Book G, page 320, Land patent **Fredrick Wellington** Apr 21, 1911 (first file date Jan 26, 1911), page 1 of 2

Fredrick Wellington, Bk G Page 320 Certificate No. 9319 Twnship 24, NR5E SW 1/4 of Sec 32 160 acres (above Camp Creek) Page 1 of 2

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, a Certificate of The Register of the Land Office at Marysville, Califhas been deposited in the General Land Office, whereby it appears that full payment rade by the Claimant Fredrick Wellington according to the provisions of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Southwest quarter of Section Thirty two in Township Twenty four North of Range Five East of the Mount Diablo Meridian, California, containing one hundred sixty acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, Has given and granted, and by these presents does give, and grant, unto the said claimant and to the heirs of the said claimant, the Tract above described;

To have and to hold the same, together with all the rights, privileges, 1 mmunities end appurtenances of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony whereof, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty sixth day of

Book G, page 320, Land patent Fredrick Wellington Apr 21, 1911 (first file date Jan 26, 1911), page 2 of 2

Fredrick	Wellington	Page 2 of 2
	Sent the later that the later that the later than t	

January, in the ear of our Lord one thousand nine hundred and Eleven, and of the Independence of the United States the one hundred and Thirty fifth.

By the President: Wm. H. Taft

By M. P.Le Roy, Secretary

H. W. Sanford, Recorder of the General

Land Office.

Recorded: Patent Number 173865

Recorded at the request of A. F. Jones Apr 21, 1911 at 50 min. past 11 A. M., in Book "G", page 320 of Patents, Butte County Records.

(seal)

Recorder

Book 127, page 402, Indenture John Clark to Clarence Odell, Oct 11, 1911

(first file date Oct 9, 1911)

40P Book 127

210 acres, \$10

John Clark etal

Clarence A. 05e11

This Indenture, Made the 9th day of October, in the year of our Lord one Thousand Nine Hundred and eleven, between John A. Clark and Ariles M. Clark, his wife, beth of the County of Butte, State of California, parties of the first part, and Clarence A. Odell of the County of Contra Costa, State of California, the party of the second part,

Witnesseth: That the said parties of the first part, for in consideration of the sun of Tem Dellars (\$10.00) geld coin of the United States of America, to them in hand paid, together with other good and valuable consideration, the receipt whereof is hereby noknewledged, have granted, bargained, sold, conveyed and confirmed, and by these presents do grant, bargain, soll, convey and confirm unto the said party of the second part, his heirs and ascigns forever all these certain lets, pieces, parcels or tracts of land, situate, lying and being in Section Three 93), tewnship Twenty one (21) North, Range five (5) East, M. D. B. and M., in the County of Butte, State of California, and particularly described as follows, to wit:-

The Mortheast quarter (N.E.) of the Southwest quarter (S.W.), the Southwest quarter (S.W.) of the Northwest quarter (N.W.), Lets Number four (4) and five (5) of the Morthwest quarter (N.W.) and Lot Number eight (8) of the southeast quarter (S.E.) of said Section Three (3), Township Twenty one (21) North, Range Pove (5) East, M. D. B. and M. containing Two Hundred and Ten (21)) scres, mere or less.

Tegether with all and singular the tenements, hereditaments and appurtenances thereunte belonging, or in anywise apportaining, including all ditches, dams and water rights used in connection therewith, and all personal property new on said premises, and the rents,

To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

In Witness whereof, the said parties of the first part have hereunte set their hands and seals the day and year first above written.

Signed, see | and delivered in) the presence of

John A. Clark

Arilee M. Clark

Gee. E. Gardner

State of California,) County of Butto.

On the 11th day of October in the year One Thousand Mine Hundred and eleven before me, Geo. E. Gardner a Notary Public in and for said County, duly commissioned and sworn, personally appeared John A. Clark and Ariles M. Clark, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and official seal the day and year in this certificate first above written.

(seal)

Gee. E. Gardner

Book 138, page 191-192 Indenture Lee Koford to W. J. Miller Dec 8, 1913, page 1 of 2 (Pentz)

Lee Koford,

W. J. Miller.

This Indenture, made the 5th day of December, one thousand nine hundred and thirteen at Oroville, Butte County, State of California, by Lee Kof ord, the appointed, qualified and sating administrator of the estate of Jennie Mortencen Decembed, the party of the first pert and W. J. Miller, of the Butte County, Cal., the party of the second part.

Witnesseth: That Whereas, on the 28 day of Oct., one thousand nine hundred and thirteen, the Superior Court in and for the County of Butte, State of California, made an order of sale authorizing the party of the first part administrator as aforesaid to sell certain real property relonging to the estate of the said Jennie Mortenson deceased, situated in Butte County, California, and specified and particularly described in said order of sale, either in one parcel or in subdivisions, as the party of the first part should judge most cenesicial to said estate; and which said order of sale, now on file and of record in the said Superior Court is hereby referred to and make a part of this Indenture;

And Whereas under and by virtue of said order of sale, and pursuant to legal notices given thereof, the party of the first part, on the 26 day of November, one thousand nine hundred and thirteen, at the Court House door facing Muntoon Street, at the Court House in Oroville, in aid County and State, between the houre of nine o'clock in the morning and the setting of the sum on the same day; to-wit: at 10 o'clock A.M. as aforesaid offered for sale in one parcel (judging in most beneficial to said estate) at public auction and subject to confirmation of said Superior Court, the real datate, situated in the said Butte County, California, and specified and described in said order of sale as aforesaid, and at such sale Ole Hesbol, became the purchaser of the said real estate hereinefter particularly described, for the sum of \$11,000.00 Eleven Thousand Dollars, he being the highest and best bidder, and that being the highest and best sum bid.

And thereafter an offer of 1.0% more in amount than that named in said return having been made to the Court.

And Whoreas, the Superior Court, upon the return of said proceedings under said order of sale, made by the party of the first part on the 26 day of November one thousand nine hundred and thirteen, after making the said sale did receive an offer of \$14000.00 in U. S. gold coin in writing from W. J. Miller, the second party hereto and did, on the 8th day of December, one thousand nine hundred and thirteen, make an order confirming said sale, and directing conveyances to be executed to the party of the second part; a certified copy of which order of confirmation was recorded in the office of the County Recorder of said Butte County, salitornia, within which the said land sold is situated, on the 8 day of December, one thousand nine hundred and thirteen, and which said order of confirmation now on file and of record in said Recorder's office, is hereby referred to and make a part of this Indenture

Now Therefore, the said Lee Kof ord, as administrator of the estate of Jennie Mortensen deceased as aforesaid, pursuant to the order last aforesaid, of the said Superior Court, for and in consideration of the sum of (\$14,000.00) Fourteen Thousand Dellars, to him in hand paid

Book 138, page 191-192 Lee Koford to W. J. Miller Dec 8, 1913, page 2 of 2 (Pentz)

granted, and by these presents does grant, unto the party of the second part, his heirs and sasigns, forever, all the right, title interest and estate of the said Jennie Mortensen, deceased, at the time of her death, and also all the right, title, and interest that the said estate, by operation of law or otherwise, may have acquired, other than, or in addition to, that of said intestate, at the time of her death, in and to all those certain lots, pieces or parcels of 'and, lying and being in said County of Butte, State of California, and bounded and particularly described as follows, to-wit: That real property known as and commonly called Pentz Ranch, N.W. 2; W. 2 of N.E. 2; N.E. 2 of N.E. 2; N. 2 of Section 25.

S.E. & or S.W. &; and S.W. & of S.E. & or Section 24. All N. & W. of center of Chico, Pentz & Magalin Co. rowl, in S.E. & of S.E. & of said Sec. 24.

15 mores more or less off S. end of N.E. & of S.W. & and N.W. & of S.E. & and N.E. & of S. E. & of Section 24, sold by W. M. Pentz to D. Hilton.

S. W. 2 of S.W. of Section 25 aforesaid. All that part of S.E. of S.W. of said Section 25 Tp. 21, N.R. 3 E., M.D.W. west of Oroville and Pentz Road.

N. W. 2 of N.W. 2 of Section 36, Tp. 21, N.R. 3 E., M.D.M. comprising five hundred thirty (530) acres more or less.

together with all the temements, hereditaments and appurtenances whatsoever to the same belonging, or in anywise appertaining.

To Have and To Hold, all and singular the above mentioned and described premises, together with the appurtenances unto the said W. J. Miller, party of the second part, and to his heirs and assigns forever.

In Witness Whereof, the party of the first part administrator of the estate of said deceased Jennie Mortensen as aforesaid, has hareunto set his hand the day and year first about written.

Lee Kof ord, Administrator of the estate of Jennie Mortensen,

State of	California)
	(1)) 55.
County	of Butte)

Decossed.

On this 8 day of Dec. in the year one thousand nine hundred and thirteen, before me J. M. McGee, a Notary Public, in and for the County of Butte, personally appeared Lee Fof ord, the Administrator of the Estate of Jennie Mortensen, Deceased, known to me to be the same person whose name is subseried to the within instrument, as such administrator, and he duly acknowledged to me that he executed the said as such administrator.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of Butte, the day and year in this Certificate first above written.

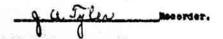
J. M. MeGee Notary Public,

In and for the County of Butte, State

(Sea 1) .

of California.

Filed for record at the request of W. J. Miller, Dec. 8, 1915, at 5 min. past 4 o'clock F.M. and recorded in Book 176, of Deeds, page 191, Butte County Records.



Book 146 (Deeds), page 109, Indenture W. J. Miller to W. P. Lynch Dec 8, 1913 (Pentz)

109 This Indenture, Made this stock and thirteen . Between 10. 9 Waller ind W. F. Lynch of the United States of America, to ficero in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do . by these presents, grant, burgain, sell, convey and confirm unto the said part of the . th. a.l. certain lot , piece... or purcel of land situate, lying and being in the County of Butte, State of California, and bounded and particularly described as follows, to-wit: all that portion of the N. G. H of the S.W. 14 of dection . 25, Jp. 21 1. R. 3 S. M. D. M. lying Sest of the Proville and Feely Frad TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To Have and To Hold all and singular the said premises, together with the appurtenances unto the said part _c/ of the second part, and to . A. ... heirs and assigns forever. M. S. Melas Signed, Scaled and Delivered in the i exence of STATE OF CALIFORNIA. day of Alecensels in the year one thousand nine hundred and Lietters. a Notary Public in and for said Jouette. before me, ... j. M. mit kun residing therein, duly commissioned and sworn, personally appeared. IL & Muller subscribed to the within instrument, and ... he ... seknowledged to næ known to me to be the person , whose name IN WITHESE WHEREOF, I have becounts set my hand and affixed my official seal, at my office in the Bulle. County of and year in this certificate first above written. SEALT Notary Public in and for said County of Toutte. J.a. Flor 13.9 Records of the County of Butte.

Book 146, page 108, Indenture W. Miller to W. P. Lynch 530 acres Pentz Road for \$10, 1/2 interest Dec 8, 1913

This Indenture, Made this I the day of December in the year of our Lord one thousand nine hundred at the their Jetters 200 p. Willer
and Le W.P. Lynch
the part. dy. of the second part.
WITHERESTM, That the said part of the first part, for and in consideration of the sum of
Ten Dollars. Ten Of the United States of America, to America, to In hand paid by the said part, and the second part, the receipt whereof is hereby acknowledged, do by none presents, grant, bargain, sell, convey and confirm unto the seld part, of the second part, and to the heirs and smigns, forever, and analysis, located the second part, and to the seld part of the second part, and to the seld part of the second part, and to the seld part of the second part, and to the seld part of the second part, and to the seld part of the second part, and to the seld part of the second part.
. County of Butte, State of California, and bounded and particularly described as follows, to-wit:
Pentz Ranch Protection of Market Williams as and commonly called the first of the Williams The S. VI . The Visit The E. Vi
We of setter of blue. Tenty & Mazelia lea good in the Street de I Haf
16 series more on the off of and of it is it if it is it is and in it is it of it is it is and by it is not by it is it is a sold by
2) No. Verty to States. 2. 10 to of S. C. is of Lection 25 a foresaid Ill that part. of S. S. is of S. C. is of and Section 20 Sp. 21 % 10 3.5 Mr. 10 de. West of Growth and Party road.
West of world and Party read
Longrang Sun handred therty (530) asses more or less
To Have and To Hold all and singular the said premises, together with the appurtenances unto the said part. of the second part to heirs and assigns forever. IN WITNESS WHEREOF, the said part of the first part, ha hereunto set hand, and seal, the day and
year first above written.
Signed, Scalal and Delivered in the Presence of
VI A SECURIO CONTRA DE MODE DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA
STATE OF CALIFORNIA,
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residing therein, duly commissioned and sworp, personally appeared.
20. 3 Willer
known to me to be the person whose name subscribed to the within instrument, andhe as movedged to m
thathe executed the same.
IN WITHESE WHEREOF, I have bereunto set my hand and affined my official seal, at my office in the
SPATI
Notary Public in and for said County of Butte. Same of Californi
Recorded at the request of 20 % Nagracal
Nec A. D. 19/3 at /C min. pest / o'clock C. M., in Book 165 of Deeds, pre
10 8 Records of the County of Butte.
/ J. S. , Records of the Coursey of Butte.

Book 160, page 59-60, Deed

Central Pacific RR to Moses F. Kinkaid (Big Bend Surcease Mine) May 16, 1916 (first filed Jan 10, 1914) page 1 of 2

88

Central Pacific Railway Company.

Moses P. Kinksid,

Porm 4501. Deed No. 459-P. Issued for Contract Ho. 1117-P. Dated January 10, 1914.

---00000---

This Deel, made on December 20, 1915, by Central Pacific Mailway Company, a Corporation of the State of Utah, first party, and United States Trust Company of New York, a corporation, of the State of New York, as Trustee unier Mortgage or Deed of Trust, from said Central Pacific Ratlway Company, dated August 1st, 1899, second party, unto Moses P. Kinkeid, third party.

Witnesseth: That first party, for and in consideration of Six Thousand and 00/100 (\$6000.00) Dollars, receipt whereof is acknowledged, hereby grants and conveys unto third party, his hoirs, and assigns, the following described land situated in the County of Butte, State of California, to-wit:

The Southwest quarter of Morthwest quarter (S.W.; of M.W.;). North Half of Southwest quarter (H. ; of S.W.;), and Southwest quarter of Southwest quarter (S.W.; of S.W. 1) of Section Seven (7), Township Twenty-one (21) North, Sange Pive (5) East, Mount Diablo Base and Meridian, containing One Hundred Pifty-nine and 01/100 (159.01) acres, according to the United States Public Surveys, together with all rights, privileges and appurtemences thereunto belonging or in anywise appertaining, subject however, to any rights, liens or encumbrances created or permitted by mmy other person than the said grantor, since January 10, 1914,

Excepting from the foregoing conveyance a right of way of lawful width for any and all County Roads heretofore lawfully established and now in public use and across the said land.

Provided, however, that first party is not, and shall never be held. liable for any assessment or taxation of the said land, levied or imposed for the fiscal year beginning July 1, 1914, and all subsequent years, nor for any failure to pay the same,

The second party, as Trustees aforesuid (said sale having been reported to it by the President or Vice-President and Assistant Treasurer of first party, with full particulars as to the price and terms of such sale), hereby releases the said land, together with all rights, privileges, and appurtenances thereunto belonging or in anywise appertaining, from the lien of the said mortgage or Deed of Trust of August 1, 1899.

In Witness Whereof, first party and second party has each caused its name and corporate seal to be hereunto subscribed and affixed by its President or Vice-President and Secretary or Assistant Secretary, on the date herein first written.

Central Pacific Anilway Company,

(Ses1)

By W. R. Scott, Its Vice-President.

By G. E. King, Its Secretary.

\$6.00 Revenue Cancelled.

United States Trust Company of New York, as Trustee.

By J. M. Kingsley, Its Vice-President,

(Seal)

Countersigned. By W. Poll, Ita Asst. Secretary.

C. P. Lincoln,

B. A. MoIntosh, Land Commissioner.

for Auditor.

Chucked by D.R. Appraisal No. 30.

Countersigned.

---00000---

Book 160, page 59-60, Deed Central Pacific RR to Moses F. Kinkaid (Big Bend Surcease Mine) May 16, 1916 (first filed Jan 10, 1914)

60 page 2 of 2

State of California ; 25
Uity and County of San Francisco ;

On January 4th, 1916, before me R. B. Ryen, a Metary Public. In and for said City and County, residing therein duly commissioned and sworn, personally appeared w. R. Scott, and G. L. King, known to me to be the Vice-President and Secretary respectively of the Central Pacific Reilway Company, the corporation described in and that executed the within instrument, and also known to me to be the Persons who executed said instrument on behalf of the corporation therein maned, and they acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and reffixed my official seal, at my office in the said City and County, the day and year in this certificate first above written.

(Seal)

2. B. Ryan,......Notary Public,

(Seal)

In and for the City and County of San Prancisco

State of California.

My Commission expires Peby. 25th, 1918.

---00000---

State of New York)
County of New York

On Jan. 14. 1916, personally appeared before me Henry E. Schaper, a duly sepointed Rotary Public, in and for the said State and County, duly sworn, commissioned and qualified, as such, and residing in the said county of New York, William M. Kingsley, and Williamson Pell, known to me to be Vice-President and Asst. Secretary, respectively of the United States Trust Company of New York, the corporation which executed the foregoing or within instrument; and upon cath, did depose that they are the officers, respectively, of said corporation as above designated; that two are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were affixed by them, thereto, as officers of said corporation, as indicated after said signatures, and in behalf of said corporation, by matherity of a resolution of its Board of Trustees; and acknowledged that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

In Witness Thermof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

H. E. Schaper,.... Motory Public, In and for the State of New York, and County of

Men York.

(Seal)

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Recorded at the request of M. P. Minkaid, May 16, 1916, at 16 min. past 4 o'clock P.M. in Book 160, page 59 of Deeds, Butte County Records.

adiforey Recorder.

Book 152, page 275, Indenture Susie Miller to W. P. Lynch, Snow & Lucas July 7, 1917 (first file date Jul 5, 1917) Pentz Ranch

This Indenture	micher of the Pour of our Lord one thousand the pour of the frette,
zine humbadand sesentes and of the	day of July in the year of our Lord one thousand
P. Colifanie	Miller of the Country of Butter,
Lynch 9 P. Snow and 12	the party of the first part,
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all being in Journhip 21.9	Lith Lange 3 East, M. P. M. Cen 11.32
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conveyed to Spring Valley.	ME & feli 5 6 of Techon 34, in dead company by deed cede, Caga 616, Butte County
necolded in wither "V" of "De	ceder, Caga 616 Chutte County
(lucase)	taments and appurtenances thereunto belonging, or in anywise appertaining
and the reversion and reversions, remainder and remainders, re-	nts, issues and profits thereof.
To Have and To Hold all and singular the said premise	es, together with the appurtenances unto the said partasse of the second part,
and to . theere heirs and assigns forever.	
TH WITHHER WHEREOF, the said part of of the firm	nt part, have bereunto set _ here _ hand _ and seal_, the day and
year first above written.	200000
Signed, Sealed and Deitrered in the Presence of	Free Miller =
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The same services are serviced to the service of th	64400
STATE OF CALIFORNIA,	1-
Common Chutter	A. Control of the con
L'a Chandi	a Notary Public in and for said
residing therein, duly commissioned and sworn, personally appear	and
Sure ?	7)
known to me to be the person whose name.	subscribed to the within instrument, and
that .c. he executed the same.	, I have hereunto set my hand and affixed my official seal, at my office in the
IN WITHES WHEREOF	at L County of Courte the day
to the	certificate first above written.
(3000)	chon Chond
	ary Public in and for said County of Chartle State of Catifornia
Recorded at the request of meners Channel	min. past O'clock & M., in Book 182 of Doods, page
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	By G. E. Walall Days Marie
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1	Dapuig Strawer.

Book 153, page 51, Indenture Steadman to Thomas B. Pheby (Big Bend property) Nov 23, 1917

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TOGETHER with all and singular the tenements, hered	litaments and appurtenances thereunto belonging, in anywise app-
IN WITHES WHEREO?, the said particles of the first	part, haren hereunto set
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a cart	(1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
STATE O. ALIFORNIA,	Lea in the year one thousand time hundred and There at he
On this de 21-1day of Lowern	the control of the sear one thousand time number of and the search and
latore me Lettige Daredrest.	a Notary Public in and for sail. Co. Co.
residing therein, duly commissioned and awarn, personally ap-	Persona The done be seef
tederande to te down and a	wee some stendmen bearing
known to me to be the person & hose name &	.subscribed to the within instrument, and hear seknowledged to
that L.be. f. executed the same.	
THE WITHERS WHEREO	P. I have hereunto act my hand and affix of my official seal, at my office in
567.6 MMC 4974175 1-777	Lates d County of LE ille the .
	contilicate first shows written.
[NEAL] and year in this	certificate first above written.
P47	
Not	
	ary Public in and for said County of . Calle State of Califor
Beauty of the second	ary Public in and for said County of Califor
Recorded at the request of	Che Life and for said County of Califor State of Califor
Recorded at the request of A. D. 19/7 at 5.5	Chalist in and for said thounty of Califor Chalist State of Califor Chalist Califor Chalist Califor Chalist Califor Chalist Califor Chalist Califor Califor Chalist Califor Ca
Recorded at the request of A. D. 1917 at 55	Phalip
Recorded at the request of A. D. 19 17 at 52.	Phalip. Decir. PM, in Book 153 of Deeds, p
Recorded at the request of A. D. 19/7 at 5%	O min. past

Book 168, page 113,114, Indenture Oroville Union Gold Dredge Co. to James S. Crain Dec 8, 1917, first filed Dec 1, 1917

Oroville Union Gold Dredge Company, a Corp.

to

James S. Crain.

This Indenture, made this lat day of December in the year of our Lord one thousand nine hundred and seventeen between Oroville Union Gold Dredge Company a Corporation, organized and existing under and by virtue of the laws of the State of California, the party of the first part, and games S. Crain, of the County of Butte, State of California, the party of the second part,

I fen and no/100 Dollars Gold Coin of the United States of America, to it in hand paid by the said party of the party of the second part, the receipt whereof in hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Butte.

State of California, and bounded and particularly described as follows, to-wit:

Block number One Hundred Eighty-eight (188) of South Thermalito, according the official map thereof on file in the office of the County Recorder of the County Lutte, together with all of the rights of the parties of the first in all streets colning said property or any part thereof.

This conveyance is subject to the right of George Cable and Mrs. Hattie A.
Will to take for their own use all fruit growing on said land prior to the dredging of

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and To Hold all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

In Titness Whereof the party of the first part has hereunto caused these presents to be executed by it Officers thereunto duly authorized by resolution of its Board of Directors, and its Corporate seal to be hereto affixed and the day and year first above written.

Oroville Union Gold Dredge Co.

By W. H. James.....President.

By C. W. Putnam....Secretary.

State of California,) : BS.
County of Butte.

On this 8th day of December in the year one thousand nine hundred and seventeen, before me Mildred P. Martin, a Notary Public in and for the said County of Butte, personally appeared T. H. James and C. W. Putnam known to me to be the President and Secretary, respectively, of the corporation described in and who executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein names, and they acknowledged to me that such corporation executed

In Witness Thereof, I have hereunto set my hand and affixed my Official Seal at my office in the County of Butte, the day and year in this Certificate first above written.

Mildred P. Martin ... Notary Public,

(Seal) In and for the County of Butte, State of California.

....

Book 168, page 154-155, Indenture Susie Miller to Lyman Brown Dec 21, 1917, page 1 of 2

Susie Miller to Lyman Brown, N 1/2 of NW 1/4 and SE 1/4 of NW 1/4 and the E 1/2 of the SW 1/4 Section 33, Township 22 NR4E (Nelson Bar Rd) 200 acres. Also includes property bordering Albert F. Busch along Nelson Bar and Concow Rd opposite Concow School \$10

(first file date Dec 19, 1917)

Susie Miller

10

L asn Brown.

This Indenture, made this nineteenth day of December, in the year of our Lord one thousand nine hundred and seventeen, between Susic Miller, a widow of the County of Butte, State of California, the party of the first part, and Lyman Brow, of the same County and State, the party of the same County and State, the party of the sament.

Witnessoth: That the said party of the first part, for and in consideration of the sum of Ten 00/100 Dollars, Gold Coin of the United States of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereby soknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Butte State of California, and bounded and particularly described as follows, to-wit:

The North half of the Northwest quarter, and the Southeast quarter of the Northwest quarter, and the East half of the Southwest quarter, all in section Thirty-three (33). Township Twenty-two (22) Earth, Range Four (4) East, M.D.M.

Also the following described tract: Commencing at a point of intersection of the East and West center line of said Section Thirty-three (53), with the center line of the Helson Bar and Concow County Road, from which the quarter section corner in the West boundary of Section Thirty-three (33), Township Twenty-two (22) Borth, Range Four (4) East, M.D.H., bears S. 74° 33' W. 554.0 feet; thence, along center line of said County Road, on the following courses; E. 22° 10' E. 174.6 ft; thence E. 60° 05' E. 46.6 ft; thence S. 73° 09' E. 71.5 ft.; thence S. 47° 36' E. 184.0 ft; thence N. 87° 50' E. 85.0 ft; thence H. 43° 56' E. 149.5 ft; thence H. 20° 26' E. 105.7 ft; thence N. 12° 06' W. 227.0 ft; thence N. 39° 52' W. 137.7 ft; thence N. 34° 05' N. 130.1 ft: thence B. 9° 48' E. 453.7 ft; to intersection with the South boundary of the H.W. quarter of the Borthwest quarter of said Section Thirty-three (35); thence along said boundary line, S. 75° 03' E. 399 feet to the N. E. corner of the S.W. quarter of the Northwest quarter of said Section Thirty-three (33); thence, South on Bast boundary line of the Southwest quarter of the Northwest quarter of said Section Thirty-three (33), 1820 feet, to the S.Z. corner thereof; thence, along south boundary of said Subdivision, N. 74° 33' W. 966 feet, to the place of beginning, and being further described as all of that part of the Southwest quarter of the Borthwest quarter of Section Thirty-three (33), Yownship Twenty-two (22) North, Range Pour (4) Rest, M.D. M. which lies Easterly of the center line of the Helson bar and Concow County Road.

Also the following described tract:

Commencing at the South West corner of Section Thirty-three (35),
Township Twenty-two (22) North Range Four (4) East, M.D.M. Thence along old fence
B. 60°05' E. 91.75 ft. to angle; thence H. 22°56' E. 2405.65 ft. to a post, in old

Book 168, page 154-155, Indenture Susie Miller to Lyman Brown Dec 21, 1917, page 2 of 2

155

fence; thence North along old fence. 1881 ft. to intersection with the boundary line of the Northwest quarter of the Southwest quarter of said Section Thirty-three (38), from which the quarter section corner on West boundary of said Section Thirty-three (33), bears N. 74° 33' W. 675 feet; thence, along said North boundary line of said subdivision. S. 74° 33' E. 645 feet, to the E. E. corner of the said Northwest Quarter of the Southwest quarter of said Section Thirty-three (23); thence, South on legal subdivision lines, 3675 feet, to the S.K. sorner of the Southwest quarter of the Southwest quarter of said Section Thirty-three (33); thence, West on the Section line 1320 feet, to the place of beginning, and being further described as all of that part of the West half of the Southwest quarter of Section Thirty-three (53), Township Twenty-two (22) Borti, Bange Four-(4) Zent, M.D.M., which lies East of the lands of one Albert F. Busch. All according to official Surveys made by B. L. Modoy. State Licensed Land Surveyor, June, 1917.

Together with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof.

To Have and To Hold, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

In Witness Whereof, the said party of the first part, has hereunto set her hand and seal, the day and year first above written. Signed, Sealed and Delivered in the presence of) Suale Willer

Harry T. Deirup

\$1.50 Revenue Cancelled

---00000----

State of California County of Butte

(Bosl)

On this 19th day of Deccaber, in the year one thousand nine hundred and seventeen, before me, Harry T. Deirup, & Motary Public, in and for said Butte County. residing therein, duly commissioned and sworn, personally appeared Susie Miller, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she executed the same.

In Witness Whereof. I have hereunto set my hand and affixed my official seal, at my office in the said County of Butte, the day and year in this certificate first above written.

> In and for said County of Butte, State of California.

---00000---

Recorded at the request of Lon Bond, & Deirup & Deirup, Dec. 21, A.D. 1917 at 43 min. pas: 10 c'olock A.M. in Book 168, of Deeds, page 154, Records of the County of Butte.

••	4.	wood,	••••		
		×3 - 30 - 3	10 0:	Danmen	Becorder.

Book H, page 57 patents book, homestead Horatio Leggett, Oct 21, 1918

Township 21 NR5E- W 1/2 of NW 1/4 of the NE 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 Sect 8, 160 acres, Big Bend

Homook	- Constitution of the second	Language Co	-26-5	
nomestead	Certificate	No.	2004	V
Application	m 7675		2034	1
Phranci	M 2025)

(first file date May 19, 1892)

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, There has been deposited in the General Land office of the United States a Certificate of the Register of the Land Office at Marysville, California, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of the heirs of Horatio N. Leggett, deceased, has been established and duly consummated, in conformity to law, for the

West Half of the North West Quarter of the North East quarter of the North West quarter and the North West quarter of the South West quarter of Section eight in Township twenty-one North of Range five East of Mount Diablo Meridian in California, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office, by the Surveyor General.

Now know ye, That there is therefore, granted by the United States unto the said

Heirs of Horatio N. Leggett, Deceased, and to their heirs and assigns forever; subject to any

vested and accrued water rights for mining, agricultural, manufacturing, or other purposes,

and rights to ditches and reservoirs used in connection with such water rights, as may be

recognized and acknowledged by the local customs, laws, and decisions of courts, and also

recognized to the right of the proprietor of a vein or lode to extract and remove his ore there
subject to the right of the proprietor of a vein or lode to extract and remove his ore there
from, should the same be found to penetrate or intersect theppremises hereby granted, as pro
vided by law.

In testimony whereof, I, Benjemin Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be never caused these letters to be made Patent, and the seal of the General Land Office to be never caused these letters to be made Patent, and the seal of the General Land Office to be never caused these letters to be made Patent, and the seal of the General Land Office to be never caused these letters to be made Patent, and the seal of the General Land Office to be never caused these letters to be made Patent, and the seal of the General Land Office to be never caused the seal of the General Land Office the seal of the General Land Office the Seal of the General Land Office the Seal of the Genera

Given under my hand at the City of Washington, the nineteenth day of May, in the ear of our Lord one thousand eight hundred and ninety-two, and of the Independence of the

United States the one hundred and sixteenth

By the sident: Benjamin Harrison

(Seal)

By E. Macfarland, Asst. Secretary.

D. P. Roberts, Recorder of the General Land

Office.

Recorded Vol. 5, Page 399.

Recorded at the Request of Wm. Pinkston, Oct. 21, 1918 at 6 min. past 4 o'clock P. M. in Book "H", page 57 of Patents, Butte County Records.

By G E Wald Deputy Recorder.

Book H, page 56-57 land patents book, homestead Edward Pinkston, Oct 21, 1918

(first file date Jun 30, 1892)

Land	Patent
Edward	Pinkston

Page 1 of 2 gomestend Certificate No. 2069)

Pinkston Canyon Rd 1918

Application 3212

The United States of America,

To all to whom these presents shall come, Greeting: Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Maryaville, California, shereby it appears that, pursuant to the Act of Congress approved 20th May, 1862. "To secure Homesteeds to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Edward Pinkstoun has been established and duly consummated, in conformity to law, for the

North East quarter of the North East quarter, the South West quarter of the North East quarter and the North half of the North East quarter of the North West quarter of Section thirty four in Township twenty-two North of Range four East of Mount Diable Meridian in California, containing one hundred scres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

Now know ye, That there is, therefore, granted by the United States unto the said Edward Pinkstoun, the tract of Land above described,

To have and to hold the said tract of land, with the appurtenances thereof, unto the said Edward Pinkstoun and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or in-

tersect the premises hereby granted, as provided by law.

In testimony whereof, I, Beng in Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thertie a day of June, in the year of our Lord one thousand eight hundred ninety-two, and of the .adependence of the United States, the one hundred and sixteenth.

(Seal)

By the President, Benjamin Harrison.

By M. McLean, Secretary.

D. P. Roberts, Recorder of the General Land Office.

Recorded, Vol. 5, Page 422.

Recorded at the Request of Wm. . Pinkston, Oct. 21, 1918 at 5 min. past 4 o'clock P.M. in Book "H", page 56 of Patents, Butte County Records.

By R S Wald Deputy Recorder.

Book 165, page 212, Indenture John A. Lawrence to James S. Crain

May 5, 1919 (first file date Apr 22, 1919)

This Indenturi	P. Made this	day of 12 12 15 2 in the year of our Lord one thousand
and in the	Litting Botween Jes I	day of April in the year of our Lard one thousand
- Cahin	wish holl al	be Course to and Buth State The part wood the first part
2.4034	& Carlo	of the Paraila of Bully State of
i chit	or well	af the party of the second fart,
WITHERSETH That I	he said parties of the first :	part, for and in consideration of the sum of
	(10 m)	Dollars
		of America, to
is receipt whereof is hereby	acknowledged do by the	se presents, grant, bargain, sell, convey and southrm unto the said part.y of the
second part and to his	heirs and essions forever a	1
		, piece or pareci of land situate, lying and being in the
Coi		rnia, and Lounded and particularly described as follows, to-wit:
Levelle 1	10. (1(n/2) 0/	the horthwest quarter (ME 14)
the north h	(al/O12) a	(The har the west quarter (MW14).
of Section	Alexandy - 6	4 (26) Sownship Sweets - Inca
(22) 1 The K	ange offour	14) Bust hy D. Bt hy.

N1/2 of NE	1/4 and N1/2 o	f NW 1/4 Sect 26, Township 22NR4E
For \$10.00 o	n 22 Apr 1919	(160 acres)
	(Part of Cr	ain Ridge)
	il and singular the said premi	remainders, rents, insues and profits thereof. ires, together with the appurtenances unto the said part. M. of the second part,

IN WITNESS WHER	BOF, the said part woof th	e first part, haura beremute set lastband, and seal, athe day and
year first above written.		7
Signed, Scaled and De	livered in the Presence of	- Lohar a da most site of the
~~~		- Johan W. Land and 1 state 00000000 00000000000000000000000000
		0000000
f109 12		
to Ruicus	uchled:	00000000 0 8EAL 0
	OF CALIFORNIA,	1
	County of Ber 7.	
On this 2.2.		il is the year one thousand nive hundred and havelena
Sefore me,(1). A	D	County
residing therein, duly comm	issioned and swert, personal	lly appeared downers down this her fun
·	and the second	and Inenced down to the last from
that I.hey executed th		
mer mann your executed in		EXECP, I have hereunto set my hand and affixed my official seal, at my office in the
		County of Bratte the day
192411		n this certificate first above written.
[SEAL]	and year is	
122741	and year i.	W. B. Henry
10242)	and year i	Notary Public in and for said County of Act State of California.
Recorded at the requi	cet of (12.18). He	Notary Public in and for said County of
Recorded at the requi	net of (V. K). 45.	Notary Public in and for said County of Sand Med, State of California.
Recorded at the requi	net of (V. K). 45.	Notary Public in and for said County of
Recorded at the requi	net of (V. K). 45.	Notary Public in and for said County of State of California.  Notary Public in and for said County of State of California.  Notary Public in and for said County of State of California.  Notary Public in and for said County of State of California.  Notary Public in and for said County of State of California.  Notary Public in and for said County of State of California.
Recorded at the requi	net of (V. K). 45.	Notary Public in and for said County of And the, State of California.

#### Book 180, page 118-119, Indenture Marvin T. Clark to W. P. Lynch Jul 21, 1919 (first file date Nov 18, 1901)

Road right of way, agreed to 1901 recorded 1920

Carvin T. Clark

to

Um. P. Lynch.

THIS INDENTURE, made the 18th day of November in the year of our Lord one thousand nine hundred and one BETWEEN Marvin T. Clark, of Butte County, state of California, the party of the first part, and William P. Lynch of said county and State, the party of the second part, the party of the second part.

Witnessch: That the said party of the first part for and in consideration of the sum of one dollar dollars, coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever all that parcel of land situated in the County of Butte and State of Culifornis and described and bounded as follows, to wit:

Commencing at a point on the Yankee Hill wagon road where the north line of Sec. 9 in Tp. 21 North Range 4 East, M. D. M. intercepts the said wagon road, thence running south 120 rods thence west 50 rds. to said wagon road, thence up said wagon road to the place of begining containing 20 acres more or less.

TOCETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part and his heirs,

the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT, and by these presents forever DYFEND.

IN WITNESS WEERSOP, the said party of the first part has herounto set his hand and seal the day and year first above written.

Signed, Senled and Delivered in the Presence of

in T. Clark (Seal)

--00000--

STATE OF CALIFORNIA County of Butte , 88.

On this 18th day of November in the year one thousand nine hundred and one, before me, Wm. Thunen a Justice of the Peace in and for Oregon Township, said County of Butte, personally appeared Marvin T. Clark known to me to be the same person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Private Seal at my office in the County of Butte the day and year in this Certificate first above written.

Wm. Thunen .... (Seal)

Justice of the Peace in and for Oregon Township, County of Butte, State of California.

Hecorded at the Request of W. P. Lynch, July 21, 1919 at 44 minutes past 12 o'clock M., in book 180 of Deeds, page 118, Records of the County of Butte.

Laine & senfe It County Recorder.

# Book 180 (Deeds book), page 209-209, Indenture Wm. A. McKean to George Duensing et al Aug 5, 1919, page 1 of 2

(first file date Jul 12, 1919)

#### Wm. A. McKean

To

#### GEORGE C. DUANSING et al

THIS INDENTURE, made the 12th day of July one thousand nine hundred and nineteen.

BETTIES Wm. A. McKean, and the R. McKean, his wife, the parties of the first, and

Jeorge G. Duensing, August Duensing, and Adolph Duensing the parties of the second part.

WITEESETT: That the said parties of the first part, in consideration of the sum of Ten (310.00) dollars, lawful money of the enited states of America, to them in hent paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by these presents, grant, pargain and sell unto the said parties of the second part and to their heirs and assigns forever, all that certain lot, piece or parcel of leng situate in the County of Sutte, State of Calliornia, and bounded and described as follows, to-wit:

Lot One (1) of the Borthwest Quarter (BWE) of Section thirty (30) Township twentythree (23) Borth, Range, five (5) East, A. D. B. & M. containing thirty eight and diffysiz one hundredths acros (30.56) according to the official plat of the survey of enid
lands, returned to the General Land Office by the Surveyor General.

Together with the tenements, herediatments and appartenances thereunto belonging, or apportuining and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

# Book 180 (Deeds book), page 209-209, Indenture Wm. A. McKean to George Duensing et al Aug 5, 1919, page 2 of 2

1919 Duensing Claim Flea Valley Pg 2 of 2

TO HAVE AND TO HOLD the sold premises, together with the appurtenances, unto the sold parties of the second part, and to their heirs and assigns, forever.

th TITES IN CHEEREN, the sale parties of the first part have bereanto set their hands the day and year first above written.

Haned and belivered in the

ilm. A. LcKean

rresence of

Inn R. LcKean ..

50¢ Rev. Stamp Cancelled.

----00()00----

STATE OF CALIFORNIA ) 35. County of Placer )

On this 12th day of July in the year one thousand nine hundred and nineteen, before me, Lee Gray, a Hotary Public in and for the County of Placer, personally appeared Wm. A. Hokeun, and lân R. McKeun, known to me to be the persons whose name are subscribed to the within instrument, and they duly acknowledged to me that they executed the same.

IN WITHEOS WHEREOF, I have hereunto but my hand and affixed my Official Seal at my office in the County of Placer the day and year in this certificate first above written.

(Seal )

Lee Gray, kotary rublic

in and for the County of Placer, State of

California.

----000000----

Filed for Record at the Request of First Intional dank of Croville, Aug. 5, 1919 at 32 min. past 11 o'clock A. M., and recorded in Book 180, or Deeds, page 208, Butte County Records.

Recorder.

#### Book 166, page 101, Indenture Rosa Schlesinger to James S. Crain Oct 8, 1919 (first filed Oct 3, 1919)

101 by of for agree to Constag of tos Googeles, I tale of Confermen, the parties of the first part, 1/2 of NE 1/4 and N 1/2 of SE 1/4 of Sect 26 (Part of Crain Ridge) taining and the reversion and reversions, remeinder and remainders, rents, issues and profits thereof. To Hays and to Hold all and singular the said premises, together with the appurtenances unto the said part. ...... of the second part, STATE OF CALIFORNIA On this I fund day of Control in the year one thousand nine hundred and Metars residing therein, duly/compissioned and sworn, personally appeared .... that _ he _ executed the same. IN WITHES WE ERBOY, I have bercunto set my hand and affixed my official seal, at my office in the County of too Grands Leso the day _____ Records of the County of Bulls. Deputy Recorder.

# Land patent mining claim Carroll B. Campbell & Harris Leroy Overton Oct 21, 1919 (first file date Dec 17, 1918), page 1 of 2

4-1083-R.

Sacramento 012001.

#### The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, in pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there has been deposited in the General Land Office of the United States the Certificate of the Register of the Land Office at Sacramento, California,

accompanied by other evidence, whereby it appears that Carrol B. Campbell and Harris Leroy Overton

duly enter and pay for that certain mining claim or premises, known as the Campbell placer mining claim, situate in Butte County, California, described as the east half of the northwest quarter of Section thirteen in Township twenty-three north of Range three east of the Mount Diablo Meridian, and containing eighty acres.

1-801-25

RECORD OF PATENTS: Patent Number 713993

6-00

#### Land patent mining claim Carroll B. Campbell & Harris Leroy Overton Oct 21, 1919 (first file date Dec 17, 1918), page 2 of 2

Sacramento 012001.

NOW KNOW YE, That there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said

Carrol B. Campbell and Harris Leroy Overton

, the said placer mining premises hereinbefore described;

TO HAVE AND TO HOLD said mining premises, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said grantes 8 above named and to their heirs and assigns forever; subject nevertheless to the following conditions and stipulations:

FIRST. That the grant hereby made is restricted in its exterior limits to the boundaries of the sai, nining premises, and to any veins or lodes of quartz or other rock in place bearing gold, silver, cinnabar, lead, tin, copper, or other valuable deposits, which may have been discovered within said limits subsequent to and which were not known to exist on August 24, 1918.

SECONO. That should any vein or lode of quartz or other rock in place bearing gold, silver, cinnabar, lead, tin, copper, or other valuable deposits, be claimed or known to exist within the above-described premises at said last-named date, the same is expressly excepted

THIRD. That the premises hereby conveyed shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local laws, customs, and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

FOURTH. That in the absence of necessary legislation by Congress, the Legislature of may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to the complete development thereof

> IN TESTIMONY WHEREOF, I. Woodrow Wilson.

> > President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

TWENTY-FIRST

(SEAL)

OCTOBER day of

nine hundred and

In the year of our Lord one thousand

NINETEEN

and of the Independence of the

United States the one hundred and FORTY-FOURTH.

RECORD OF PATENTS: Patent Nu

#### Book 166, p 163, Indenture Pulaski & Huldah Brown to James S. Crain Oct 28, 1919

(first file date Oct 27, 1918)

163

The Mind partners, Made this twenty beneath day of October In the year of one ford one thousand whereof is hereby acknowledged, do .... by these presents, grant, bargain, sell, convey and confirm unto the said parties. of the Kange Four (4) East of Many taining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To Have and to Hold all and singular the said premises, together with the appurtenances unto the said part: 34. of the second part. IN WITNESS WHEREOF, the said part Leest the first part, ha for hereunto set . There hand 5 and seal 5 the day and year first above written. 11 50 U.S. Ker Wamps Comeses in the year one thousand nine hundred and force to say known to me to be the person. Swhuse names . . . . subscribed to the within instrument, and . . Thore acknowledged to me that ____ executed the same. IN WITNESS WHEREOF, I have becounts set my hand and affixed my official wal, at my office in the De conty of / Sulle the day and year in this certificate first above written. [SEAL] 1. 1. 3..., Records of the County of Butte. Deputy Recorder.

#### Book 166, page 371, Indenture

#### J. F. Lynch to James S. Crain (across Feather River from Bidwell) Nov 7, 1919

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### Book 166, page 372, Indenture William P. and Kathryn Lynch to James S. Crain Nov 7, 1919

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#### Book 166, page 322 Indenture Mrs. M. E. Peachy to James S. Crain (Big Bend) Dec 3, 1919

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	n. ta. Identical and and sound total . t. f. blante
all familie	the part up of the first part,
Al Coming at h	Butte Connoty Carinforma
0	the part of the second part,
WITHEREETS, That the said parting of the first part, fo	and in consideration of the sum of
Zana	Dollars,
1 1	erica, to. Leanin hand pold by the said partures of the second part,
and the United States of Ame	erica, toin name pain by the same particular of the sacond part,
e receipt whereof is hereby acknowledged, do by these pres	sents, grant, bargain, sell, convey and confirm unto the said parters of the
econd part, and to_53heirs and assigns, forever, all	
th.da certain lot.5, piec	ce. 5 or parcel. Sof land situate, lying and being in the
County of Butte, State of Cglifornia, a	and bounded and particularly described as follows, to-wit:
Lato numbered One	and Iwo and the tack take
al the South Wook a	carte of Section Sich
In I wast	- one north of Renoe
S C - TY	A died Menidia m
The contract and the second	1 1 1 5
mely and a good to and	my one second from the
and thereaty farm his	midned than of an access
	70YY 1177 1178 117 7 7 7 7 7 7 7 7 7 7 7 7 7
Lots #1 & 2 and the E 1/2 of	SW 1/4 of Sect 6, Township 21 NR51
158.24 acres for	\$10.00, 3 Dec 1919
(Big Be	nd)
(DIS DO	114)
taining and the reversion and reversions, remainder and remain  To Have and to Hold all and singular the said premises, to	ogether with the appurtenances unto the said part of the second part,
and to Cia heirs and assigns forever.	
***************************************	
IN WITNESS WHEREOF, the said party of the first	t part, ha S. hereunto set. Land hand and seal the day and
IN WITNESS WHEREOF, the said partey. of the first	t part, ha S. hereunto set. Land. and seal., the day and
year first above written.	6
The state of the s	t part, ha S. hereunto set. Land, hand, and seal, the day and
year first above written.	6
year first above written.	6
year first above written.  Sigued, Scaled and Delivered in the Presence of	10000000000000000000000000000000000000
year first above written.  Sigued, Scaled and Delivered in the Presence of	10000000000000000000000000000000000000
year first above written.  Sigued, Scaled and Delivered in the Presence of	M79. M. E. Carely 000000000000000000000000000000000000
year first above written.  Signed, Sealed and Delivered in the Presence of	10000000000000000000000000000000000000
year first above written.  Signed, Sealed and Delivered in the Presence of  ### Additional Control of Control  STATE OF CALIFORNIA.  County of Particular	15.
year first above written.  Signed, Sealed and Delivered in the Presence of  ### Additional Control of Control  STATE OF CALIFORNIA.  County of Particular day of Sections	Mrs. In E. Per Lly cognosco concorned concorne
Signed, Sealed and Delivered in the Presence of  January Comments  STATE OF CALIFORNIA  County of Residual day of Accounts before me, Walderson Th. Markanda	Mrs. M. E. Considered and Manufactured a
Signed, Sealed and Delivered in the Presence of  J. 2. 10 A.	And the second of the second o
Signed, Sealed and Delivered in the Presence of  Signed, Sealed and Delivered in the Presence of  STATE OF CALIFORNIA.  County of Particular day of placement before me, Milliand May of personally appreciating therein, duly commissioned and sworn, personally appreciating the personal day of the per	Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.
Signed, Sealed and Delivered in the Presence of  Jacob Mark Attacher Concerns  STATE OF CALIFORNIA  Country of Market Advances  before me, Market And Market Advances  residing therein, duly commissioned and sworn, personally ap  Mass Market Advances  kaourn to me to be the person whose name	Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.  John Solution of the year one thousand nine hundred and North Line.
Signed, Sealed and Delivered in the Presence of  Jacob Market State OF California  STATE OF California  County of Market Advance  before me, Market Advanced and sworn, personally ap  Raoven to me to be the person whose name-	Solution of the year one thousand nine hundred and Markettan and solution of the solution of t
Signed, Sealed and Delivered in the Presence of  Jacob Market Mar	as beer been set my hand and affised my official scal, at my office in the
Signed, Sealed and Delivered in the Presence of  J. 2. 10 S. Par. Attack Concerns  STATE OF CALIFORNIA.  Country of J. Attack  On this. 2. day of Attack  before me, Allelenting M. Allerantian therein, duly commissioned and sworn, personally ap  known to me to be the person. whose name that the executed the same.  IN WITHERS WHEREO	as beeribed to the within instrument, and She acknowledged to me
Signed, Sealed and Delivered in the Presence of  J. 2. 10 S. Par. Attack Concerns  STATE OF CALIFORNIA.  Country of J. Attack  On this. 2. day of Attack  before me, Allelenting M. Allerantian therein, duly commissioned and sworn, personally ap  known to me to be the person. whose name that the executed the same.  IN WITHERS WHEREO	so.  In the year one thousand nine hundred and North County  C
Signed, Sealed and Delivered in the Presence of  Jacob Market State Of California  STATE OF California  County of Partie  On this. 2 day of decrease before me, Maddenna M. Market day  residing therein, duly commissioned and sworn, personally ap  known to me to be the person. whose name  that The executed the same.  IN WITHERS WHEREO	Social Control of the within instrument, and She acknowledged to me control of the within instrument, and social seal, at my office in the country of Social States of the day accretificate fifst above written.
Signed, Sealed and Delivered in the Presence of  Jacob Market State Of California  STATE OF California  County of Partie  On this. 2 day of decrease before me, Maddenna M. Market day  residing therein, duly commissioned and sworn, personally ap  known to me to be the person. whose name  that The executed the same.  IN WITHERS WHEREO	Social Control of the within instrument, and She acknowledged to me control of the within instrument, and social seal, at my office in the country of Social States of the day accretificate fifst above written.
Signed, Sealed and Delivered in the Presence of  J. 2. 40	as Secretary Public in and for said County of Later and State of California County Public in and for said County of Later and
Signed, Sealed and Delivered in the Presence of  J. 2. 10 S. Read Adversaria Country  STATE OF CALIFORNIA.  Country of Marchanta Country  before me, Marchanta M. Adversaria State Country  known to me to be the person. whose name  that The executed the same.  IN WITHERS WHEREO  [SEAL] und year in this  Not  Recorded at the request of James A. D. 19.1.9, at H.	in the year one thousand nine hundred and Maritary.  Solution of the year one thousand nine hundred and Maritary.  In a Notary Public in and for said.  Solution of the within instrument, and when acknowledged to me subscribed to the within instrument, and when acknowledged to me of the day of the
Signed, Sealed and Delivered in the Presence of  J. 2. 40	as beering of the within instrument, and when acknowledged to me the day of t
Signed, Sealed and Delivered in the Presence of  J. 2. 10 S. Read Adversaria Country  STATE OF CALIFORNIA.  Country of Marchanta Country  before me, Marchanta M. Adversaria State Country  known to me to be the person. whose name  that The executed the same.  IN WITHERS WHEREO  [SEAL] und year in this  Not  Recorded at the request of James A. D. 19.1.9, at H.	as been been been been been been been bee
Signed, Sealed and Delivered in the Presence of  J. 2. 10 S. Read Adversaria Country  STATE OF CALIFORNIA.  Country of Marchanta Country  before me, Marchanta M. Adversaria State Country  known to me to be the person. whose name  that The executed the same.  IN WITHERS WHEREO  [SEAL] und year in this  Not  Recorded at the request of James A. D. 19.1.9, at H.	as beering of the within instrument, and when acknowledged to me the day of t

#### Book 166, page 324 Indenture Mrs. M. E. Peachy to James S. Crain (Big Bend) Dec 3, 1919

324

tidenings, Nado 1	v. 3rd	day oto forcare have	in the year of our Lord one thou	bases
mateen,	stone Man. M.	S. Lamber a.	en dans of De	-sta
				part,
James A C	ram of B	ette Country	. California	nert
			259	· part
WITNESSETH, That the said part	4. of the first part, for an	I in consideration of the sum	or	allam
Commence of the commence of th			***************************************	
campul Manag of 11	he United States of America	to_Vadera_in hand paid	by the said part of the second	ad the
the receipt whereof is hereby acknowledg	ed, dozza by these presents	grant, bargain, will, corvey	e, estate and	
witnester and to	e certain lot S nicces	or percel. Sof land situate, ly	ring and being in the	
County of Tari	e State of California and b	ounded and particularly des	ribed as follows, to-wit:	
Beig see la	en siglet, t	itle assessed as	itemst in a	nd.
to the surface	et	the San	the East Gua	ter
(LEM) of Sentia				1.e.
(21) north Ro	mar For	2 (4) Ear	t, m. s.m.	
SE 1	/4 of Sect 1,	Fownship 21.1	NR4E	
160	acres for \$10	.00, 3 Dec 19	19	
		D1/		
	(Big	Bend)		
and to date heirs and assigns		•	unto the said part of the seco	
	aid partice of the first par	t, ne berenato set	hand and seal, the	dra spo
year first above written. Signed, Sealed and Delivered in	the Presence of	Mas M. E.	Pendy 8	0000000 6EAL 0
2			/ 8	DOCCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCO
-20011 P 1+		/		0000000
	maparelle			0000000
STATE OF CAL	FORMA.	50,		
County o	structe	)	man at a second and	25.
before me, William M	lay of offerensia	in the year one the	usand nine hundred and Assel	
residing therein, duly commissioned a				
Mis	m. E. P.	elan		
known to me to be the person whose	name	bscribed to the within instr	ment, andShe scknowled	eed to me
that _S.be exceuted the rame.				
	e withers wiereof,	have hereunto set my hand	and affixed my official seal, at my o	ffice in the
1986/8-703-40/45V	***************************************		Butte	the day
[SEAL]	and year in this ee	rtificate first above written.	m. alexand.	200
	Notary	Public in and for said Coun	y of Butto State of	California.
Bocorded at the request of Que	mes & Cra	-n2		
A 3	A. D. 19. L. St., at 4 7.		o'elock P.M., in Book 166 of D	re ta, page
324 Records of the County	of Botte.	Marence &	anhark	1000
		n-	County	Recorder.
	4	Ву		
			Dennty	Resorder.