

CONDOLENCES

Our deepest sympathy goes to Gene and Gayel Childress on the loss of their son. Little six year old Bryan Childress was struck by a car and killed last Friday evening. Our thoughts are with them in their time of grief, many of their friends who could not make the journey to Fossdela share these thoughts.

LET WELL WISHES

We hope John Chenoweth will continue to improve and be out of the hospital soon. The car accident that put John in the hospital with serious injuries occurred last week near Butte City. It claimed the life of the driver of the vehicle, and John's brother Don. Dr. Louis Olker of Chico, driver of the other vehicle is also hospitalized. Dr. Olker was one of the founders of the New Community Hospital in Chico, and was on his way to an emergency call when the accident took place.

John and his wife Gloria are former residents of the Park Hills Trailer Park.

COMING EVENTS

Tonight, March 10, the Teen Dance will be held at Concow School. Starting time is 7:30 P.M.

Saturday, March 11, there will be a Swiss Steak Dinner at the Concow Grange Hall.

March 18, is the date for the next Square Dance and Community Get Together at the Concow Grange Hall. All those who have attended really enjoyed themselves, be sure and try to attend. Mr. Earl Bonner is the caller, and for those of you who don't know much about square dancing, there are instructions available for you.

Don't forget the concerts coming up for Concow School Band this month. They are listed as follows:

1. March 10 - Paradise Intermediate School, they will be playing right after lunch.
2. March 16 - Patridge and Marigold Schools in Chico.
3. March 18 - participating in the Northern California Music Festival in Chico.
4. March 22 - Spring Concert at Concow School in the evening. There will also be Open House.

UNIFICATION MEETING

There was a good turnout for the unification meeting held at the school on the evening of the 7th. Approximately 50 people attended and asked questions and discussed the matter for over one hour.

All other districts which would be involved if unification passed have gone on record as being opposed to the measure with the exception of Oroville Elementary School District.

Two registrars were present, Mrs. Holloper of Concow and Mrs. Nichols from the Cresta area. Don't forget the registration deadline is April 13, 1972. If you need to re register or register for the first time, do it soon.

HOMESPUN FAIR

We would like to hear from those persons interested in having a monthly meet during the spring and summer months. After the last Fair, many people had urged us to try again with more publicity given, so we would very much like to hear from interested persons and get their opinions and suggestions. It would be a good outlet for those residents who make home made and crafted items, also for those who have a surplus of used items they wish to sell or trade, also for organizations to raise some money.

So give us a call or send us a letter if you have any ideas or suggestions on the subject.

*****HOROSCOPES*****

Weekly Horoscopes for the week of
March 10 to 17, 1972.

CAPRICORN December 21 to January 21

Keep your judgment keen, be as farsighted as possible, don't discount any pitfalls no matter how far fetched they may sound to you now.

AQUARIUS January 22 to February 18

Guard your finances, be watchful that your family does likewise. Unexpected drains on your finances could catch you unprepared.

PISCES February 19 to March 20

Spend some money to replenish your wardrobe, lift your spirits. Then plan to take a short, restful trip to totally enjoy yourself.

ARIES March 21 to April 20

Heed the advice of those wiser than you. Your basic idea may be good, but you are not prepared for such a move at this time. Gain more knowledge before you leap.

TAURUS April 21 to May 20

A new arrival may greet you in the form of a short term visit from an old friend. A good time to reminisce on your past. Make the most of your visit, as it may be many years before your paths cross again.

GEMINI May 21 to June 20

You may be called upon to assist in a matter to help provide for the betterment of your community. This may cause hard feelings cast your way on the part of some, be as tactful as you can, but do what you feel must be done.

CANCER June 21 to July 20

A friend may impose on your good nature, if you allow this to happen, the consequences could be hard to handle. Help as much as you feel up to, then draw the line with finality.

LEO July 21 to August 21

You may be plunged headlong into work, your services may even be volunteered by others, with very little assistance on their part. Do not overstep your boundaries, and don't let your sageliness carry you into impossible situations.

VIRGO August 22 to September 22

A common place situation may grow out of its proportion. It will require all of your wit and understanding to cope with effectively. Deal with the matter as swiftly and cleverly as you possibly can.

LIBRA September 23 to October 22

Illness may burden your family, do not exhaust your energy in the process. You may be drained if you attempt to play too many roles, your love will be needed more than your strength.

SCORPIO October 23 to November 22

Someone may approach you for an investment in a small business. Weigh all prospects carefully before reaching any decision. Postpone any action until after the 15th, then proceed cautiously.

SAGITTARIUS November 23 to December 20

Problems, disputes, and frustrations may continue to plague your life. Do not lose sight of your basic good judgement, and think carefully before you act on any matter this week.

*****RECIPES OF THE WEEK*****

SALMON LOAF

1 1-lb. can salmon (2 cups)
2 cups fresh bread crumbs
1 egg, well beaten
 $\frac{1}{2}$ cup milk
2 tbsp. melted butter
 $\frac{1}{4}$ tsp. meat seasoning
1 tsp. barbecue spice
 $\frac{1}{2}$ cups crushed potato chips

Place all ingredients, except potato chips in a bowl. Mix lightly with a fork. Pour into well buttered loaf pan and smooth top lightly with a fork. Sprinkle crushed

potato chips on top. Bake at 375° for 30 minutes or until center is firm. Remove from oven and let stand for a few minutes. Unfold onto a heated platter. Garnish with wedges of lemon and lime. Serves six.

***EASTER MESSAGE FROM FATHER
EMMETT***

Dear Benefactor:

If you could walk through the reservation with me this lenten season, I could show you our brother Christ. He may be hard to recognize at times but you can see Him everywhere.

He opens His arms to accept the cross of caring for a sick and helpless child. He accepts the cross of old age with its pain and suffering alone in a cold shack-like house. He didn't look much like God when He fell into the dirt on the way to Calvary either. Nobody condemns Christ because He fell on Calvary; can we condemn Him in the person of His brothers?

At St. Labre you can see Christ in the happy faces of the children so much in need of love, understanding and acceptance. I thank God that you have become involved with these your brothers and sisters. There would be much more suffering on the reservation today if you had not listened to my pleas for help.

Yes, I have walked on the reservation many times and I have seen Christ in my brothers. As we begin this lenten season I invite you to walk with me; to see Christ in the sufferings of a people less fortunate than you. In doing so, I beg for your help to clothe Christ who you may see naked, to feed Him when He is hungry, to bring joy as you help to educate the children: "As long as you did it to one of these, you did it to Me."

May God bless you with peace of mind and heart as you prepare to celebrate His resurrection

Your grateful beggar in
Christ,
Father Emmett

You can celebrate Easter this year by helping our Indian brothers in need. The forgotten ones on the reservation (in the care of our beneficent government). If it were not for the efforts of dedicated Christian men like Father Emmett willing to endure the rigors of the extreme cold in Montana, the Northern Cheyenne would be but a name in a history book! Forgo that Easter bonnet to clothe an Indian child.

Lou Salzarulo

Ed. Note: The St. Labre Indian School is in Ashland, Montana.

MAIDU INDIANS

The following was passed on to us by Mrs. Leola Lunt, and we do thank her very much.

The Indians had a number of dances, each celebrated in its yearly season. One of the most important was the Acorn Dance observed in the autumn to insure a bountiful crop of acorns the following year. Then there was the Clover Dance, the Manzanita Dance and the Great Spirit Dance, also the Dance for the Dead.

The Dance for the Dead occurred about the last of August, beginning in the evening and lasting until daybreak. They brought together a great quantity of food, clothing, baskets, or whatever other things they thought the dead might require in the other world. The food was fresh and good, the clothing newly woven and fine, the ornaments were the best they could procure. They were hung on a semi circle of boughs or small trees, the smaller articles at the top, twelve to fifteen feet high; the larger toward the bottom, or on the ground. In the center was a great fire and near by were the graves. The Indians seated themselves on the graves, and as twilight closed in around them, they began a mournful wailing. After a time they arose and formed a circle around the fire and began a dance accompanied by the hoarse Indian chant. All through the night the dancing and singing went on, getting wilder and more frantic, faster and faster, more offerings were hurled into the flames. As the morning stars grew dim and daybreak was close at hand, with one frantic rush they seized the remaining articles and cast them into the burning heap, lest the first

gray streak of dawn should appear before the year long hunger of the ghosts was appeased.

EDITORIAL

We had quite a bit of response to our editorial of last week. Most people who called were in complete disagreement with us, they felt that the majority of newcomers to our area were indeed "long hairs" or sympathizers with same. Most of the ones calling were of the general opinion that all "long hairs" mean trouble. They feel that all of the trouble in our area is caused by "this element". This is fine, everyone is entitled to his own opinion, we do not happen to agree and have so stated. But a few of the people asked us to write retractions to the effect that henceforth this community would be on a decline rather than a progressive pitch, due to the "second class people moving in." We absolutely refuse!

First of all, the majority of people moving into this area are just that, people! Some have long hair, some do not. They are people, some good, some not so good, just the same as anywhere else in the world. Jesus Christ had long hair, Abraham Lincoln had a beard, George Washington wore a wig, did that make the first two mentioned hippies, and the latter a homosexual? Times, fads, fashions and feelings change. What is basically inside a person does not change no matter how he dresses or wears his hair. If a person is automatically judged by the way he wears his hair or the kind of clothes he wears, then we have indeed reached a dangerously sick point in history. There are many groups who have similar standards of judgement, the American Nazi Party, the Ku Klux Klan, the Communists, the Minute Men, etc.

A favorite T.V. or movie personality would be welcomed into ones home in long hair, sack cloth and sandals, but not the average person. Perhaps it is money and prestige then that determines "freedom of choice in fashion".

That being the case, many of our residents can rejoice, as a great many of the new residents we have met, are in no way concerned by lack of money, so if they chose to wear their hair long or romp around barefoot you can accept them without fear of showing hospitality to a welfare recipient!

Narcotics seem to be associated solely with the young and the long haired people. If one is really interested in statistics look into just how many "short haired, conservative types" are main liners, and that doesn't mean grass. What about the intoxicated drivers who drive our roads daily? Are they tolerated because they have acceptable length hair and are of the acceptable age?

People condemn the youth for taking pills, smoking marijuana, etc., over half of those who condemn probably have a medicine cabinet full of diet pills, tranquilizers, pain pills and/or sleeping pills, what does one consider these? Children watch adults "turning on" with prescriptions and booze, so who is really to blame if they decide to experiment on their own? Did the long haired neighbor turn them on the drugs, or was it perhaps their own parents?

We are sorry that some of you disagree with our views, you are entitled to your opinion, and we will gladly publish anything you have to say on our editorials or any other subject, all you need do is write us a letter. If you are overly distraught with the paper, we will more than gladly refund your subscription. We would more than welcome anyones material for publication at any time, however, since a very few feel inclined to write anything at all to the paper, we will continue to do editorials from time to time. The majority of our readers respond favorably and are most helpful, it is the minority who complains at every turn, and everyone knows that "minority groups" have but a limited voice and minimal rights anyway.

THE POISONING OF THE WEST

There is a movement in the entire Western half of the United States mounted by sheepmen and government trappers to protect the sheep industry from predators, especially coyotes, the programs have already brought the whole animal species to the edge of extinction.

*At Fort Stockton, Texas, a surveyor tugged at a gray pipe, it was a cyanide gun to shoot cyanide into the mouth of any animal that pulled at its wick. It "fired" and tore into the fleshy part of the mans hand, the surveyor was dead in one hour.

*Sodium fluoroacetate, or "1080", one of the most dangerous poisons known to man is widely used. A single ounce of 1080 can kill 200 adult humans or 20,000 coyotes. The death is an agonizing writhing, convulsive one.

The poisoners work from planes, trail bikes, snow mobiles and pickups. They even break the law by crossing into the borders of National Parks and public land. According to Paul Maxwell, former trapper and new President of the National Council of Public Land Users, "Private poisoning is strictly forbidden on public land, but many sheepmen who use the national forest for grazing go in with sacks and sacks of strychnine pellets and throw them around like seed. They kill everything in the area before they bring their sheep in."

Retired government trapper, Charles Orlosky, who lives high in a remote area of the Rocky Mountains says: "Even here the poisoners are at work. They've wiped out weasel, marten, mink, fox, badger. And its not true that 1080 is dangerous only to canine species, as the poisoners claim. I've found all kind of birds feeding on 1080 stations. Last winter was the first time in years we didn't have a pair of eagles feeding up here. They just disappeared."

Each year to supplement the frenzied poisoning by ranchers, the U.S. Fish and Wildlife Service fields many of its own trappers, who distribute tons of 1080 baited meat and bang coyote mothers into the earth by the tens of thousands.

In 1963, the last year for which figures are available to "the general public", these poisoners reported a kill of 91,000 coyotes, 200 mountain

lions, 21,000 bobcats and lynx, 2,800 red wolves, 800 bears, 24,000 foxes, 7,000 badgers, 19,000 skunks, 10,000 raccoons, 1,200 beavers, 7,600 opossums, and 6,700 porcupines.

Despite warnings about this widespread slaughter from scientists, conservationists and some ranchers - hardly a legislative body has paid the slightest attention, including the U.S. Congress, where a session is not complete without introduction of anti-poisoning legislation, a few chuckles, and prompt pigeonholing of the matter.

Arnold Rieder, a former Montana senator, who is now a member of that states Fish and Game Commission, tells why: "The wool growers are the best organized livestock group of all. To a great degree they control the stockgrowers' associations and that means the control of the Western state capitals and the delegations sent to Washington, invariably, sheepmen get their way."

Says Charles Orlosky: "When I was trapping for the government, the Service decided once to prove how many bears and coyotes were taking sheep. They sent out instructions to take out the stomachs of some of the animals we trapped, tie them up, soak them in formaldehyde and send them to headquarters. Our instructions were to put some wool into the stomachs before we sealed them up. That way there wouldn't be any doubt about what the bears and coyotes ate."

In Colorado the annual Wildlife Service kill dropped from 10,200 in 1967 to 8,200 in 1970, but the poisoning budget rose by \$30,000. In 18 national forests in California, the value of sheep lost in 1962 was \$2,500, the cost of Federal budgeted poisoning programs that year was \$90,000.

Unless there are massive changes, the day must come when the last sickened coyote will lift his voice to the skies, and there will be no answer. We animals of the earth are a single family, and the death of one only hurries the others toward the final patch of darkness.

The above was excerpted from the August 1971 Readers Digest, entitled "Poisoning of the West". Prints of the entire article are available by writing Readers Digest.

CANDIDATE

As you have probably all heard by now, Les Robertson, who has been our mail carrier for quite a few years has thrown his hat into the ring as a candidate for the seat in the fourth supervisorial district. We wish Les good luck!

BULLETIN BOARD

FOR SALE: Used Frigidaire clothes dryer, in good sound working order, \$25.00. Call 533-7710.

FOR SALE: Large brown organic eggs, 50¢ a dozen. Call 533-3315.

FOR SALE: Deer type purebred Chihuahua, 1 1/2 years old, no papers, has had all shots. Would be good company and pet for older lady, not good with children. \$25.00. Call 533-3150 after 6:00 P.M. on Tuesday, Wednesday, Thursday and Friday, anytime on Saturday, Sunday and Monday.

FOR SALE: Dayton commercial fan, 2 speed motor with cage on 10 foot stand and heavy base, almost new, \$30.00. 750 CFM Holly High Performance Carb., almost new, \$45.00. WANTED: Terra Times mounted on early Ford rims. All of the above, see Richard Redding at the A Frame on Concow Road, across from the Concow Jade Shop.

FOR SALE: Maple bedroom set, like new, bed, 2 end tables, dresser and mirror and chest of drawers, beautiful, \$450.00; Piano, antique upright in excellent condition, \$300.00; antique green wood cook stove with big warming ovens, good condition, \$50.00; bed frame, \$2.00, tire chains, \$5.00; Avon & Clorox bottles best offer. Wanted: Four legged bathtub, old sink and toilet, and old hand plow. All of the above, call Stephanie Rowe, 534-7114.

FOR SALE: One 2 year old donkey, \$35.00. Call Peg Leg Smith at 533-0691.

FREE TO GOOD HOME: Black deer type Chihuahua, Female, 2 years old. Good with children or lively companion to any age person. Has had all shots, is obedient and has excellent house manners. Call 533-0714.

Any items for Bulletin Board are welcomed, call or write your items in. There is no charge. Give us a call when you have sold your items or no longer wish your ad to be run.

All correspondence to and for CYHI should be mailed to Route 1, Box 233-A, Oroville, California, phone number is 533-0714. Editor is Joyce Clark.

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Papers come out each Friday, our deadline is each Wednesday noon for the following week. We depend largely on our readers for suggestions, and contribution of material and articles. If you are sending an article from another source such as a magazine or newspaper, we would request that you list the source and the author's name.