thirteen, before me, J. M. Miller, a Notary Public in and for said Butte County, residing therein, duly commissioned and sworn, personally appeared W. J. Miller

known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the said County of Butte the day and year in this certificate first above written.

[SEAL]

J. M. Miller  
Notary Public in and for said County of Butte, State of California

Recorded at the request of W. P. Lynch  
Dec. 5 A. D. 1913, at 11 min. past 4 o'clock P. M., in Book 146 of Deeds, page 109, Records of the County of Butte.

J. M. Miller

County Recorder.

By \_\_\_\_\_ Deputy Recorder.



**Book 160, page 59-60, Deed**  
**Central Pacific RR to Moses F. Kinkaid (Big Bend Surcease Mine)**  
**May 16, 1916 (first filed Jan 10, 1914)**  
**page 1 of 2** 58

Central Pacific Railway Company,

to

Moses P. Kinkaid,  
-----

Form 4501.

Issued for Contract No. 1117-P.

Deed No. 459-P.

Dated January 10, 1914.

---ooOoo---

This Deed, made on December 20, 1915, by Central Pacific Railway Company, a Corporation of the State of Utah, first party, and United States Trust Company of New York, a corporation, of the State of New York, as Trustee under Mortgage or Deed of Trust, from said Central Pacific Railway Company, dated August 1st, 1899, second party, unto Moses P. Kinkaid, third party.

Witnesseth: That first party, for and in consideration of Six Thousand and 00/100 (\$6000.00) Dollars, receipt whereof is acknowledged, hereby grants and conveys unto third party, his heirs, and assigns, the following described land situated in the County of Butte, State of California, to-wit:

The Southwest quarter of Northwest quarter (S.W.¼ of N.W.¼), North Half of Southwest quarter (N.½ of S.W.¼), and Southwest quarter of Southwest quarter (S.W.¼ of S.W.¼) of Section Seven (7), Township Twenty-one (21) North, Range Five (5) East, Mount Diablo Base and Meridian, containing One Hundred Fifty-nine and 01/100 (159.01) acres, according to the United States Public Surveys, together with all rights, privileges and appurtenances thereunto belonging or in anywise appertaining, subject however, to any rights, liens or encumbrances created or permitted by any other person than the said grantor, since January 10, 1914.

Excepting from the foregoing conveyance a right of way of lawful width for any and all County Roads heretofore lawfully established and now in public use upon and across the said land.

Provided, however, that first party is not, and shall never be held, liable for any assessment or taxation of the said land, levied or imposed for the fiscal year beginning July 1, 1914, and all subsequent years, nor for any failure to pay the same.

The second party, as Trustees aforesaid (said sale having been reported to it by the President or Vice-President and Assistant Treasurer of first party, with full particulars as to the price and terms of such sale), hereby releases the said land, together with all rights, privileges, and appurtenances thereunto belonging or in anywise appertaining, from the lien of the said mortgage or Deed of Trust of August 1, 1899.

In Witness Whereof, first party and second party has each caused its name and corporate seal to be hereunto subscribed and affixed by its President or Vice-President and Secretary or Assistant Secretary, on the date herein first written.

Central Pacific Railway Company,

By W. R. Scott, Its Vice-President.

By G. E. King, Its Secretary.

United States Trust Company of New York, as Trustee.

By F. M. Kingsley, Its Vice-President,

Countersigned. By W. Bell, Its Asst. Secretary.

C. P. Lincoln,  
for Auditor.

(Seal)

\$6.00 Revenue Cancelled.

(Seal)

Countersigned.

B. A. McIntosh,  
Land Commissioner.

Checked by D.R.  
Appraisal No. 30.

---ooOoo---





Book 152, page 275, Indenture

Susie Miller to W. P. Lynch, Snow & Lucas

July 7, 1917 (first file date Jul 5, 1917)

Pentz Ranch

275

**This Indenture**, Made this 7th day of July in the year of our Lord one thousand nine hundred and seventeen, between Susie Miller of the County of Butte, California the party of the first part, W. P. Lynch, J. P. Snow and J. S. Lucas, Partners, doing business under the name of Snow, Mack & Company, of the same County the parties of the second part, **WITNESSETH**, That the said party of the first part, for and in consideration of the sum of Ten 00/100 Dollars, Gold Coin of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do c.c. by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to their heirs and assigns, forever, all

the certain lot, piece or parcel of land situate, lying and being in the County of Butte, State of California, known as the Telegar Ranch; and more particularly described as follows: The N. 1/2 of N. E. 1/4, S. W. 1/4 of N. E. 1/4, N. W. 1/4, the W. 1/2 of the S. W. 1/4 of Section 4, the N. 1/2 of the N. W. 1/4, S. W. 1/4 of N. W. 1/4, N. W. 1/4 of S. W. 1/4 of Section 5, the N. E. 1/4, the E. 1/2 of the S. E. 1/4, the E. 1/2 of the N. W. 1/4 of Section 6, all in Township 22 North, Range 3 East, T. 22. N. R. 3. E. The N. 1/2 of the S. E. 1/4 of Section 31, the S. 1/2, the S. E. 1/4 of the N. E. 1/4, the N. E. 1/4 of the S. E. 1/4 of the N. W. 1/4 of Section 32, all of Section 33, all of Section 34, all that part of the W. 1/2 of the S. W. 1/4 and the W. 1/2 of the E. 1/2 of the S. W. 1/4 of Section 28, lying south of the center line of the County Road leading from Butte to Fisher and extending Easterly and Westerly through the S. 1/2 of Section 28, the N. 1/2, the S. W. 1/4, the W. 1/2 of the S. E. 1/4, the N. E. 1/4 of the S. E. 1/4 of Section 34, all being in Township 21 North, Range 3 East, T. 21. N. R. 3. E. 17. 34, acres off the S. E. corner of the N. E. 1/4 of the S. E. 1/4 of Section 34, conveyed to Spring Valley Hydraulic Gold Company by deed recorded in volume "V" of Deeds, Page 616 Butte County Records.

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. **To Have and To Hold** all and singular the said premises, together with the appurtenances unto the said party of the second part, and to their heirs and assigns forever.

**IN WITNESS WHEREOF**, the said party of the first part, has hereunto set her hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of Susie Miller



STATE OF CALIFORNIA, County of Butte

On this 5th day of July in the year one thousand nine hundred and seventeen, before me, Lon Bond, a Notary Public in and for said Butte County, residing there, duly commissioned and sworn, personally appeared

Susie Miller known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that she executed the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, at my office in the Butte County of Butte the day and year in this certificate first above written.

(SEAL)

Lon Bond Notary Public in and for said County of Butte, State of California

Recorded at the request of Lon Bond & Partners & Partners July 7 A. D. 1917, at 11 min. past 7 o'clock A.M., in Book 152 of Deeds, page 275, Records of the County of Butte.

W. H. Snow County Recorder. J. S. Walsh Deputy Recorder.

**Book 153, page 51, Indenture**  
**Steadman to Thomas B. Pheby (Big Bend property)**  
**Nov 23, 1917**

**This Indenture**, Made this 23rd day of November in the year of our Lord one thousand nine hundred and seventeen, Between Edward Steadman and Lina Steadman his wife of the County of Butte State of California, the parties of the first part and Thomas B. Pheby of the City and County of San Francisco State of California, the party of the second part

**WITNESSETH**, That the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) Dollars, to be paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all

those certain lots, pieces or parcels of land situate, lying and being in the County of Butte, State of California, and bounded and particularly described as follows, to-wit:

(Being the North east quarter (1/4) of the North east quarter (1/4) and the West half (1/2) of the North east quarter (1/4) and the East half (1/2) of the North west quarter (1/4) of Section Seven (7) and the South half (1/2) of the Southwest quarter (1/4) of Section Ten (10) and the southeast quarter (1/4) of Section Twelve (12) all in Township Twenty-one (21) North of Range Three (3) East of M. T. B. M. being the same real estate owned as described in Book 97 of Records Page 28 of Records of Butte County, Cal.

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances thereunto belonging, in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**To Have and to Hold** all and singular the said premises, together with the appurtenances unto the said party of the second part and to his heirs and assigns forever.

**IN WITNESS WHEREOF**, the said parties of the first part, have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Edward Steadman      Lina Steadman

Edward P. Steadman

o o o o o  
o o o o o  
o o o o o  
o o o o o  
o o o o o  
o o o o o

STATE OF CALIFORNIA,

County of Butte

On this 23rd day of November in the year one thousand nine hundred and seventeen before me, George E. Gardner, a Notary Public in and for said County of Butte, residing therein, duly commissioned and sworn, personally appeared Edward Steadman and Lina Steadman his wife known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to that they executed the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, at my office in Butte County of Butte the

[SEAL] and year in this certificate first above written.

George E. Gardner  
 Notary Public in and for said County of Butte State of Califor

Recorded at the request of Thomas B. Pheby  
Nov 23 A. D. 1917 at 50 min. past 1 o'clock P.M. in Book 153 of Deeds,  
51 Records of the County of Butte.

W. H. Sney County Rec.  
G. S. Matal Deputy Rec.

**Book 168, page 113,114, Indenture**  
**Oroville Union Gold Dredge Co. to James S. Crain**  
**Dec 8, 1917, first filed Dec 1, 1917**

Oroville Union Gold Dredge Company, a Corp.

to

James S. Crain.

This Indenture, made this 1st day of December in the year of our Lord one thousand nine hundred and seventeen between Oroville Union Gold Dredge Company a Corporation, organized and existing under and by virtue of the laws of the State of California, the party of the first part, and James S. Crain, of the County of Butte, State of California, the party of the second part,

Witnesseth: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars Gold Coin of the United States of America, to it in hand paid by the said party of the party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Butte, State of California, and bounded and particularly described as follows, to-wit:

Block number One Hundred Eighty-eight (188) of South Thermalito, according to the official map thereof on file in the office of the County Recorder of the County of Butte, together with all of the rights of the parties of the first in all streets adjoining said property or any part thereof.

This conveyance is subject to the right of George Gable and Mrs. Hattie A. Will to take for their own use all fruit growing on said land prior to the dredging of said land.

Together with all and singular tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and To Hold all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

In Witness Whereof the party of the first part has hereunto caused these presents to be executed by its Officers thereunto duly authorized by resolution of its Board of Directors, and its Corporate seal to be hereto affixed and the day and year first above written.

Oroville Union Gold Dredge Co.

By W. H. James.....President.

By C. W. Putnam.....Secretary.

---0---

State of California, )  
                          ) ss.  
County of Butte.   )

On this 8th day of December in the year one thousand nine hundred and seventeen, before me Mildred P. Martin, a Notary Public in and for the said County of Butte, personally appeared W. H. James and C. W. Putnam known to me to be the President and Secretary, respectively, of the corporation described in and who executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal at my office in the County of Butte, the day and year in this Certificate first above written.

Mildred P. Martin...Notary Public.

(Seal)

In and for the County of Butte, State of  
California.

-----

Susie Miller to Lyman Brown

Dec 21, 1917, page 1 of 2

Susie Miller to Lyman Brown, N 1/2 of NW 1/4 and SE 1/4 of NW 1/4 and the E 1/2 of the SW 1/4 Section 33, Township 22 NR4E (Nelson Bar Rd) 200 acres. Also includes property bordering Albert F. Busch along Nelson Bar and Concow Rd opposite Concow School \$10

(first file date Dec 19, 1917)

Susie Miller

to

Lyman Brown.

This Indenture, made this nineteenth day of December, in the year of our Lord one thousand nine hundred and seventeen, between Susie Miller, a widow of the County of Butte, State of California, the party of the first part, and Lyman Brown, of the same County and State, the party of the second part.

Witnesseth: That the said party of the first part, for and in consideration of the sum of Ten 00/100 Dollars, Gold Coin of the United States of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Butte State of California, and bounded and particularly described as follows, to-wit:

The North half of the Northwest quarter, and the Southeast quarter of the Northwest quarter, and the East half of the Southwest quarter, all in section Thirty-three (33), Township Twenty-two (22) North, Range Four (4) East, M.D.M.

Also the following described tract: Commencing at a point of intersection of the East and West center line of said Section Thirty-three (33), with the center line of the Nelson Bar and Concow County Road, from which the quarter section corner in the West boundary of Section Thirty-three (33), Township Twenty-two (22) North, Range Four (4) East, M.D.M., bears N. 74° 33' W. 354.0 feet; thence, along center line of said County Road, on the following courses; N. 22° 10' E. 174.6 ft; thence N. 60° 05' E. 46.6 ft; thence S. 73° 09' E. 71.3 ft.; thence S. 47° 36' E. 184.0 ft; thence N. 87° 50' E. 85.0 ft; thence N. 43° 56' E. 149.3 ft; thence N. 20° 26' E. 103.7 ft; thence N. 12° 08' W. 227.0 ft; thence N. 39° 52' W. 137.7 ft; thence N. 34° 05' E. 130.1 ft; thence N. 9° 48' E. 453.7 ft; to intersection with the South boundary of the N.W. quarter of the Northwest quarter of said Section Thirty-three (33); thence along said boundary line, S. 75° 03' E. 399 feet to the N. E. corner of the S.W. quarter of the Northwest quarter of said Section Thirty-three (33); thence, South on East boundary line of the Southwest quarter of the Northwest quarter of said Section Thirty-three (33), 1320 feet, to the S.E. corner thereof; thence, along south boundary of said Subdivision, N. 74° 33' W. 966 feet, to the place of beginning, and being further described as all of that part of the Southwest quarter of the Northwest quarter of Section Thirty-three (33), Township Twenty-two (22) North, Range Four (4) East, M.D.M. which lies Easterly of the center line of the Nelson bar and Concow County Road.

Also the following described tract:

Commencing at the South West corner of Section Thirty-three (33), Township Twenty-two (22) North Range Four (4) East, M.D.M. Thence along old fence N. 60° 05' E. 91.75 ft. to angle; thence N. 22° 55' E. 2405.65 ft. to a post, in old



# Book H, page 57 patents book, homestead

## Horatio Leggett, Oct 21, 1918

Township 21 NR5E- W 1/2 of NW 1/4 of the NE 1/4 of the NW 1/4

and the NW 1/4 of the SW 1/4 Sect 8, 160 acres, Big Bend

Homestead Certificate No. 2094 )  
Application 3635 )

(first file date May 19, 1892)

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, There has been deposited in the General Land office of the United States a Certificate of the Register of the Land Office at Marysville, California, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of the heirs of Horatio N. Leggett, deceased, has been established and duly consummated, in conformity to law, for the

West Half of the North West Quarter of the North East quarter of the North West quarter and the North West quarter of the South West quarter of Section eight in Township twenty-one North of Range five East of Mount Diablo Meridian in California, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office, by the Surveyor General.

Now know ye, That there is therefore, granted by the United States unto the said Heirs of Horatio N. Leggett, Deceased, and to their heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the nineteenth day of May, in the year of our Lord one thousand eight hundred and ninety-two, and of the Independence of the

United States the one hundred and sixteenth

(Seal)

By the President: Benjamin Harrison

By E. Macfarland,.....Asst. Secretary.

D. P. Roberts,.....Recorder of the General Land Office.

Recorded Vol. 5, Page 399.

Recorded at the Request of Wm. Pinkston, Oct. 21, 1918 at 6 min. past 4 o'clock P. M. in Book "H", page 57 of Patents, Butte County Records.

A. H. Locey,.....Recorder.

By J. E. W. [Signature] Deputy Recorder.

Book H, page 56-57 land patents book, homestead  
Edward Pinkston, Oct 21, 1918  
(first file date Jun 30, 1892)

Land Patent  
Edward Pinkston

Page 1 of 2

Pinkston  
Canyon Rd  
1918

Homestead Certificate No. 2069 )  
Application 3212 )

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Marysville, California, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Edward Pinkston has been established and duly consummated, in conformity to law, for the

North East quarter of the North East quarter, the South West quarter of the North East quarter and the North half of the North East quarter of the North West quarter of Section thirty four in Township twenty-two North of Range four East of Mount Diablo Meridian in California, containing one hundred acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

Now know ye, That there is, therefore, granted by the United States unto the said Edward Pinkston, the tract of Land above described,

To have and to hold the said tract of land, with the appurtenances thereof, unto the said Edward Pinkston and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or in-

tersect the premises hereby granted, as provided by law.

In testimony whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of June, in the year of our Lord one thousand eight hundred ninety-two, and of the Independence of the United States, the one hundred and sixteenth.

(Seal)

By the President,.....Benjamin Harrison.

By M. McLean,.....Secretary.

D. P. Roberts,.....Recorder of the General Land Office.

Recorded, Vol. 5, Page 422.

Recorded at the Request of Wm. Pinkston, Oct. 21, 1918 at 5 min. past 4 o'clock P.M.  
in Book "H", page 56 of Patents, Butte County Records.

A. H. Locey,.....Recorder.

By g. E. W. [Signature] Deputy Recorder.



Book 165, page 212, Indenture  
John A. Lawrence to James S. Crain

May 5, 1919  
(first file date Apr 22, 1919)

This Indenture, Made this 22<sup>nd</sup> day of April in the year of our Lord one thousand  
nineteen hundred and nineteen, Between John A. Lawrence and his wife  
Bertha Lawrence both of the County of Butte, State of California the part  
of the first part, and James S. Crain of the County of Butte, State of  
California the part of the second part,

WITNESSETH, That the said part of the first part, for and in consideration of the sum of  
Ten (\$10.00) Dollars,  
lawfully money of the United States of America, to them in hand paid by the said part of the second part,  
the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said part of the  
second part, and to his heirs and assigns, forever, all  
th certain lot, piece or parcel of land situate, lying and being in the  
County of Butte, State of California, and bounded and particularly described as follows, to-wit:

with half (1/2) of the Northwest quarter (NW 1/4) and  
the north half (1/2) of the Northwest quarter (NW 1/4)  
of Section 26, Township 22N, Range 14E, East 1/4, D. B. M.

1/2 of NE 1/4 and 1/2 of NW 1/4 Sect 26, Township 22NR4E  
For \$10.00 on 22 Apr 1919 (160 acres)

(Part of Crain Ridge)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise apper-  
taining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold all and singular the said premises, together with the appurtenances unto the said part of the second part,  
and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said part of the first part, have hereunto set their hand and seal, the day and  
year first above written.

Signed, Sealed and Delivered in the Presence of

John A. Lawrence  
Bertha Lawrence  
James S. Crain

W. B. Henry

STATE OF CALIFORNIA,

County of Butte

On this 22<sup>nd</sup> day of April in the year one thousand nine hundred and nineteen  
before me, W. B. Henry, a Notary Public in and for said Butte County,  
residing therein, duly commissioned and sworn, personally appeared

John A. Lawrence and Bertha Lawrence his wife  
known to me to be the person whose names are subscribed to the within instrument, and they acknowledged to me  
that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the  
County of Butte, the day  
and year in this certificate first above written.

[SEAL]

W. B. Henry  
Notary Public in and for said County of Butte, State of California.

Recorded at the request of W. B. Henry  
May 5 A. D. 1919, at 10 min. past 10 o'clock A. M., in Book 165 of Deeds, Page  
212, Records of the County of Butte.

James S. Crain  
County Recorder.  
Deputy Recorder.

**Book 180, page 118-119, Indenture  
Marvin T. Clark to W. P. Lynch  
Jul 21, 1919  
(first file date Nov 18, 1901)**

Road right of way, agreed to 1901 recorded 1920

Marvin T. Clark

to

Wm. P. Lynch.

THIS INDENTURE, made the 18th day of November in the year of our Lord one thousand nine hundred and one BETWEEN Marvin T. Clark, of Butte County, state of California, the party of the first part, and William P. Lynch of said county and State, the party of the second part, the party of the second part.

Witnesseth: That the said party of the first part for and in consideration of the sum of one dollar dollars, coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever all that parcel of land situated in the County of Butte and State of California and described and bounded as follows, to wit:

Commencing at a point on the Yankee Hill wagon road where the north line of Sec. 9 in Tp. 21 North Range 4 East, M. D. M. intercepts the said wagon road, thence running south 120 rods thence west 50 rds. to said wagon road, thence up said wagon road to the place of beginning containing 20 acres more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part and his heirs,

the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT, and by these presents forever DEPEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
Wm. Thunen.

Marvin T. Clark (Seal)

--ooOoo--

STATE OF CALIFORNIA )  
County of Butte ) ss.

On this 18th day of November in the year one thousand nine hundred and one, before me, Wm. Thunen a Justice of the Peace in and for Oregon Township, said County of Butte, personally appeared Marvin T. Clark known to me to be the same person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Private Seal at my office in the County of Butte the day and year in this Certificate first above written.

Wm. Thunen,.....(Seal)  
Justice of the Peace in and for Oregon Township,  
County of Butte, State of California.

Recorded at the Request of W. P. Lynch, July 21, 1919 at 44 minutes past 12 o'clock M., in book 180 of Deeds, page 118, Records of the County of Butte.

*William Thunen* County Recorder.

**Book 180 (Deeds book), page 209-209, Indenture  
Wm. A. McKean to George Duensing et al  
Aug 5, 1919, page 1 of 2  
(first file date Jul 12, 1919)**

**Wm. A. McKean**  
Wm. A. McKean et ux

To

**GEORGE C. DUNESING et al**

THIS INDENTURE, made the 12th day of July one thousand nine hundred and nineteen, BETWEEN Wm. A. McKean, and his wife, McKean, his wife, the parties of the first, and George C. Duensing, August Duensing, and Adolph Duensing the parties of the second part,

WITNESSETH: That the said parties of the first part, in consideration of the sum of Ten (\$10.00) dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by these presents, grant, bargain and sell unto the said parties of the second part and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Butte, State of California, and bounded and described as follows, to-wit:

Lot One (1) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section thirty (30) Township twenty-three (23) North, Range, five (5) East, N. D. B. & M. containing thirty eight and fifty-six one hundredths acres (38.56) according to the official plat of the survey of said lands, returned to the General Land Office by the Surveyor General.

Together with the tenements, hereditaments and appurtenances thereunto belonging, or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**Book 180 (Deeds book), page 209-209, Indenture**

**Wm. A. McKean to George Duensing et al**

**Aug 5, 1919, page 2 of 2**

1919 Duensing Claim Flea Valley Pg 2 of 2

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Signed and delivered in the presence of

Wm. A. McKean  
Ira R. McKean..

50¢ Rev. Stamp Cancelled.

-----oo0oo-----

STATE OF CALIFORNIA )  
County of Placer ) SS.

On this 12th day of July in the year one thousand nine hundred and nineteen, before me, Lee Gray, a Notary Public in and for the County of Placer, personally appeared Wm. A. McKean, and Ira R. McKean, known to me to be the persons whose name are subscribed to the within instrument, and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Placer the day and year in this certificate first above written.

(Seal)

Lee Gray, Notary Public  
in and for the County of Placer, State of  
California.

-----oo0oo-----

Filed for Record at the Request of First National Bank of Oroville, Aug. 5, 1919 at 32 min. past 11 o'clock A. M., and recorded in Book 180, of Deeds, page 208, Butte County Records.

*Alfred D. Smith* Recorder.

**Book 166, page 101, Indenture  
Rosa Schlesinger to James S. Crain  
Oct 8, 1919 (first filed Oct 3, 1919)**

This Indenture, Made this 27th day of October in the year of our Lord one thousand nine hundred and 19 Between Rosa Schlesinger and Joe Schlesinger, of the City of Los Angeles, County of Los Angeles, State of California, the parties of the first part, and James S. Crain of the County of Butte, State of California the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Five hundred (\$500.00) Dollars, in lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all

that certain lot, piece or parcel of land situate, lying and being in the said County of Butte, State of California, and bounded and particularly described as follows, to-wit:  
The South half of the Northeast Quarter (S 1/2 of NE 1/4) and the north half of the Southeast Quarter (N 1/2 of SE 1/4) of Section Twenty-two (22), Township Twenty-two (22) North, Range Four (4) East, of Mount Diablo Base and Meridian, containing One Hundred and sixty (160) acres of land according to the official plat of the Survey of said land returned to the General Land Office by the Surveyor General Free from all Incumbrances

S 1/2 of NE 1/4 and N 1/2 of SE 1/4 of Sect 26, Township 22 NR4E  
Containing 160 acres for \$500, 3 Oct 1919

(Part of Crain Ridge)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  
To Have and to Hold all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of Rosa H. Schlesinger SEAL  
Rosa Schlesinger SEAL  
Joe Schlesinger SEAL  
Joe Schlesinger SEAL  
Joe Schlesinger SEAL  
3 Secretary witnesses: H. E. Rose SEAL  
500 U.S. Per stamp amount: H. E. Rose

STATE OF CALIFORNIA,  
County of Los Angeles  
On this 27th day of October in the year one thousand nine hundred and 19 before me, W. N. Hornaker, a Notary Public in and for said Los Angeles County, residing therein, duly commissioned and sworn, personally appeared Rosa Schlesinger and Joe Schlesinger known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of Los Angeles the day and year in this certificate first above written.  
(SEAL) W. N. Hornaker  
Notary Public in and for said County of Los Angeles, State of California.

Recorded at the request of The Pasadena Board of Grading  
October 8, 1919, A. D. 1919, at 2 min. past 3 o'clock P. M., in Book 166 of Deeds, page 101, Records of the County of Butte.  
W. N. Hornaker  
County Recorder.  
By \_\_\_\_\_ Deputy Recorder.

**Land patent mining claim**  
**Carroll B. Campbell & Harris Leroy Overton**  
**Oct 21, 1919 (first file date Dec 17, 1918), page 1 of 2**

4-1083-R.

Sacramento 012001.

**The United States of America,**

To all to whom these presents shall come, Greeting:

WHEREAS, in pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there has been deposited in the General Land Office of the United States the Certificate of the Register of the Land Office at Sacramento, California, accompanied by other evidence, whereby it appears that Carrol B. Campbell and Harris Leroy Overton

did, on December 17, 1918, duly enter and pay for that certain mining claim or promises, known as the Campbell placer mining claim, situate in Butte County, California, described as the east half of the northwest quarter of Section thirteen in Township twenty-three north of Range three east of the Mount Diablo Meridian, and containing eighty acres.

32403-1

RECORD OF PATENTS: Patent Number **713993**

6-2023

**Land patent mining claim**  
**Carroll B. Campbell & Harris Leroy Overton**  
**Oct 21, 1919 (first file date Dec 17, 1918), page 2 of 2**

Form 4-1084-B.

Sacramento 012001.

NOW KNOW YE, That there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said

**Carrol B. Campbell and Harris Leroy Overton**

, the said placer mining premises hereinbefore described;

TO HAVE AND TO HOLD said mining premises, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said grantees above named and to **their heirs** and assigns forever; subject nevertheless to the following conditions and stipulations:

FIRST. That the grant hereby made is restricted in its exterior limits to the boundaries of the said mining premises, and to any veins or lodes of quartz or other rock in place bearing gold, silver, cinnabar, lead, tin, copper, or other valuable deposits, which may have been discovered within said limits subsequent to and which were not known to exist on **August 24, 1918.**

SECOND. That should any vein or lode of quartz or other rock in place bearing gold, silver, cinnabar, lead, tin, copper, or other valuable deposits, be claimed or known to exist within the above-described premises at said last-named date, the same is expressly excepted and excluded from these presents.

THIRD. That the premises hereby conveyed shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local laws, customs, and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

FOURTH. That in the absence of necessary legislation by Congress, the Legislature of **California** may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to the complete development thereof.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson,**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FIRST**  
day of **OCTOBER** In the year of our Lord one thousand  
nine hundred and **NINETEEN** and of the Independence of the  
United States the one hundred and **FORTY-FOURTH.**

By the President *Woodrow Wilson*  
By *H. P. Leroy* Secretary,  
*S. P. Hamer*,  
of the General Land Office.

RECORD OF PATENTS; Patent Number **713993**

6-1084

32403-2





J. F. Lynch to James S. Crain (across Feather River from Bidwell)

Nov 7, 1919

Indenture, Made this 7th day of November in the year of our Lord one thousand nine hundred and nineteen, Between J. F. Lynch, a single man, of the County of Butte, State of California, the party of the first part, and James S. Crain, a single man, of the County of Butte, State of California, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of \$10.00 Dollars,

has granted, conveyed and confirmed unto the said party of the second part, the receipt whereof is hereby acknowledged, do and by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all

that certain lot, piece or parcel of land situate, lying and being in the County of Butte, State of California, and bounded and particularly described as follows, to-wit:

The Southeast Quarter of Section Twenty-five and Township Twenty, North Range Four East.

Hereby giving and advertising for the use and enjoyment of the party of the first part, his assigns, and his heirs and assigns, all minerals of every name, nature and description lying beneath the surface of the ground in the above described land, together with the right of ingress and egress to and across and through the said land for the purpose of mining the minerals, and also the right to such part of the surface of the ground as may be necessary for the establishment of hoisting apparatus, bunk houses, quays, mules and all necessary structures appurtenant and necessary to mining.

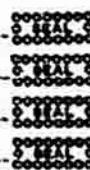
SW 1/4 Sect 20, Township 20 NR4E For mining purposes?

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of J. F. Lynch



STATE OF CALIFORNIA, County of Butte

On this 7th day of November in the year one thousand nine hundred and nineteen before me, J. F. Lynch, a Notary Public in and for said Butte County, residing therein, duly commissioned and sworn, personally appeared J. F. Lynch, a single man, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Butte County of Butte the day and year in this certificate first above written.

[SEAL]

Book 166, page 372, Indenture

William P. and Kathryn Lynch to James S. Crain

Nov 7, 1919

72

William P and Kathryn Lynch to James S Crain, 7 Nov 1919, across Feather River from Bidwell

Indenture, Made this 7th day of November in the year of our Lord one thousand nine hundred and nineteen, Between W. P. Lynch and Kathryn Lynch, husband and wife, both of the County of Butte, State of California, the parties of the first part, and James S. Crain, of the same place, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars, \$10.00, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all

those certain lots, pieces or parcels of land situate, lying and being in the County of Butte, State of California, and bounded and particularly described as follows, to-wit:

The West half of Section Twenty four, the West half of the Northwest quarter, the West half of the East half of the Northwest quarter of the said Section five, the Northeast quarter and West half of the Northwest quarter of section Twenty six, all in Township Twenty North, Range Four East. Excepting from the above fifty five and 3/10 (55.3) acres, heretofore deeded by W. P. Lynch to the Great Western Power Company or to Gray C. Coal, said 55.3 acres being located and situated in the Northwest quarter of Section Twenty four, and a small piece in the North of the Northwest quarter of section Twenty five all in Township Twenty North Range Four East.

W 1/2 sect 24, W 1/2 of NW 1/4, the W 1/2 of the E 1/2 of NW 1/4 sect 25, the NE 1/4 and the E 1/2 of the NW 1/4 sect 26 in Township 20 NR4E. Excepting from the above 55.3 acres deeded to Great Western Power located in SW 1/4 of sect 20 and a small piece in the N of NW 1/4 sect 25

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of W. P. Lynch, Kathryn Lynch

STATE OF CALIFORNIA, County of Butte

On this 7th day of November in the year one thousand nine hundred and nineteen before me, ... a Notary Public in and for said Butte County, residing therein, duly commissioned and sworn, personally appeared ... known to me to be the person whose name ... subscribed to the within instrument, and ... acknowledged to me that ... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of Butte the day and year in this certificate first above written.

(SEAL)

Book 166, page 322 Indenture  
Mrs. M. E. Peachy to James S. Crain (Big Bend)

Dec 3, 1919

Indenture, Made this 3rd day of December, in the year of our Lord one thousand  
nineteen hundred and nineteen, Between Mrs. M. E. Peachy, a widow, of Butte  
California, the party of the first part,  
James S. Crain of Butte County California the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of  
Ten Dollars,  
Lawful Money of the United States of America, to her in hand paid by the said party of the second part,  
the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the  
second part, and to his heirs and assigns, forever, all

the certain lot, piece or parcel of land situate, lying and being in the  
County of Butte, State of California, and bounded and particularly described as follows, to-wit:  
Lots numbered One and Two and the East half  
of the South West Quarter of Section Six  
of Township Twenty one, North of Range  
Five East of Mount Diablo Meridian in  
California containing one hundred fifty eight  
and twenty four hundredths of an acre

Lots #1 & 2 and the E 1/2 of SW 1/4 of Sect 6, Township 21 NR5E

158.24 acres for \$10.00, 3 Dec 1919

(Big Bend)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise apper-  
taining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold all and singular the said premises, together with the appurtenances unto the said party of the second part,  
and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, has hereunto set her hand and seal, the day and  
year first above written.

Signed, Sealed and Delivered in the Presence of

Mrs. M. E. Peachy

SEAL  
SEAL  
SEAL  
SEAL  
SEAL  
SEAL  
SEAL  
SEAL

22 U.S. Res. Attorney General

STATE OF CALIFORNIA,  
County of Butte

On this 3rd day of December, in the year one thousand nine hundred and nineteen,  
before me, William M. Alexander, a Notary Public in and for said Butte County,  
residing therein, duly commissioned and sworn, personally appeared  
Mrs. M. E. Peachy  
known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me  
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and added my official seal, at my office in the  
County of Butte the day  
and year in this certificate first above written.

[SEAL]

William M. Alexander  
Notary Public in and for said County of Butte, State of California.

Recorded at the request of James S. Crain  
Dec 3, A. D. 1919, at 4:10 p.m. past at o'clock P. M., in Book 166 of Deeds, page  
322, Records of the County of Butte.

Thomas C. Hart  
County Recorder.  
Deputy Recorder.

