

# ***Know all Men by these Presents,***

*That A Treaty of Peace and Friendship has this day been made and concluded near Bidwell's Ranch on Chico Creek between the United States Indian Agent O. M. Wozencraft of the one part and the Chiefs Captains and Head men of the following tribes viz Mi-chop-da Es-kuin Ho-lo-lu-pi To-to Su-nus Che-no Bat-si Yut-duc Sim-sa-wa tribes of the other part.*

*Article 1st The several Tribes or Bands above mentioned do acknowledge the United States to be the sole and absolute Sovereign of all the soil and Territory ceded to them by a Treaty of Peace made between them and the Republic of Mexico.*

*Art 2 The said Tribes or Bands acknowledge themselves jointly and severally under the exclusive jurisdiction, authority and protection of the United States and hereby bind themselves hereafter to refrain from the Commission of all acts of Hostility and aggression towards the Government or citizens thereof, and to live on terms of Peace and Friendship among themselves and with all other Indian Tribes which are now or may come under the protection of the United States.*

*And furthermore bind themselves to conform to and be Governed by the Laws and regulations of the Indian Bureau made and provided therefor by the Congress of the United States.*

*Art 3 To promote the settlement and improvement of said Tribes or Bands it is hereby stipulated and agreed that the following District of Country in the State of California, shall be and is hereby set apart forever for the sole use and occupancy of the aforesaid Tribes of Indians. To wit commencing at a point on Feather River two miles above the Town of Hamilton and extending thence North Westerly to the North East corner of Neal's grant thence North Westerly along the boundaries of Neal's, Hensley's and Bidwell's grant to the N.E. corner of the last named grant, thence N. Easterly six miles (6) thence S. Easterly parallel with the line extending from the beginning point to the NE corner of Bidwell's grant to Feather River, and thence down said river to the place of beginning.*

*Provided that there is reserved to the Government of the United States the right of way over any portion of said Territory, and the right to establish and maintain any Military Post or Posts, Public Building, School Houses, Houses for Agents, Teachers and such others as they may deem necessary for their use or the protection of the Indians. The said Tribes or Bands and each of them hereby engage that they will*

*never claim any other Lands within the Boundaries of the United States nor ever disturb the people of the dist. in the free use and enjoyment thereof.*

*Art 4 To aid the said Tribes or Bands in their subsistence while removing to and making their Settlement upon the said reservation, the United States, in addition to the few presents made them at this council will furnish them free of charge with Two Hundred head of Beef Cattle (200) to average in weight Five Hundred pounds each (500) Seventy-five sacks flour one Hundred pounds each (100) within the term of Two Years from the date of this Treaty.*

*Art 5 As early as convenient after the Ratification of this Treaty by the President and Senate in consideration of the promised and with a sincere desire to encourage said Tribes in acquiring the arts and habits of civilized life, the United States will also furnish them with the following articles to be divided among them by the Agent according to their respective numbers and wants during each of the two years succeeding the said ratification, viz (1) one pair string pantaloons and (2) one red flannel shirt for each man & boy (3) one Linsey gown for each woman & girl (4) 2000 yards calico & 500 yds brown sheeting (5) 20 lbs Scotch thread and 1000 needles (6) 6 doz thimbles 2 doz pr scissors (7) one 3 1/3 Point Mackinaw blanket for each man and boy over fifteen (15) years of age.*

*1000 lbs iron & 100 lbs steel and in like manner in the first year for the permanent use of the said Tribes and as their joint property viz (1) 25 Brood mares and 1 Stallion (2) 100 milch cows and 6 Bulls (3) 4 yoke work cattle with yokes and chains (4) 6 work mules or Horses (5) 12 ploughs assorted sizes 75 garden or corn hoes (6) 25 spades and 4 grindstones.*

*The stock enumerated above and the product thereof & no part or portion thereof shall be killed exchanged sold or otherwise parted with without the consent and direction of the Agent.*

*Art 6 The United States will also employ and settle among said Tribes at or near their towns or settlements One Practical Farmer who shall superintend all agricultural operations, with two assistant men of practical Knowledge and industrious habits, One Carpenter, One Wheelwright, One Blacksmith, One Principal School Teacher and as many assistant Teachers as the President may deem proper to instruct said Tribes in reading writing &c and in the domestic arts upon the manuel labor system, all the above named workmen and teachers to be*

*maintained and paid by the United States for the period of five years (5) and as long thereafter as the President shall deem advisable.*

*The United States will also erect suitable school Houses, Shops and Dwellings for the accommodation of the school teachers and mechanics above specified and for the protection of the Public Property.*

*In testimony whereof the parties have hereunto signed their names and affixed their seals this first day of August in the year of Our Lord One Thousand Eight Hundred & fifty-one*

*Signed sealed & delivered  
after being fully explained,  
in presence of*

**O. M. WOZENCRAFT**

United States Indian Agent

**Edw. H. Fitzgerald**  
Brevet Major 1st Dragoons

*For and in behalf of the Mi-chop-da  
**LUCK-Y-AN**, his X mark [SEAL]*

**George Stoneman**  
Lieutenant 1<sup>st</sup> Dragoons

*For and in behalf of the Es-kuin  
**MO-LA-YO**, his X mark [SEAL]*

**Thomas Wright**  
2 Lieutenant 2<sup>nd</sup> infantry

*For and in behalf of the Ho-lo-lu-pi  
**WIS-MUCK**, his X mark [SEAL]*

**J. Bidwell**

*For and in behalf of the To-to  
**WE-NO-KE**, his X mark [SEAL]*

**E. S. Lovell**  
Secty, U.S. I. agy

*For and in behalf of the Su-nus  
**WA-TEL-LI**, his X mark [SEAL]*

*For and in behalf of the Che-no  
**YO-LO-SA**, his X mark [SEAL]*

*For and in behalf of the Bat-si  
**YON-NI-CHI-NO**, his X mark [SEAL]*

*For and in behalf of the Yut-duc  
**SO-MIE-LA**, his X mark [SEAL]*

*For and in behalf of the Sim-sa-wa  
**PO-MA-KO**, his X mark [SEAL]*